

## ALLOWANCE AUTHORIZATION FORM

Project Name: Mental Health/Juvenile Holding Cells Renovation for Baldwin County Comm.

Name of Allowance Account: Owner's Allowance

Authorization No.: 2

Date: 04-11-25

In accordance with Specification Section 0101 - "BASE BID, ALTERNATES & ALLOWANCES", the Contractor, Tindle Construction, LLC, is hereby authorized to proceed with the changes in Work as are described below and is to be paid for the performance of these changes as provided in Specification Section 0101. This Authorization shall become effective when it is signed by the Contractor and the Owner's Representative, and it is understood and agreed that the amount(s) stipulated below constitute full compensation for these changes in Work.

Description of the Work under this Authorization: Install 10 intercoms in padded cells (see attached)

Total amount of this Authorization: (\$12,500.26)

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Original amount of the Allowance:	\$200,000.00
Net total of Previous Authorizations:	(\$42,130.89)
Previous Remaining Allowance:	\$157,869.11
Total amount of this Authorization:	(\$12,500.26)

X Allowance Remaining after this Authorization \$145,368.85

Recommended by:

Authorized by:

Accepted by:

  
\_\_\_\_\_  
ARCHITECT

\_\_\_\_\_  
CITY/COUNT/STATE AGENCY

  
\_\_\_\_\_  
Contractor

# Tindle Construction

General Contracting

DATE: 4/10/2025

ARCHITECT  
NAME: PH&J

CONTRACTOR NAME: Tindle Construction, LLC

PROJECT NAME: Mental health/juvenile holding cells renovations

INITIATED BY:  
OWNER/ARCHITECT ☒  
GC ☐  
SUBCONTRACTOR ☐

GC JOB NUMBER: 2319GV

REFERENCE CHANGE OF PROPOSAL REQUEST NUMBER: 7

## BRIEF DESCRIPTION OF PROPOSED CHANGE:

Provide conduit and CAT 6 for 10 Intercoms

see attached proposal

ITEM DESCRIPTION	QUANTITY	UNIT COST	SUBCONTRACTOR	MAN HOURS	HOURLY RATE	LABOR	EQUIPMENT
Bagby & Russell	1	12500.26	\$12,500.26			\$0.00	
	1		\$0.00			\$0.00	
			\$0.00			\$0.00	
			\$0.00			\$0.00	
			\$0.00			\$0.00	
			\$0.00			\$0.00	
			\$0.00			\$0.00	
			\$0.00			\$0.00	

SUBCONTRACTOR: \$12,500.26  
 LABOR: \$0.00  
 EQUIPMENT: \$0.00  
 SUBTOTAL: (DIRECT COST) \$12,500.26  
 OVERHEAD&PROFIT: \$  
 SALES/USE TAX: \$0.00  
 TOTAL COST CHANGE: \$12,500.26  
 ADD ☒ DEDUCT ☐

# PROPOSED CHANGE ORDER

**BAGBY & RUSSELL ELECTRIC**

CCN # 5  
 Date: 3/28/2025  
 Project Name: BC JAIL MH & JUVENILE  
 Project Number: 24SC2690  
 Page Number: 1

Client Address:

**TINDLE**

## Work Description

ASI #2  
 ADD CONDUIT & CAT6 FOR (10) INTERCOM STATIONS  
 INTERCOM EQUIPMENT IS FURNISHED & INSTALLED BY OTHERS  
 PLEASE PROVIDE MORE INFORMATION ON HOW TO SET THE BOX IN THE PADDED CELLS TO PREVENT  
 INMATE INJURIES

## Itemized Breakdown

Description	Qty	Net Price	U	Total Mat.	Labor	U	Total Hrs.
3/4" EMT	1,000	94.56	C	945.50	5.00	C	50.00
3/4" EMT STL SS CONN	40	86.77	C	34.71	12.50	C	5.00
3/4" EMT STL SS CPLG	100	107.33	C	107.33	5.00	C	5.00
3/4 Hangers	125	1.00	E	125.00	0.15	E	18.75
3/4" GRC 90 ELBOW	8	1,096.00	C	84.48	33.75	C	2.70
3/4" PVC	80	70.95	C	56.76	5.00	C	4.00
3/4" PVC T.A.	8	67.00	C	5.36	12.50	C	1.00
3/4" PVC FEM ADAPTER	8	70.00	C	5.60	12.50	C	1.00
4" SQ BOX 1-1/2 D COMBO	20	100.00	C	20.00	40.00	C	8.00
4" SQ BLANK COVER	20	75.00	C	15.00	5.00	C	1.00
2G MAS-BOX 3-1/2 DEEP	10	710.00	C	71.00	50.00	C	5.00
CAT6 PL	2,000	431.00	M	862.00	10.00	M	20.00
RJ45 MALE	10	1.50	E	15.00	0.50	E	5.00
24 PORT PATCH PANEL	1	412.50	E	412.50	8.00	E	8.00
CAT6 TESTING	10	0.00	E	0.00	0.30	E	3.00
<b>Totals</b>				<b>2,760.24</b>			<b>137.45</b>

