From:	Planning Intern 1
To:	Kristen Rawson
Subject:	FW: MEETING WITH BALDWIN COUNTY COMMISSIONERS
Date:	Tuesday, December 16, 2025 8:48:20 AM
Attachments:	image001.png image002.png

Link to video we will be playing during presentation

From: Brian Peacock <BPEACOCK@baldwincountyal.gov>
Sent: Monday, December 15, 2025 1:58 PM
To: Planning Intern 1 <PLINT1@baldwincountyal.gov>
Subject: FW: MEETING WITH BALDWIN COUNTY COMMISSIONERS

Brian Peacock
CIS Director
Baldwin County Commission
312 Courthouse Square, Suite 13
Bay Minette, AL 36507
(251) 580-2598 office

From: Tiffany Givens <Tiffany.Givens@baldwincountyal.gov>
Sent: Monday, December 15, 2025 1:46 PM
To: Brian Peacock <BPEACOCK@baldwincountyal.gov>
Cc: Anu Gary <AGary@baldwincountyal.gov>; Tiffany Givens <Tiffany.Givens@baldwincountyal.gov>
Subject: FW: MEETING WITH BALDWIN COUNTY COMMISSIONERS

Brian,

Forwarded here is the link for the video the Mobile Bay Veterans Commission would like to play during their presentation at the Baldwin County Commission meeting.

Respectfully,

Tiffany A. Givens
Commission Executive Assistant
District 3
Baldwin County Commission
22251 Palmer Street
Robertsdale, AL 36567
(251) 972-8555 office

BALDWIN COUNTY, ALABAMA
Administration Department

From: Veterans Commission <vetsdaycommission@gmail.com>
Sent: Monday, December 15, 2025 1:41 PM
To: Tiffany Givens <Tiffany.Givens@baldwincountyal.gov>
Cc: Veterans Commission <vetsdaycommission@gmail.com>; Fran Barber <photographybyfran@gmail.com>; Steven Carey <scarey@certapro.com>
Subject: Re: MEETING WITH BALDWIN COUNTY COMMISSIONERS

This message has originated from an **External Source**. Please use proper judgment and caution when opening attachments, clicking links, or responding to this email.

Tiffany,
This is the link to the video for tomorrow...

https://www.smugmug.com/gallery/n-nhzpc5/i-tRFWDRh/A

Thanks,
Fran

On Mon, Dec 15, 2025 at 10:01 AM Tiffany Givens <Tiffany.Givens@baldwincountyal.gov> wrote:

> Good morning,
>
> Yes - we do have internet access and a large screen, and we can have a Veterans Day video playing silently while the students are being recognized. Our CIS team has confirmed this can be set up, and we'll coordinate with you all when you arrive to get the video for the laptop.
>
> Please let me know if there's anything else you need.
>
> Thanks!
>
> Respectfully,
> Tiffany A. Givens
> Commission Executive Assistant
> District 3
> Baldwin County Commission

22251 Palmer Street
Robertsdale, AL 36567
(251) 972-8555 office

BALDWIN COUNTY, ALABAMA
Administration Department

From: Veterans Commission <vetsdaycommission@gmail.com>
Sent: Monday, December 15, 2025 8:10 AM
To: Tiffany Givens <Tiffany.Givens@baldwincountyal.gov>
Cc: Fran Barber <photographybyfran@gmail.com>; Veterans Commission <vetsdaycommission@gmail.com>
Subject: Re: MEETING WITH BALDWIN COUNTY COMMISSIONERS

This message has originated from an **External Source.** Please use proper judgment and caution when opening attachments, clicking links, or responding to this email.

Tiffany,
Do you have internet access on a large TV? If so, would it be possible to have a video of the Veterans Day events playing silently while the students are being recognized?

Thanks,
Fran

On Fri, Dec 5, 2025 at 3:55 PM Tiffany Givens <Tiffany.Givens@baldwincountyal.gov> wrote:

> Wonderful! Thank you!
>
> Respectfully,
> Tiffany A. Givens
> Commission Executive Assistant
> District 3
> Baldwin County Commission
> 22251 Palmer Street
> Robertsdale, AL 36567
> (251) 972-8555 office

BALDWIN COUNTY, ALABAMA
Administration Department

From: Steven Carey <scarey@certapro.com>
Sent: Friday, December 5, 2025 3:53 PM
To: Tiffany Givens <Tiffany.Givens@baldwincountyal.gov>; Veterans Commission <vetsdaycommission@gmail.com>
Cc: Fran Barber <photographybyfran@gmail.com>
Subject: RE: MEETING WITH BALDWIN COUNTY COMMISSIONERS

This message has originated from an **External Source.** Please use proper judgment and caution when opening attachments, clicking links, or responding to this email.

