

STATE OF ALABAMA)

COUNTY OF BALDWIN)

**RESOLUTION #2023-028
OF THE
BALDWIN COUNTY COMMISSION**

EXERCISING THE AUTHORITY PROVIDED IN §11-3-11 (a) (1) OF THE CODE OF ALABAMA 1975, AND SECTION 6 OF ACT NO. 239 (1931), AS AMENDED, TO AUTHORIZE, BY ORDER AS ENTERED UPON THE MINUTES OF THE AUGUST 21, 2018, REGULAR MEETING, THE LOCATION OF THE COURTS IN THE ROOMS OF THE BALDWIN COUNTY (FAIRHOPE) SATELLITE COURTHOUSE LOCATED IN THE CITY OF FAIRHOPE, ALABAMA, AND TO DESIGNATE THE ROOMS TO BE OCCUPIED BY THE DIFFERENT OFFICES LOCATED THEREIN; FURTHER, TO AUTHORIZE SPACE ALLOCATIONS AND OFFICES APPLICABLE TO THE BALDWIN COUNTY (FAIRHOPE) SATELLITE COURTHOUSE CAMPUS.

WHEREAS, §11-3-11 (a) (1) of the *Code of Alabama* 1975 provides, in pertinent part, that the Baldwin County Commission shall have authority to direct, control and maintain the property of the county as it may deem expedient according to law, and in this direction and control it has the sole power to locate the courts in the rooms of the courthouse and to designate the rooms to be occupied by the officers entitled to rooms therein, including the circuit judge if resident in the county, and to change the location of the courts and the designation of the rooms for officers as it may deem best and most expedient, and this shall be done by order of the county commission entered upon the minutes of the county commission at a regular meeting of the county commission; and

WHEREAS, further, Section 6 of Act No. 239 (1931), as amended, provides, in pertinent part, that the Baldwin County Commission shall have the duty, power, jurisdiction, authority and privilege to direct and control the property of Baldwin County, as it may deem expedient according to law, and in this direction and control it has the sole power to locate the courts in the rooms of the courthouse and to designate the rooms to be occupied by the different officers entitled to rooms therein, and to change the location of courts and designation of rooms for officers as it may deem best and most expedient; and this shall be done by order of the Commission entered upon its minutes at a regular term of the Commission.

COMES NOW, this honorable county governing body desiring, by this instrument, to update the designation of the location of the courts in the rooms of the Baldwin County (Fairhope) Satellite Courthouse; further, to update the designation of the rooms to be occupied by the offices located therein pursuant to the floor plan rendering of said Baldwin County (Fairhope) Satellite Courthouse and; further, to update the designation of the rooms to be occupied by the offices located in the Baldwin County (Fairhope) Satellite Courthouse Campus [i.e. adjoining the Baldwin County (Fairhope) Satellite Courthouse proper]; now therefore

BE IT RESOLVED AND ORDERED BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED, That, pursuant to the authority granted the Baldwin County Commission in §11-3-11 (a) (1) of the *Code of Alabama 1975* and Section 6 of Act No. 239 (1931), as amended, as referenced herein and without limitation, the Baldwin County Commission hereby, and by this instrument, deems it best and most expedient to locate the courts in the rooms of the **Baldwin County (Fairhope) Satellite Courthouse and Campus** as located 1100 Fairhope Avenue in Fairhope, Alabama, and designate the rooms to be occupied by the offices located therein as follows:

Courthouse First Floor

See Exhibit A hereto

Courthouse Second Floor

See Exhibit B hereto

Fairhope Beige Brick Building

See Exhibit C hereto

Springer House

See Exhibit D hereto

FURTHER, BE IT RESOLVED AND ORDERED, that this instrument, codified as *Resolution #2023-028 of the Baldwin County Commission*, be entered and spread upon the minutes of this December 5, 2022, regular meeting (term) of the Baldwin County Commission.

FURTHER, BE IT RESOLVED AND ORDERED, that *Resolution #2020-100* (adopted at the July 7, 2020, regular meeting) is expressly repealed.

DONE, under the Seal of Baldwin County, Alabama, as affixed on this the 5th day of December 2022.

Commissioner Charles F. Gruber, Chairman

ATTEST:

Ronald J. Cink,
Budge Director/ County Administrator