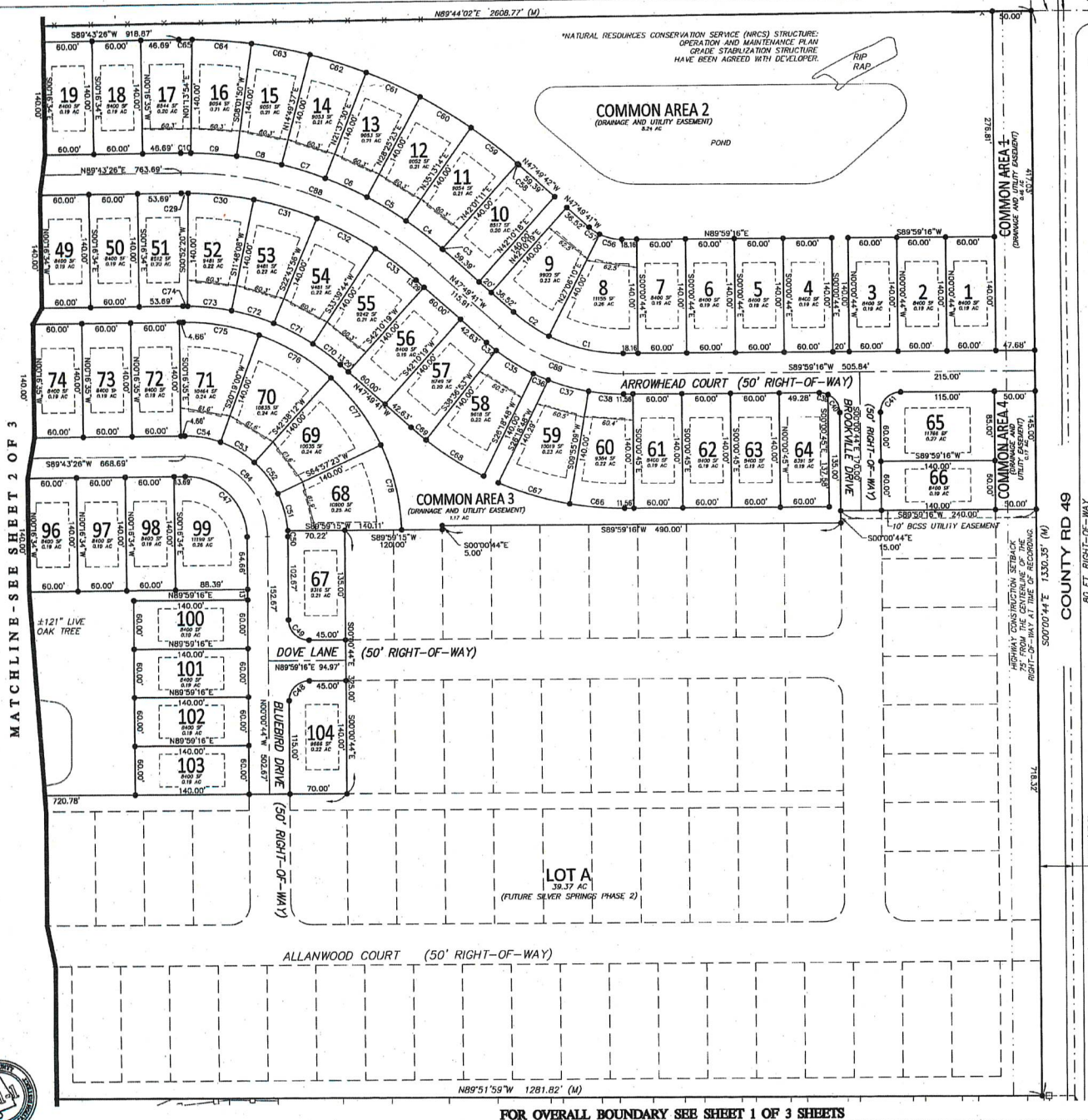




CERTIFICATION OF OWNERSHIP AND DEDICATION:
STATE OF ALABAMA:

THIS IS TO CERTIFY THAT I (WE), THE UNDERSIGNED, AM (ARE) THE OWNER(S) OF THE LAND SHOWN AND DESCRIBED IN THE PLAT, AND THAT I (WE) HAVE CAUSED THE SAME TO BE SURVEYED AND SURVEYED AS INDICATED HEREON, FOR THE USES AND PURPOSES SET FORTH HEREON, AND I (WE) HEREBY GRANT AND ADJOPT THE SAME UNDER THE DESIGN AND TITLE HEREON INDICATED, AND GRANT ALL EASEMENTS AND DO DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED, TOGETHER WITH SUCH RESTRICTIONS AND COVENANTS NOTED BELOW OR ATTACHED IN A SEPARATE LEGAL DOCUMENT.