Yes – That is our organization. Thanks for all your help Tiffany!

Steve Carey

President

Mobile Bay Area Veterans Commission

#1 Referred Paint Company in Mobile and Baldwin Counties

From: Tiffany Givens <Tiffany.Givens@baldwincountyal.gov>

Sent: Friday, December 5, 2025 3:06 PM
To: Veterans Commission <vetsdaycommission@gmail.com>
Cc: Fran Barber <photographybyfran@gmail.com>; Steven Carey <scarey@certapro.com>
Subject: RE: MEETING WITH BALDWIN COUNTY COMMISSIONERS

You don't often get email from tiffany.givens@baldwincountyal.gov. Learn why this is important
EXTERNAL

Good afternoon,

Finalizing the agenda item for your presentation on December 16th, and I just wanted to verify the name of your organization:

"Mobile Bay Area Veterans Commission"

Can you please confirm that for me?

Thank you!

Respectfully,
Tiffany A. Givens
Commission Executive Assistant
District 3
Baldwin County Commission
22251 Palmer Street
Robertsdale, AL 36567
(251) 972-8555 office

BALDWIN COUNTY, ALABAMA
Administration Department

From: Tiffany Givens
Sent: Thursday, December 4, 2025 8:17 AM
To: 'Veterans Commission' <vetsdaycommission@gmail.com>
Cc: Fran Barber <photographybyfran@gmail.com>; Kristen Rawson <Kristen.Rawson@baldwincountyal.gov>; Steven Carey <scarey@certapro.com>
Subject: RE: MEETING WITH BALDWIN COUNTY COMMISSIONERS

Thank you for sending this.

Here's the address for the meeting:
Baldwin County Fairhope Satellite Courthouse
County Commission Meeting Chambers – 2nd Floor
1100 Fairhope Avenue
Fairhope, Alabama 36532

Respectfully,
Tiffany A. Givens
Commission Executive Assistant
District 3
Baldwin County Commission
22251 Palmer Street
Robertsdale, AL 36567
(251) 972-8555 office

BALDWIN COUNTY, ALABAMA
Administration Department

From: Veterans Commission <vetsdaycommission@gmail.com>
Sent: Thursday, December 4, 2025 7:01 AM
To: Tiffany Givens <Tiffany.Givens@baldwincountyal.gov>
Cc: Fran Barber <photographybyfran@gmail.com>; Kristen Rawson <Kristen.Rawson@baldwincountyal.gov>; Veterans Commission <vetsdaycommission@gmail.com>; Steven Carey <scarey@certapro.com>
Subject: Re: MEETING WITH BALDWIN COUNTY COMMISSIONERS

This message has originated from an **External Source.** Please use proper judgment and caution when opening attachments, clicking links, or responding to this email.

Good morning Tiffany,
What is the address of the December 16th meeting?
As requested, I have attached a list of potential attendees.

B/R
Fran

On Tue, Dec 2, 2025 at 3:28 PM Veterans Commission <vetsdaycommission@gmail.com> wrote:

> Tiffany,
> 10:00 am works for us, I'll poll our committee to see how many are planning to attend and get back with you this week.

Thanks,
Fran

On Tue, Dec 2, 2025 at 3:22 PM Tiffany Givens <Tiffany.Givens@baldwincountyal.gov> wrote:

> Good afternoon,
>
> I just wanted to follow up on my message below regarding the meeting time and attendance list. When you have a moment, please let me know if you'll be able to attend the meeting at 10 am and forward the list of confirmed attendees once it's available.
>
> Thank you so much, and I appreciate your help!
>
> Respectfully,
> Tiffany A. Givens
> Commission Executive Assistant
> District 3
> Baldwin County Commission
> 22251 Palmer Street
> Robertsdale, AL 36567
> (251) 972-8555 office
>
> BALDWIN COUNTY, ALABAMA
> Administration Department
>
> ---
>
> **From:** Tiffany Givens <tiffany.givens@baldwincountyal.gov>
> **Sent:** Friday, November 21, 2025 1:15 PM
> **To:** Veterans Commission <vetsdaycommission@gmail.com>
> **Cc:** Fran Barber <photographybyfran@gmail.com>
> **Subject:** RE: MEETING WITH BALDWIN COUNTY COMMISSIONERS
>
> That sounds good!
>
> We'll likely need to do a presentation item for our Regular Meeting Agenda. That meeting starts at 10 am. Would you be able to attend at the later time?
>
> If you can, please forward me the list of people who will for sure be in attendance when you have that information, and I'll get the agenda item going for you.
>
> Thank you so much!
>
> Respectfully,

Tiffany A. Givens
Commission Executive Assistant
District 3
Baldwin County Commission
22251 Palmer Street
Robertsdale, AL 36567
(251) 972-8555 office

BALDWIN COUNTY, ALABAMA
Administration Department

From: Veterans Commission <vetsdaycommission@gmail.com>
Sent: Friday, November 21, 2025 11:49 AM
To: Tiffany Givens <tiffany.givens@baldwincountyal.gov>
Cc: Fran Barber <photographybyfran@gmail.com>; Veterans Commission <vetsdaycommission@gmail.com>
Subject: Re: MEETING WITH BALDWIN COUNTY COMMISSIONERS

This message has originated from an **External Source.** Please use proper judgment and caution when opening attachments, clicking links, or responding to this email.