## Summary

General Materials		2,760.24
<b>Material Total</b>		<b>2,760.24</b>
JOURNEYMAN	(137.45 Hrs @ \$59.00)	8,109.55
<b>Subtotal</b>		<b>10,869.79</b>
Markup	(@ 15.000 %)	1,630.47
<b>Subtotal</b>		<b>12,500.26</b>
<b>Final Amount</b>		<b>\$12,500.26</b>

## CONTRACTOR CERTIFICATION

Name: \_\_\_\_\_  
 Date: \_\_\_\_\_

**ORIGINAL**

**PROPOSED CHANGE ORDER**

Client Address:

**BAGBY & RUSSELL ELECTRIC**

**TINDLE**

**CCN #** 5  
**Date:** 3/28/2025  
**Project Name:** BC JAIL MH & JUVENILE  
**Project Number:** 24SC2690  
**Page Number:** 2

**CLIENT ACCEPTANCE**

**CCN #:** 5

**Final Amount:** \$12,500.26

**Name:**

**Date:**

**Signature:**

**Change Order #:**

I hereby accept this quotation and authorize the contractor to complete the above described work.

**ORIGINAL**



Founded 1957 ♦ Pearson, Humphries, & Jones Architects

Patrick T. Addison, AIA      Harrell G. Gandy, AIA      Renis Jones III, AIA  
Brian J. Klinkhammer, AIA      Steven R. Hall, AIA

## A.S.I. # 2

**DATED: MARCH 20, 2025**

**Project:**      **Mental Health Cells Renovations at the  
Jail and Juvenile Detention Facilities  
for the Baldwin County Commission  
Bay Minette, Alabama**

**PH&J No.:**      **2319-GV**

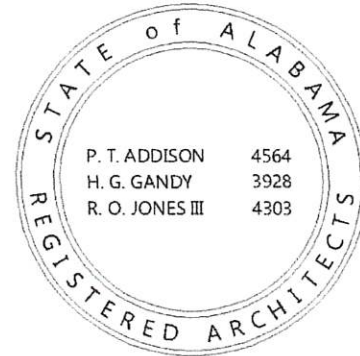
**SUBJECT:**      **Adding Wall Intercoms with Call Buttons  
In Each Holding Cell at the Baldwin County Jail**

**To:**              Austin Bosarge  
**Company:**      Tindle Construction  
                         210 Saraland Blvd. South  
                         Saraland, Alabama 36571

**Phone:**          251-675-6117  
**email:**           [austin@tindleconstruction.net](mailto:austin@tindleconstruction.net)

**From:**           Patrick T. Addison

**Total No. Sheets (Including this one):** **4**



THIS ORDER DESCRIBES CHANGES OR INTERPRETATIONS OF THE CONTRACT DOCUMENTS. YOU (THE GENERAL CONTRACTOR) ARE HEREBY DIRECTED TO EXECUTE PROMPTLY THIS ORDER WITH NO CHANGE TO THE CONTRACT SUM OR CONTRACT TIME. IF A CHANGE IN CONTRACT SUM OR CONTRACT PRICE IS REQUIRED, SUBMIT YOUR ITEMIZED PROPOSAL IN ACCORDANCE WITH THE GENERAL AND SUPPLEMENTAL GENERAL CONDITIONS PRIOR TO PROCEEDING WITH THE WORK. IF YOUR PROPOSAL IS FOUND TO BE IN ACCORDANCE WITH THE DOCUMENTS AND IS FAIRLY RENDERED, THIS A.S.I. WILL BE SUPERSEDED BY A CHANGE ORDER.

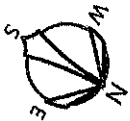
Per the attached documents provide a price to install a total of ten (10) wall mounted intercoms with call buttons, one (1) in each cell as identified and shown on the attached documents.

Note: At the two (2) locations where intercoms are being installed in metal chase walls in Isolation Cells: 2L3 and 2N3 coordinate with DEC for cutting and bracing support at intercom locations.

