

GULF COAST MEDIA

PO Box 1677 • Sumter, SC 29150
 GulfCoastMedia.com

The Courier, The Islander
 The Onlooker & The Baldwin Times
 Office: 251-943-2151 • Legals: 251-345-6805

PROOF OF PUBLICATION STATE OF ALABAMA • BALDWIN COUNTY

Before me, the undersigned authority in and for said County, in said State, personally appeared April M. Perry who, by me duly sworn, deposes and says that: she is the Legal Representative of the following newspaper listed below, a newspaper of GENERAL CIRCULATION, PUBLISHED and PRINTED in Baldwin County, Alabama, and that there was published in The Courier, The Islander, The Onlooker, & or The Baldwin Times in the issue/s of:

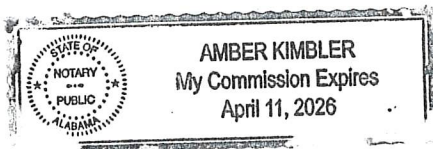
11/07/2025, 11/14/2025, 11/19/2025

a legal notice, a copy of which is hereto attached. The sum charged by the Newspaper for said publication does not exceed the lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice appeared.

There are no agreements between the Newspaper and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney.

X April M. Perry
 April M. Perry, Legal Ad Representative

X Amber Kimbler
 Amber Kimbler, Notary Public
 Baldwin County, Alabama
 My commission expires April 11, 2026



Sworn and subscribed to on 11/19/2025.

BALDWIN COUNTY COMMISSION - LEGA
 Acct#: 984131
 Ad#: 364019
 #WG26-06
 Amount of Ad: \$259.61
 Legal File# #WG26-06

INVITATION TO BID

**STATE OF ALABAMA
 COUNTY OF BALDWIN**

NOTICE IS HEREBY GIVEN that the County Commission of Baldwin County, Alabama, will receive bids in the Purchasing Office on December 4, 2025, at 1:00 P.M., for the Purchase and Installation of One (1) New 300 kW Natural Gas Generator for the Baldwin County Emergency Management Agency located in Robertsdale, Alabama for the Baldwin County Commission. Bids will be opened on December 4, 2025, at 1:30 P.M., in the Purchasing Conference Room located at 257 Hand Ave., Bay Minette, Alabama. Bids received after December 4, 2025, at 1:00 P.M., deadline will not be considered. All times to be determined solely by the clock on the wall of the Purchasing Conference Room. For all purposes and uses herein, a bid and all required paperwork is "received" at the time and date indicated on the Purchasing Office file stamp which shall be impressed on the face of all such documents when and as presented at the Purchasing Office.

Bid packages can be obtained from the website www.baldwincountyal.gov or Wanda Gautney (251) 580-2520 phone or (251) 580-2536 fax, or Jeanette Brown (251) 580-2567, 257 Hand Ave., Annex III Building, Bay Minette, AL 36507. Ask for Bid Package #WG26-06.

November 7-14-19, 2025