



LEGEND

- 4" DIAMETER CONCRETE MONUMENT SET
- 6" DIAMETER REBAR WITH PLASTIC CAP, FOUND
- CORRUGATED PLASTIC PIPE
- ELECTRIC SERVICE TRANSFORMER PAD
- GUY WIRE/ANCHOR
- RECORDING INSTRUMENT NUMBER
- 5/8" DIAMETER REBAR FOUND
- TELEPHONE SPUR BOX
- TERRA COTTA PIPE
- UTILITY POLE
- WATER WELL

Common Driveways:
The portion of the common driveway outside the public right-of-way as shown hereon is private and will not be maintained by Baldwin County.

ACREAGE IN TOTAL TRACT: 34.03 ACRES
SMALLEST LOT SIZE: 28,363 SF
TOTAL NUMBER OF LOTS: 23
LINEAR FEET IN STREETS: 1229 LF
MINIMUM BUILDING SETBACKS:
 FRONT: 28 FT
 REAR: 30 FT
 SIDE: 10 FT
DRAINAGE EASEMENT: 7' ALONG LOT LINES
ZONING DISTRICT: NA
ZONING CLASSIFICATION: NA
FLOOD ZONE: X

UTILITIES:
ELECTRICAL: BALDWIN EMC
COMMUNICATION: POINT BROAD BAND
WATER: INDIVIDUAL WELLS
SEWER: BALDWIN COUNTY SEWER SERVICES

OWNER'S DEDICATION

NOTE: LOTS 6 AND 7 SHALL ONLY HAVE ACCESS TO ENCHANTMENT LANE. NO ACCESS TO WEST BOULEVARD.

OWNER'S DEDICATION

We, the undersigned, as proprietor(s), have caused the land embraced in the within plat to be surveyed, laid out and platted to be known as Silver Lake, a part of Section 15, Township 6-South, Range-3-East, Baldwin County, Alabama, and that the (Streets, Drives, Alleys, Easements, etc.) as shown on said plat are hereby dedicated to the use of the public.

[Signature]
 Property Owner
 Signed and sealed in the presence of:

ACKNOWLEDGMENT

I, Notary Public in and for said County, in said State, hereby certify that *[Signature]*, whose name as Owner of the Barnard Properties, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, being informed of the content of the instrument, and as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 10th day of December, 2019.

[Signature]
 NOTARY PUBLIC

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

The undersigned, as County Engineer of Baldwin County, Alabama, hereby approves the within plat for the recording of same in the Probate Office of Baldwin County, Alabama, this 19th day of December, 2019.

[Signature]
 County Engineer

CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY PLANNING AND ZONING COMMISSION

The undersigned, as Chairman of Baldwin County Planning and Zoning Commission, hereby certifies that, at its meeting of November 3, 2019, the Baldwin County Planning and Zoning Commission approved the within plat for the recording of same in the Probate Office of Baldwin County, Alabama, this 16th day of December, 2019.

[Signature]
 Baldwin County Planning and Zoning Commission

By *[Signature]*
 Its: *[Signature]*

CERTIFICATE OF THE BALDWIN COUNTY PLANNING DIRECTOR

The undersigned, as Director of the Baldwin County Planning and Zoning Department, hereby approves the within plat for the recording of same in the Probate Office of Baldwin County, Alabama, this 16th day of December, 2019.

[Signature]
 Planning Director

CURVE	RADIUS	LENGTH	DELTA	TANGENT	CHORD
C1	75.00	32.61'	24°54'33"	16.56'	32.35'
C2	75.00	36.37'	27°01'10"	18.02'	36.04'
C3	225.00	9.90'	02°31'18"	4.95'	9.90'
C4	225.00	125.83'	32°02'35"	64.61'	124.20'
C5	225.00	36.57'	09°18'46"	18.33'	36.53'
C6	225.00	31.82'	08°03'04"	15.83'	31.56'
C7	25.00	21.03'	48°11'23"	11.18'	20.41'
C8	50.00	42.05'	48°11'23"	22.36'	40.82'
C9	50.00	20.58'	23°34'41"	10.44'	20.43'
C10	50.00	57.96'	66°28'19"	32.73'	54.77'
C11	50.00	57.96'	66°28'19"	32.73'	54.77'
C12	50.00	20.58'	23°34'41"	10.44'	20.43'
C13	50.00	42.05'	24°54'33"	16.56'	32.35'
C14	25.00	21.03'	48°11'23"	11.18'	20.41'
C15	175.00	28.33'	06°28'19"	32.73'	54.77'
C16	175.00	129.28'	42°19'34"	67.78'	126.36'
C17	125.00	113.29'	51°55'43"	60.87'	109.45'
C18	75.00	54.58'	41°41'43"	28.56'	53.38'

CERTIFICATE OF APPROVAL BY THE ELECTRIC UTILITY BALDWIN EMC

The undersigned, as authorized by the Baldwin EMC hereby approves the within plat for the recording of same in the Probate Office of Baldwin County, Alabama, this 9th day of December, 2019.

