



Baldwin County Commission Meeting Agenda

Tuesday, October 21, 2025

**Pre-meeting Work Session 9:00 AM
Regular Meeting 10:00 AM**

Baldwin County Fairhope Satellite Courthouse
County Commission Meeting Chambers - 2nd Floor
1100 Fairhope Avenue
Fairhope, Alabama 36532

Commissioners:
District 1 - James E. Ball
District 2 - Matthew P. McKenzie
District 3 - Billie Jo Underwood
District 4 - Charles F. Gruber



VIEW AGENDA DETAILS



SUBMIT SPEAKING REQUEST

Supporting documentation can be viewed in the File ID link of each item.
Revisions made after the initial publication are denoted by an asterisk.

PRE-MEETING WORK SESSION (9:00 AM)

WELCOME, INVOCATION AND PLEDGE OF ALLEGIANCE

REVIEW OF ITEMS AND SETTING OF THE CONSENT AGENDA

Review and discussion of items on the Regular meeting agenda. The Commission will set the Consent Agenda for the Regular meeting, determining the order of items for consideration with any additions, removals and/or replacements as presented.

COMMISSIONER REQUESTS

SENIOR STAFF REPORTS

- 1 Solid Waste Disposal Authority Update

[26-0111](#)

COUNTY ATTORNEY'S REPORT

ADJOURNMENT OF PRE-MEETING WORK SESSION

REGULAR MEETING (10:00 AM)

WELCOME, INVOCATION AND PLEDGE OF ALLEGIANCE

A ADOPTION OF MINUTES

October 7, 2025, Regular Meeting

B COMMITTEE REPORTS

BA FINANCE/ADMINISTRATION DIVISION

- BA1 Payment of Bills

[26-0077](#)

- BA2 Ratification of Interim Payments as Allowed by Policy 8.1

[26-0076](#)

C CONSENT

CA ADMINISTRATION

- CA1 Case No. LV-25007 - Alcohol License Application for Bottles Up Mobile
Inc d/b/a Medieval Village

[26-0087](#)