Note: please make accommodations to rubber wall matting at these locations.

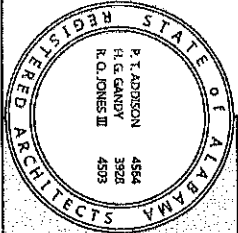
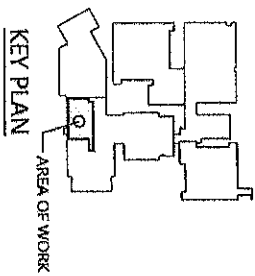
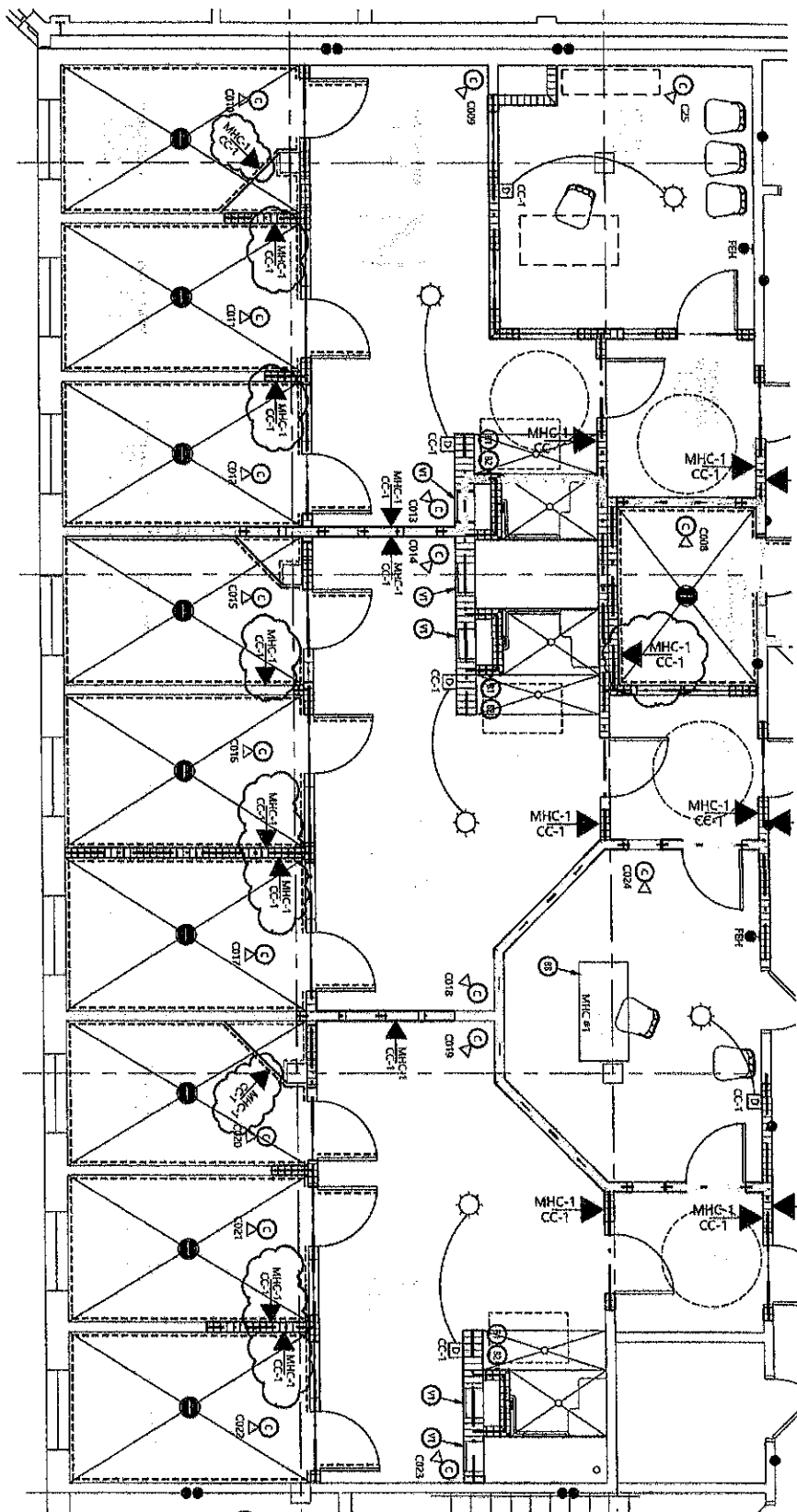
**Attachments:**  
One (1) 11x17 sheets: ASI#2-1  
One (1) 8.5x11 sheet: ASI#2-2  
One (1) 30x42 sheet: ASI#2-3

