



## **Baldwin County Commission Meeting Agenda**

**Tuesday, July 1, 2025**

**Pre-meeting Work Session 9:00 AM  
Regular Meeting 10:00 AM**

Baldwin County Administration Building  
County Commission Meeting Chambers  
322 Courthouse Square  
Bay Minette, Alabama 36507

Commissioners  
District 1 - James E. Ball  
District 2 - Matthew P. McKenzie  
District 3 - Billie Jo Underwood  
District 4 - Charles F. Gruber



Supporting documentation for the agenda can be viewed in the File ID link of each item. Revisions to agenda items or supporting documentation made after the initial publication are denoted by an asterisk.

## **PRE-MEETING WORK SESSION (9:00 AM)**

### **WELCOME, INVOCATION AND PLEDGE OF ALLEGIANCE**

### **REVIEW OF ITEMS AND SETTING OF THE CONSENT AGENDA**

Review and discussion of items on the Regular meeting agenda. The Commission will set the Consent Agenda for the Regular meeting, determining the order of items for consideration with any additions, removals and/or replacements as presented.

### **COMMISSIONER REQUESTS**

### **SENIOR STAFF REPORTS**

### **COUNTY ATTORNEY'S REPORT**

### **ADJOURNMENT OF PRE-MEETING WORK SESSION**

## **REGULAR MEETING (10:00 AM)**

### **WELCOME, INVOCATION AND PLEDGE OF ALLEGIANCE**

#### **A ADOPTION OF MINUTES**

June 24, 2025, Regular Meeting

#### **B COMMITTEE REPORTS**

##### **BA FINANCE/ADMINISTRATION DIVISION**

**BA1** Payment of Bills [25-0930](#)

**BA2** Ratification of Interim Payments as Allowed by Policy 8.1 [25-0929](#)

#### **C CONSENT**

##### **CA ADMINISTRATION**

**CA1** National Multiple Sclerosis Society - Alabama-Louisiana-Mississippi Chapter's Annual Bike MS: Tour de Beach Fundraising Event 2025 [25-0877](#)

##### **CC ARCHIVES AND HISTORY**

**CC1** Christmas at Bicentennial Park - Holiday Drive-Thru Light Display [25-0935](#)

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- CC2** Request from Fort Mims Restoration Association, Inc. for Support Services for 2025 Fort Mims Living History and Re-enactment Event [25-0918](#)
- CD** **BALDWIN REGIONAL AREA TRANSIT SYSTEM (BRATS)**
- CD1** FY25 Certifications and Assurances for Federal Transit Administration Grant Programs [25-0925](#)
- CE** **BUDGET/PURCHASING**
- CE1** Competitive Bid #WG25-38 - Provision of Concrete Sidewalk Repair on County Right-of-Ways for the Baldwin County Commission [25-0934](#)
- CE2** Construction of a New Female Housing Addition to Baldwin County Corrections Center and Renovations of Adjacent Buildings Located in Bay Minette, Alabama [25-0941](#)
- CE3** Contract for Request for Proposals (RFP) for Hazardous Waste Cleanup Services for the Baldwin County Commission [25-0933](#)
- CE4** Request for Proposals (RFP) for General Grant Administration and Implementation Professional Services for Community Development Block Grant - Disaster Recovery (CDBG-DR) Subaward for the Baldwin County Commission [25-0919](#)
- CE5** Request for Proposals (RFP) for Temporary Clerical and Labor Services for the Baldwin County Commission [25-0911](#)
- CN** **GRANTS**
- CN1** Amendment No. 2 to Subrecipient Agreement Number DR-21-001 with Alabama Department of Economic and Community Affairs [25-0921](#)
- CN2** Extension of Professional Services Agreement with LaBella Associates, D.P.C. for Ventilation System Improvements in Foley Satellite Courthouse [25-0879](#)
- CN3** First Amendment to Community Development Block Grant - Disaster Recovery (CDBG-DR) Citizen Participation Plan (CPP) [25-0711](#)
- CO** **HIGHWAY**
- CO1** Intergovernmental Service Agreement with Historic Blakeley Authority for Cross Drain Replacement on Battlefield Road in Historic Blakeley State Park [25-0937](#)
- CO2** License Agreement #25013 - East River Road North Right-of-Way [25-0927](#)
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**CO3** Speed Limit Reduction and Pedestrian Safety Improvements on County Road 68 [25-0936](#)

**CP JUVENILE DETENTION**

**CP1** Memorandum of Understanding with Baldwin County Board of Education for Provision of Food Services at Baldwin County Regional Juvenile Detention Center [25-0923](#)

**CP2** Memorandum of Understanding with Baldwin County Sheriff's Office for Provision of Food Services at Baldwin County Regional Juvenile Detention Center [25-0920](#)

**CR PERSONNEL**

**CR1** Revenue Commission (Re-Appraisal) - Promotion of Employees [25-0928](#)

**D PRESENTATIONS**

**DA GENERAL**

**DA1** Presentation of Award of Merit to Deputy Justin Bellew [25-0892](#)

**DA2** Establishment of the Baldwin County America 250th Committee [25-0873](#)

**E PUBLIC HEARINGS**

All individuals wishing to speak during public hearings must fill out a speaker form. Comments from individuals should be limited to 3 minutes; groups are asked to select a spokesperson to speak on behalf of the group with comments limited to 5 minutes.

**F OTHER STAFF RECOMMENDATIONS**

**FO HIGHWAY**

**FO1** 30 Cubed Program - Intergovernmental Roadway Construction Agreement with Town of Magnolia Springs for Certain Roadway and Pedestrian Improvements [25-0931](#)

**G ADDENDA**

**GA GENERAL**

**GA1** Resolution #2025-147 Exempting Proceeds from the Sale of Hearing Instruments from Baldwin County Sales and Use Tax [25-0951](#)

**H PUBLIC COMMENTS**

Comments are limited to 3 minutes per person.

**I PRESS QUESTIONS**

**J COMMISSIONER COMMENTS**

**K ADJOURNMENT**