[Signature]
 (authorized signature)

CERTIFICATE OF APPROVAL BY THE SEWER UTILITY BALDWIN COUNTY SEWER SERVICE

The undersigned, as authorized by the Baldwin County Sewer Service hereby approves the within plat for the recording of same in the Probate Office of Baldwin County, Alabama, this 9th day of December, 2019.

[Signature]
 (authorized signature)

CERTIFICATE OF APPROVAL BY THE COMMUNICATION UTILITY POINT BROAD BAND

The undersigned, as authorized by Point Broadband hereby approves the within plat for the recording of same in the Probate Office of Baldwin County, Alabama, this 10th day of December, 2019.

[Signature]
 (authorized signature)

CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY E-911 ADDRESSING

The undersigned, as authorized by the Baldwin County E-911 Board, hereby approves the road names as depicted on the within plat and hereby approves the within plat for the recording of same in the Probate Office of Baldwin County, Alabama, this 5th day of December, 2019.

[Signature]
 Authorized Signature

SURVEYOR'S CERTIFICATE AND DESCRIPTION OF PROPERTY

STATE OF ALABAMA
 COUNTY OF BALDWIN

I, William F. Raber, a licensed Surveyor of Baldwin County, Alabama, hereby certify that I have surveyed the property of the Barnard Properties, a Limited Liability Corporation, situated in Baldwin County, Alabama and described as follows:

DESCRIPTION FOUND IN RECORDING INSTRUMENT No. 1541367:

COMMENCE AT A RAILROAD SPIKE AT THE SOUTHWEST CORNER OF SECTION 15, TOWNSHIP 6 SOUTH, RANGE 3 EAST, SAINT STEPHEN'S MERIDIAN AND RUN THENCE SOUTH 89 DEGREE 45 MINUTES 02 SECONDS EAST, A DISTANCE OF 2673.81 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 15; THENCE RUN NORTH 00 DEGREES 14 MINUTES 56 SECONDS EAST, A DISTANCE OF 40.67 FEET; THENCE RUN SOUTH 89 DEGREES 45 MINUTES 02 SECONDS EAST, A DISTANCE OF 50.00 FEET TO A 1/2 INCH CAPPED REBAR (CA-0951-LS) AT THE INTERSECTION OF THE NORTH RIGHT OF WAY OF BALDWIN COUNTY HIGHWAY 48 AND THE EAST RIGHT OF WAY OF WEST BOULEVARD FOR THE POINT OF BEGINNING; THENCE RUN NORTH 44 DEGREES 45 MINUTES 00 SECONDS WEST, ALONG THE EAST RIGHT OF WAY OF SAID WEST BOULEVARD, A DISTANCE OF 28.29 FEET TO A 1/2 INCH CAPPED REBAR (CA-0951-LS); THENCE RUN NORTH 00 DEGREES 15 MINUTES 56 SECONDS EAST, ALONG THE EAST RIGHT OF WAY OF SAID WEST BOULEVARD, A DISTANCE OF 1285.32 FEET TO A 1/2 INCH CAPPED REBAR ON THE NORTH MARGIN OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15; THENCE RUN SOUTH 89 DEGREES 45 MINUTES 02 SECONDS EAST, A DISTANCE OF 1304.79 FEET TO A 1/2 INCH CAPPED REBAR (CA-0951-LS) AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15; THENCE RUN SOUTH 00 DEGREES 13 MINUTES 30 SECONDS WEST, ALONG THE EAST MARGIN OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15, A DISTANCE OF 1287.70 FEET TO A 1/2 INCH CAPPED REBAR (CA-0951-LS) ON THE NORTH RIGHT OF WAY OF SAID BALDWIN COUNTY HIGHWAY 48; THENCE RUN NORTH 89 DEGREES 45 MINUTES 02 SECONDS WEST A DISTANCE OF 1285.69 FEET TO THE POINT OF BEGINNING. SAID TRACT LIES IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 6 SOUTH, RANGE 3 EAST, BALDWIN COUNTY, ALABAMA.