807 South McDonough Street ♦ Montgomery, AL 36104-5080 ♦ P.O. Box 215-36101  
334-265-8781 ♦ [www.phjarchitects.com](http://www.phjarchitects.com) ♦ [phj@phjarch.com](mailto:phj@phjarch.com)



SCALE 3/16" = 1'-0"  
 0 4 8 12  
 GRAPHIC SCALE  
 3/16" = 1'-0"

# PARTIAL SECURITY FLOOR PLAN



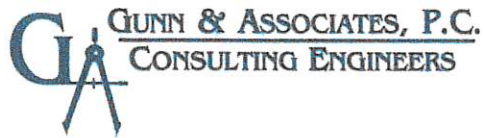
AS1 #2 - 1

Project	PHB # 2319-01
Client	PHB # 2319-01
Design	PHB # 2319-01
Construction	PHB # 2319-01
Permit	PHB # 2319-01
As-Built	PHB # 2319-01
Final	PHB # 2319-01
Architect	PHB # 2319-01
Engineer	PHB # 2319-01
Interior Designer	PHB # 2319-01
Acoustic Consultant	PHB # 2319-01
Lighting Designer	PHB # 2319-01
MEP Engineer	PHB # 2319-01
Structural Engineer	PHB # 2319-01
Environmental Engineer	PHB # 2319-01
Historic Preservation	PHB # 2319-01
Archaeologist	PHB # 2319-01
Anthropologist	PHB # 2319-01
Biologist	PHB # 2319-01
Chemist	PHB # 2319-01
Civil Engineer	PHB # 2319-01
Electrical Engineer	PHB # 2319-01
Environmental Engineer	PHB # 2319-01
Geologist	PHB # 2319-01
Industrial Engineer	PHB # 2319-01
Information Systems	PHB # 2319-01
Intelligence	PHB # 2319-01
Lawyer	PHB # 2319-01
Librarian	PHB # 2319-01
Marine Engineer	PHB # 2319-01
Mathematician	PHB # 2319-01
Medical Engineer	PHB # 2319-01
Metallurgical Engineer	PHB # 2319-01
Mechanical Engineer	PHB # 2319-01
Mineral Engineer	PHB # 2319-01
Mining Engineer	PHB # 2319-01
Molecular Engineer	PHB # 2319-01
Nuclear Engineer	PHB # 2319-01
Occupational Engineer	PHB # 2319-01
Optical Engineer	PHB # 2319-01
Plasma Engineer	PHB # 2319-01
Power Engineer	PHB # 2319-01
Process Engineer	PHB # 2319-01
Production Engineer	PHB # 2319-01
Project Engineer	PHB # 2319-01
Quality Engineer	PHB # 2319-01
Research Engineer	PHB # 2319-01
Software Engineer	PHB # 2319-01
Systems Engineer	PHB # 2319-01
Textile Engineer	PHB # 2319-01
Transportation Engineer	PHB # 2319-01
Urban Engineer	PHB # 2319-01
Water Engineer	PHB # 2319-01
Waste Engineer	PHB # 2319-01
Wood Engineer	PHB # 2319-01
Yacht Engineer	PHB # 2319-01

Mental Health/Juvenile Holding Cells Renovations  
 for the Baldwin County Commission  
 Bay Minette, Alabama







March 19, 2025

PH&J Architects, Inc.  
804 South McDonough Street  
Montgomery, AL 36104

Attention: Mr. Jim Hagan

RE: Baldwin Co Jail Mental Health Facility  
G&A Project No. 24-081

Dear Jim:

Please issue the following change to the field:

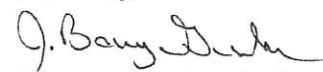
Electrical Drawings:

1. Re- issue Sheet EE4.1 (Partial 2<sup>nd</sup> Floor – Mental Health Area - Auxiliary) with modifications as shown.

**End of Change**

If you have any questions about this letter or wish to discuss these changes, please call me.