DATED THIS 22 DAY OF August 2025.

RIVER OAKS DEVELOPMENT, L.L.C.
BY: 
ITS: MANAGER

ACKNOWLEDGEMENT OF NOTARY PUBLIC:
STATE OF Illinois 1-11-2014

STATE OF California
COUNTY OF San Francisco
I, Levi S. Allen, a duly qualified public officer in and for the COUNTY OF
SAN FRANCISCO, the STATE OF CALIFORNIA, do hereby certify that WHOSE NAME(S) IS (ARE)
SUBSCRIBED TO THE CERTIFICATION OF OWNERSHIP AND DEDICATION, APPEARED BEFORE
ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT HE (THAT) HIS (THEIR) SIGNATURE(S) SEALED AND
DELIVERED TO ME FOR RECORD AND ACKNOWLEDGE THAT HE (THAT) HE (THAT) SHE (THAT) THEY (THAT) THEY
SEALED AND DELIVERED SAID INSTRUMENT AT HIS (THEIR) FREE AND VOLUNTARY ACT FOR
THE USES AND PURPOSES THEREIN SET FORTH. 28 DAY OF August, 2025.
GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS _____ DAY OF _____, 2025.

NOTARY PUBLIC Wm. M. Lile STATE OF CALIFORNIA
My Commission Expires _____

MORTGAGEE'S ACCEPTANCE:

IN WITNESS WHEREOF, WILKIN, THE OWNERS OF THE MORTGAGE OF SILVER SPRINGS AS SHOWN HEREON, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY THE UNDERSIGNED OFFICERS, THEREUNTO DULY AUTHORIZED ON THIS THE 28 DAY OF August, 2025.

BY: [Signature] KIRK RANZINO

ITS: Managing Director

ACKNOWLEDGEMENT:

STATE OF MISSISSIPPI
COUNTY OF ST. TAMMANY

I, James S. Williams, NOTARY PUBLIC in and for the COUNTY of ST. TAMMANY,
in the STATE of MISSISSIPPI, DO HEREBY CERTIFY THAT JOHN J. WILSON, WHOSE NAME
is subscribed to the foregoing instrument, is a person known to me, and whose name
and address is known to me, and who is acknowledged before me on this day, that he is
the person who executed the foregoing instrument, and that he is a person of full age and
sound mind, and that he executed the same voluntarily and as the act of said bank.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, this 28 DAY of APRIL, 2025.

NOTARY PUBLIC

James S. Williams
MISSISSIPPI
COUNTY OF ST. TAMMANY

My Commission Expires: _____

CERTIFICATE OF THE BALDWIN COUNTY PLANNING DIRECTOR
THE UNDERSIGNED, AS DIRECTOR OF THE BALDWIN COUNTY PLANNING AND ZONING
DEPARTMENT, HEREBY APPROVES THE WITHIN PLAN FOR THE RECORDING OF SAME IN THE
PUBLIC OFFICE OF BALDWIN COUNTY, ALABAMA.

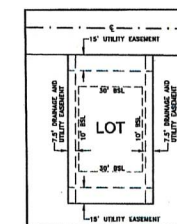
THIS 11th DAY OF September, 2025.

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

THE UNDERSIGNED, _____, COUNTY ENGINEER OF BALDWIN COUNTY, ALABAMA, HEREBY APPROVES THE WITHIN PLAN FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA.

DATED THIS 12TH DAY OF SEPTEMBER 2025.

Fred J. Hall
COUNTY ENGINEER



2210579
BALDWIN COUNTY, ALABAMA
HARRY D'OLIVE, JR. PROBATE JUDGE
Filed/cert. 09/15/2025 12:33 PM
TOTAL \$145.00 3 Pages
SLIDE 3026E

SILVER SPRINGS
PHASE 1

FINAL PLAT
AUGUST 20, 2025 - SHEET 3 OF 3

BOUNDARY SURVEY AND PLAT OF SUBDIVISION					
DESIGN	J.N.E.	DRAWN	A.E.F.	CHKD.	V.L.G.
ENG	J.E.	SURVEYOR	V.L.G.	PROJ MGR	C.B.
 Dewberry® 2555 Friendship Road, Daphne, AL 36546 251-999-9930 Fax 251-999-9915				SCALE 1"=60'	
				PROJ. NO. 50163729	
				FILE PRELIM	
				SHEET 3 OF 3	