LESS AND EXCEPT THAT PARCEL RECORDED IN INSTRUMENT No. 1546017:

COMMENCE AT A RAILROAD SPIKE AT THE SOUTHWEST CORNER OF SECTION 15, TOWNSHIP 6 SOUTH, RANGE 3 EAST, SAINT STEPHEN'S MERIDIAN AND RUN THENCE SOUTH 89 DEGREES 45 MINUTES 02 SECONDS EAST, A DISTANCE OF 2673.81 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 15; CONTINUE THENCE SOUTH 89 DEGREES 45 MINUTES 02 SECONDS EAST, A DISTANCE OF 1335.71 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15; THENCE RUN NORTH 00 DEGREES 13 MINUTES 30 SECONDS EAST, ALONG THE EAST MARGIN OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, A DISTANCE OF 40.67 FEET TO A 1/2 INCH CAPPED REBAR (CA-0951-LS) ON THE NORTH RIGHT OF WAY OF BALDWIN COUNTY HIGHWAY 48; FOR THE POINT OF BEGINNING; CONTINUE THENCE NORTH 00 DEGREES 13 MINUTES 30 SECONDS EAST, ALONG THE EAST MARGIN OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 15, A DISTANCE OF 250.00 FEET TO A 1/2 INCH CAPPED REBAR (CA-0951-LS); THENCE RUN NORTH 89 DEGREES 45 MINUTES 02 SECONDS WEST, A DISTANCE OF 790.00 FEET TO A 1/2 INCH CAPPED REBAR (CA-0951-LS); THENCE RUN SOUTH 00 DEGREES 13 MINUTES 30 SECONDS WEST, A DISTANCE OF 250.00 FEET TO A 1/2 INCH CAPPED REBAR (CA-0951-LS) ON THE NORTH RIGHT OF WAY OF SAID BALDWIN COUNTY HIGHWAY 48; THENCE RUN SOUTH 89 DEGREES 45 MINUTES 02 SECONDS EAST, A DISTANCE OF 790.00 FEET TO THE POINT OF BEGINNING. TRACT CONTAINS 4.53 ACRES, MORE OR LESS, AND LIES IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 6 SOUTH, RANGE 3 EAST, BALDWIN COUNTY, ALABAMA.

And that the plat or map contained hereon is a true and correct map showing the subdivision into which the property described is divided giving the length and bearings of the boundaries of each lot and easement and its number and showing the streets, alleys and public grounds and giving the bearings, length, width and names of the streets, said map further shows the relation of the land so platted to the Government Survey, and that permanent monuments have been placed at points marked thus (o) as hereon shown. I further certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Standards of Practice of land surveying in the State of Alabama to the best of my knowledge, information, and belief.

WITNESS my hand this 9th day of December, 2019.

Surveyor
 Alabama license # 19525

[Signature]
 WILLIAM F. RABER
 No. 19525 PROFESSIONAL ENGINEER

LICENSED ENGINEER'S CERTIFICATE OF IMPROVEMENTS

I, Randy R. Arp, a licensed Professional Engineer in the State of Alabama with a license number of 24556, hereby certify that I have designed the within improvements in conformity with applicable codes and laws and with the principles of good engineering practice including the drainage design requirements of the Baldwin County Subdivision Regulations. I further certify that I have provided oversight of the construction to my design, and that to the best of my knowledge and belief the within is a true and accurate representation of improvements as installed.

[Signature]
 Engineer
 L.E. Stiffler, Engineer LLC

Date 12/19/2019

BALDWIN COUNTY, ALABAMA
 HARRY D. OLIVE, JR., PROBATE JUDGE
 Filed here: 12/29/2019 9:48 AM
 TOTAL \$ 36.00
 1 Page

SLIDE 0002709-B

1801623

FINAL PLAT

RRARoPE
L.E. STIFFLER, ENGINEER LLC
 309 W. LAUREL AVE.
 FOLEY AL 36536
 855-943-8501
 251-262-2474 FAX
 randy@leengr.com

Silver Lake Subdivision
 GUILFORD & MARIAN BARNARD
 16707 BARNARD RD.
 SUMMERDALE, ALABAMA 36580
 GILMAR@GULFTEL.COM - 251.978.3817

RABER SURVEYING
 1481-A BARNER ROAD
 SILVER HILL, AL 36576
 251-365-3333
 QUALITY SURVEYING
 INTEGRITY

F. WILLIAM RABER, P.L.S. ALABAMA LICENSE NO. 19525

JOB NUMBER:
 160321

DATE:
 09.11.2019

REVISION:
 12.03.2019

SCALE:
 1" = 100'-0"

SHEET NO.:
 01
 of
 01