



ALABAMA HOUSE OF REPRESENTATIVES

11 SOUTH UNION STREET, MONTGOMERY, ALABAMA 36130

REP. MATT SIMPSON
DISTRICT 96
POST OFFICE BOX 1791
DAPHNE, ALABAMA 36526

DISTRICT PHONE: 251-990-4615
STATE HOUSE: 334-261-0424
EMAIL: matt.simpson@alhouse.gov

November 3, 2025,

Baldwin County Commission
322 Courthouse Square
Bay Minette, AL 36507

Dear Chairman Ball,

Writing as the Chairman of the Baldwin County Legislative Delegation (BCLD) and following a decision of the in-County House members, the BCLD authorized me to request the Baldwin County Commission to approve the full-time Clerk contract with Jennifer Fitzgerald at a compensation of \$45,000.00 for a term to commence on November 17, 2025, and expire on November 17, 2028. The Baldwin County Legislative Delegation has also authorized me, as Chairman, to execute this contract on behalf of the Delegation.

Also, the Delegation asks that you terminate the Contract with Allison Marlow, as Ms. Marlow has resigned effective November 14, 2025.

We would appreciate your approval and we remain thankful for the special relationship that exists between the Delegation and the Commission.

Sincerely,

A handwritten signature in black ink that reads "Matt Simpson". The signature is fluid and cursive, with a long horizontal line extending from the end.

Matt Simpson,
Baldwin County Legislative Delegation Chairman
Representative District 96