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| CA2 | Space Allocation in County Facilities - Baldwin County Foley Satellite Courthouse in Foley, Alabama | <u>26-0080</u> |
| CA3 | Settlement Agreement - Case No: CV-2025-900620 (JWB) | <u>26-0062</u> |
| CE | BUDGET/PURCHASING | |
| CE1 | Baldwin County Resurfacing Projects 2025: Group #2/BCR-2025-2 for the Baldwin County Commission | <u>26-0107</u> |
| CE2 | Competitive Bid #WG25-45 - Provision of Bituminous Materials for the Baldwin County Commission | <u>26-0083</u> |
| CE3 | Competitive Bid #WG25-48 - Purchase of One (1) New 2025 Hyundai Elantra Limited or Equivalent for the Baldwin County Sheriff's Office | <u>26-0071</u> |
| CE4 | Construction of New Outdoor Atrium at Baldwin County Courthouse Located in Bay Minette, Alabama, for the Baldwin County Commission | <u>26-0108</u> |
| CE5 | Project No. HW22130 - River Road Drainage Improvements for the Baldwin County Commission | <u>26-0105</u> |
| CE6 | Request for Qualifications (RFQ) for Engineering / Environmental Services for Dauphin Island Sea Lab / Mobile Bay National Estuary Program's Baldwin County Monitoring Task - Automated GSSHA Watershed Analysis System Modeling and Hydrologic Monitoring Enhancement Subaward | <u>26-0090</u> |
| CE7 | Request for Qualifications (RFQ) for Engineering / Environmental Services for Dauphin Island Sea Lab / Mobile Bay National Estuary Program's Baldwin County Monitoring Task - Low Impact Development Practices / Techniques Suspended Solids and Nutrient Load Reduction Excel Site Review Tool | <u>26-0091</u> |
| CE8 | Resolution #2026-012 - Amending FY 2025 Budget | <u>26-0086</u> |
| CH | COMMUNICATIONS/INFORMATION SYSTEMS (CIS) | |
| CH1 | Interoperability Communications System Agreements with the City of Gulf Shores and the City of Spanish Fort for Use of Baldwin County Interoperable Communication System | <u>26-0075</u> |
| CJ | ELECTED OFFICIALS | |
| CJ1 | Sheriff's Office - Contract for Law Enforcement Services for Town of Magnolia Springs | <u>26-0064</u> |
| CL | ENVIRONMENTAL MANAGEMENT | |
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| CL1 | Application for Certificate of Exception from Garbage Pick-up | <u>26-0017</u> |
| CL2 | Mandatory Garbage Fees - Low Income Exemption Applications
2024/2025 | <u>26-0095</u> |
| CL3 | Mandatory Garbage Fees - Social Security Exemption Applications
2024/2025 | <u>26-0094</u> |
| CM | FINANCE AND ACCOUNTING | |
| CM1 | Resolution #2026-011 - Authorization for Chairman and Clerk/Treasurer
to Sign Bank Documents for FY 2026 | <u>26-0085</u> |
| CN | GRANTS | |
| CN1 | *Alabama Department of Youth Services Agency Grant Agreement FY
2025-2026 | <u>26-0067</u> |
| CN2 | Coroner's Office - Bureau of Justice Assistance FY 2025
Strengthening the Medical Examiner and Coroner System Grant
Program | <u>26-0065</u> |
| CN3 | Extension of Professional Services Agreement with LaBella Associates,
D.P.C. for Ventilation System Improvements in Foley Satellite
Courthouse | <u>26-0070</u> |
| CN4 | Resolution #2026-013 - Reallocation of ARPA Funds for Public Works
Projects | <u>26-0089</u> |
| CO | HIGHWAY | |
| CO1 | Execution of IRS Form 8283 for Donated Right-of-Way on Project No.
HW22175 - County Road 28 (Tract 3) | <u>26-0109</u> |
| CO2 | Execution of IRS Form 8283 for Donated Right-of-Way on Project No.
0206411 / HW11064000 - Sherman Road (Tract 7) | <u>26-0110</u> |
| CO3 | Resolution #2026-008 and Construction Funding Agreement with
ALDOT for Intersection Improvements at U.S. Highway 98 and County
Road 91 | <u>26-0069</u> |
| CO4 | Sale of Surplus Equipment on GovDeals.com | <u>26-0074</u> |
| CO5 | Transfer of Various Vehicles and Equipment | <u>26-0073</u> |
| CR | PERSONNEL | |
| CR1 | BRATS - Promotion of Employee | <u>26-0096</u> |
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| CR2 | Highway Department (Construction) - Approval of Updated Position Description | <u>26-0099</u> |
| CR3 | Highway Department (Silverhill) - Personnel Changes | <u>26-0106</u> |
| CR4 | Highway Department (Traffic Operations) - Employment of One (1) Traffic Control Technician II (Sign) Position | <u>26-0100</u> |
| CR5 | Juvenile Detention Center - Promotion of Employees | <u>26-0101</u> |
| CR6 | Parks and Recreation Department - Promotion of Employee | <u>26-0102</u> |
| CR7 | Probate Office - Employment of One (1) Probate Court Administrator I Position | <u>26-0103</u> |
| CS | PLANNING AND ZONING | |
| CS1 | Baldwin County Environmental Advisory Committee - Resignation and Appointment | <u>26-0098</u> |
| CS2 | Baldwin County Planning and Zoning Commission - Resignation and Appointments | <u>26-0104</u> |

D PRESENTATIONS

E PUBLIC HEARINGS

All individuals wishing to speak during public hearings must fill out a speaker form. Comments from individuals should be limited to 3 minutes; groups are asked to select a spokesperson to speak on behalf of the group with comments limited to 5 minutes.

ES PLANNING AND ZONING

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| ES1 | Case No. Z25-42 - Temple Property Rezoning | <u>26-0088</u> |
| ES2 | Case No. Z25-43 - Kramer Property Rezoning | <u>26-0084</u> |
| ES3 | Case No. Z25-44 - Schonemann Property Rezoning | <u>26-0092</u> |

F OTHER STAFF RECOMMENDATIONS

G ADDENDA

GA GENERAL

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| GA1 | Retiree Recognition Presentation | <u>26-0118</u> |
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- GA2** Sheriff's Office - FY 2026 Gulf Coast Resource Conservation and
Development Council - Community Development Grant Acceptance

[26-0120](#)

H PUBLIC COMMENTS

Comments are limited to 3 minutes per person.

I PRESS QUESTIONS

J COMMISSIONER COMMENTS

K ADJOURNMENT