Tiffany,
I will get back with you on the number of people.
We want to thank the commissioners, introduce our Baldwin County 4th-grade essay contest winners, and their teachers. If the first-place winner is able to attend, we would like her to read the #1 winning essay. These are the 2025 winners from Baldwin County:

2025 Essay Winners

Baldwin County

1st Place Riley Reeves Snook Christian Academy

2nd Place Sadie Pilot Bayside Academy

rd

3 Place Olivia Black J. Larry Newton Elementary

B/R
Fran

On Fri, Nov 21, 2025 at 11:40 AM Tiffany Givens <tiffany.givens@baldwincountyal.gov> wrote:

> Did you have a presentation you were planning to show, or were you wanting to offer remarks of appreciation only? You would be called up during the Senior Staff Reports portion of the meeting, and if you're speaking without a presentation, you'd likely have about five minutes.
>
> Also, how many people will be in attendance with your group? This will help us ensure everyone is introduced properly.
>
> Respectfully,
> Tiffany A. Givens
> Commission Executive Assistant
> District 3
> Baldwin County Commission
> 22251 Palmer Street
> Robertsdale, AL 36567
> (251) 972-8555 office
>
> BALDWIN COUNTY, ALABAMA
> Administration Department
>
> ---
>
> **From:** Veterans Commission <vetsdaycommission@gmail.com>
> **Sent:** Friday, November 21, 2025 11:20 AM
> **To:** Tiffany Givens <tiffany.givens@baldwincountyal.gov>
> **Cc:** Fran Barber <photographybyfran@gmail.com>; Veterans Commission <vetsdaycommission@gmail.com>
> **Subject:** Re: MEETING WITH BALDWIN COUNTY COMMISSIONERS
>
> This message has originated from an **External Source.** Please use proper judgment and caution when opening attachments, clicking links, or responding to this email.

Tiffany,
Thank you for the quick response, we would like to attend the **December 16th meeting**.

How much time will we be allowed?

Thanks,
Fran

On Fri, Nov 21, 2025 at 11:10 AM Tiffany Givens <tiffany.givens@baldwincountyal.gov> wrote:

> Thank you so much for reaching out and for offering to come!
>
> Y'all are welcome to join us at either the December 2nd Work Session in Bay Minette or the December 16th Work Session in Fairhope. Both meetings begin at 9:00 a.m.
>
> Just let me know which date works best for your group, and I'll make sure our Administration Department is notified.
>
> Respectfully,
> Tiffany A. Givens
> Commission Executive Assistant
> District 3
> Baldwin County Commission
> 22251 Palmer Street
> Robertsdale, AL 36567
> (251) 972-8555 office
>
> BALDWIN COUNTY, ALABAMA
> Administration Department
>
> ---
>
> **From:** Veterans Commission <vetsdaycommission@gmail.com>
> **Sent:** Friday, November 21, 2025 9:54 AM
> **To:** Tiffany Givens <tiffany.givens@baldwincountyal.gov>
> **Cc:** Veterans Commission <vetsdaycommission@gmail.com>; Fran Barber <photographybyfran@gmail.com>
> **Subject:** MEETING WITH BALDWIN COUNTY COMMISSIONERS
>
> This message has originated from an **External Source.** Please use proper judgment and caution when opening attachments, clicking links, or responding to this email.

Good morning Tiffany,
We would like to schedule a meeting with the Baldwin County Commissioners during one of their monthly meetings in December to express our appreciation for their support of our recent Veteran Day Activities.
Could you help me with this?

Fran Barber
Secretary/Treasurer

Fran Barber

Secretary / Treasurer
(251) 605-1290

--

Steve Carey

Col Steve Carey, USAF (Ret),
President,
Mobile Bay Area Veterans Commission
(251) 406-9799

Fran Barber

Secretary / Treasurer
(251) 605-1290
Photography by Fran
Documenting Military & Veterans Events

This email was sent from outside of the organization. Please use caution when clicking links or opening attachments. For information about our data collection and privacy practices, visit our privacy policy at https://certapro.com/privacy-policy/