Sincerely,

  
J. Barry Gravlee, P.E.

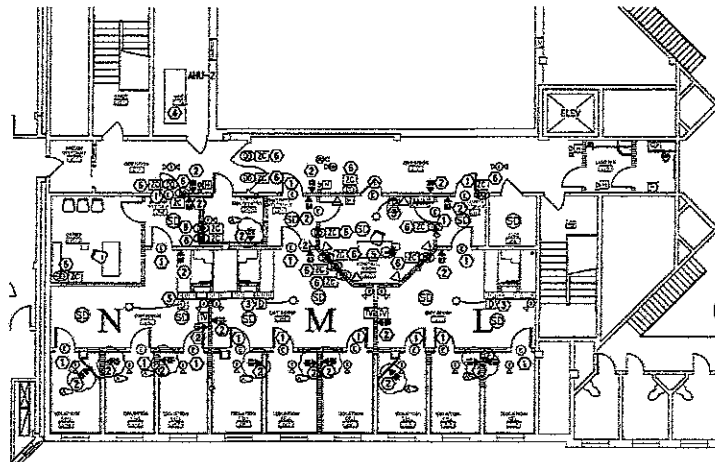


# GENERAL NOTES:

1. COORDINATE WITH JAIL CONTROLS CONTRACTOR FOR INSTALLATION OF ALL INTERCOM AND JAIL CONTROLS.
2. THE CONTRACTOR SHALL COORDINATE WITH THE SECURITY SYSTEM AND JAIL CONTROLS SYSTEM CONTRACTOR FOR ALL EQUIPMENT AND MATERIALS REQUIRED FOR A COMPLETE INSTALLATION OF THE JAIL CONTROLS AND DURESS SYSTEM EQUIPMENT, INCLUDE ALL NECESSARY MATERIALS AND LABOR FOR COMPLETE AND OPERATIONAL SYSTEM.
3. COORDINATE WITH THE ARCHITECT'S SECURITY DRAWINGS FOR SPECIFICS ON CAMERAS, INTERCOM, JAIL CONTROL AND DURESS EQUIPMENT INSTALLATION.
4. THE CONTRACTOR SHALL MOUNT THE EXISTING FIRE ALARM SYSTEM TO THE EXTENT REQUIRED TO ADD THE FIRE ALARM DETECTORS SHOWN. MODIFICATIONS TO INCLUDE BUT NOT BE LIMITED TO ALL MATERIAL, LABOR, OVERHEAD, PROFIT AND PROGRAMMING NECESSARY FOR A COMPLETE AND OPERATIONAL SYSTEM.

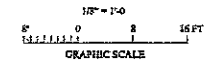
# SHEET NOTES:

- ① COORDINATE WITH JAIL CONTROLS CONTRACTOR TO ADD DOOR CONTROL TO THIS DOOR. PROTECTIVE BUSHING AT END OF CONDUIT.
- ② COORDINATE WITH JAIL CONTROLS CONTRACTOR TO ADD INTERCOM STATION IN THIS LOCATION. SEE ALSO LEGEND SHEET E.0.1. INCLUDE ALL MATERIALS AND LABOR, BID ACCORDINGLY.
- ③ COORDINATE WITH SECURITY CONTRACTOR FOR INSTALLATION AND LOCATION OF DURESS BUTTON, DURESS SYSTEM INTERFACE AND DURESS ALARM LIGHT. INCLUDE ALL MATERIALS AND LABOR, BID ACCORDINGLY.
- ④ COORDINATE INSTALLATION OF DUCT DETECTORS IN MECHANICAL UNITS SERVING CORRIDORS PRIOR TO ROUGH-IN.
- ⑤ PROVIDE 1" CONDUIT FROM FLOOR OUTLET TO ABOVE FINISHED CEILING.
- ⑥ PROVIDE AND INSTALL DUCT DETECTOR IN APPROPRIATELY THIS LOCATION TO OPERATE FIRE DAMPER. COORDINATE WITH MECHANICAL CONTRACTOR FOR LOCATION OF DAMPER AND INSTALL PER NFPA.



PARTIAL 2ND FLOOR PLAN - MENTAL HEALTH AREA - AUXILIARY SYSTEMS

SCALE: 1/8"=1'-0"



**Gunn & Associates, P.C.**  
Consulting Engineers  
3112 Highway 14  
Montgomery, AL 36106  
Tel: 205-581-1073  
GAS-001

MENTAL HEALTH HOLDING CELLS RENOVATIONS  
at COUNTY JAIL AND JUVENILE DETENTION FACILITIES  
FOR  
BALDWIN COUNTY COMMISSION  
BAY MINETTE, ALABAMA



**architects inc.**  
Montgomery, Alabama



PROJECT:  
PARTIAL FLOOR PLAN -  
MENTAL HEALTH AREA -  
AUXILIARY SYSTEMS  
DRAWN:  
2319-GV

DATE:  
3/19/2014  
REVISION:  
3/19/2014  
BY:  
CHECKED:  
DATE:  
3/19/2014  
BY:

**E4.1**  
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