

4BCC  
RR  
FL

MAYOR  
Charles H. Murphy  
COUNCIL MEMBERS:  
Joe M. Kitchens  
Paul Hollingsworth  
Russell Johnson  
Sue Cooper  
Ruthie Campbell  
CHIEF FINANCIAL OFFICER  
Lewis Shealy  
CITY CLERK  
Shannon J. Burkett

## CITY OF ROBERTSDALE

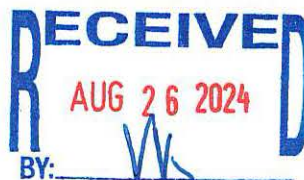


*The Hub  
of Baldwin County*

City Hall 251-947-8900  
City Clerk 251-947-8920  
Court Clerk 251-947-8910  
Public Works 251-947-8950  
Police Dept. 251-947-2222  
Fax 251-947-2619  
TDD# 251-947-2122

P. O. Box 429  
Robertsdale, AL 36567

August 21, 2024



To Whom It May Concern:

I have been instructed to provide you with a copy of any annexation ordinances adopted by the City Council of the City of Robertsdale.

Ordinance Number 014-2024 was adopted August 19, 2024.

Should you have any questions, please contact me at [shannonburkett@robertsdale.org](mailto:shannonburkett@robertsdale.org) or (251)947-8920.

Respectfully,

  
Shannon J. Burkett, CMC/CMRO  
City Clerk

ORDINANCE NO. 014-2024

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ROBERTSDALE, ALABAMA, AS FOLLOWS:

WHEREAS, the City Council of the City of Robertsdale, Alabama has received a petition of annexation from Alexander Land Development LLC for the property located approximately 1,125 feet south of Krchak Lane and 508 feet east of County Road 65 (Palmer Street), as a R-1 zone, and

WHEREAS, the Planning Commission of the City of Robertsdale has reviewed the proposed annexation of said petition and has recommended the Council proceed with the annexation, and

WHEREAS, the property being considered for annexations is contiguous with the current city limits, and

WHEREAS, the following is a legal description of the property:

Beginning at the Southeast corner of the Northwest Quarter of the Southwest Quarter of Section 7, Township 6 South, Range 4 East, Baldwin County, Alabama (as evidenced by an existing capped iron foresight); thence South 89°39'12" West, 868.64 feet; thence North 27°17'23" East, 80.43 feet; thence North 15°20'59" East, 63.16 feet; thence North 08°02'06" West, 52.96 feet; thence North 89°38'00" East, 391.48 feet; thence North 89°37'09" East, 215.98 feet; thence North 89°39'29" East, 215.92 feet; thence South 00°17'20" West, 184.80 feet to the point of beginning.

BE IT FURTHER ORDAINED THAT THE OFFICIAL ZONING MAP, AS AMENDED, BE FURTHER AMENDED TO REFLECT THIS CHANGE.

Adopted and approved by the City Council of the City of Robertsdale, Alabama, on this 19<sup>th</sup> day of August, 2024.

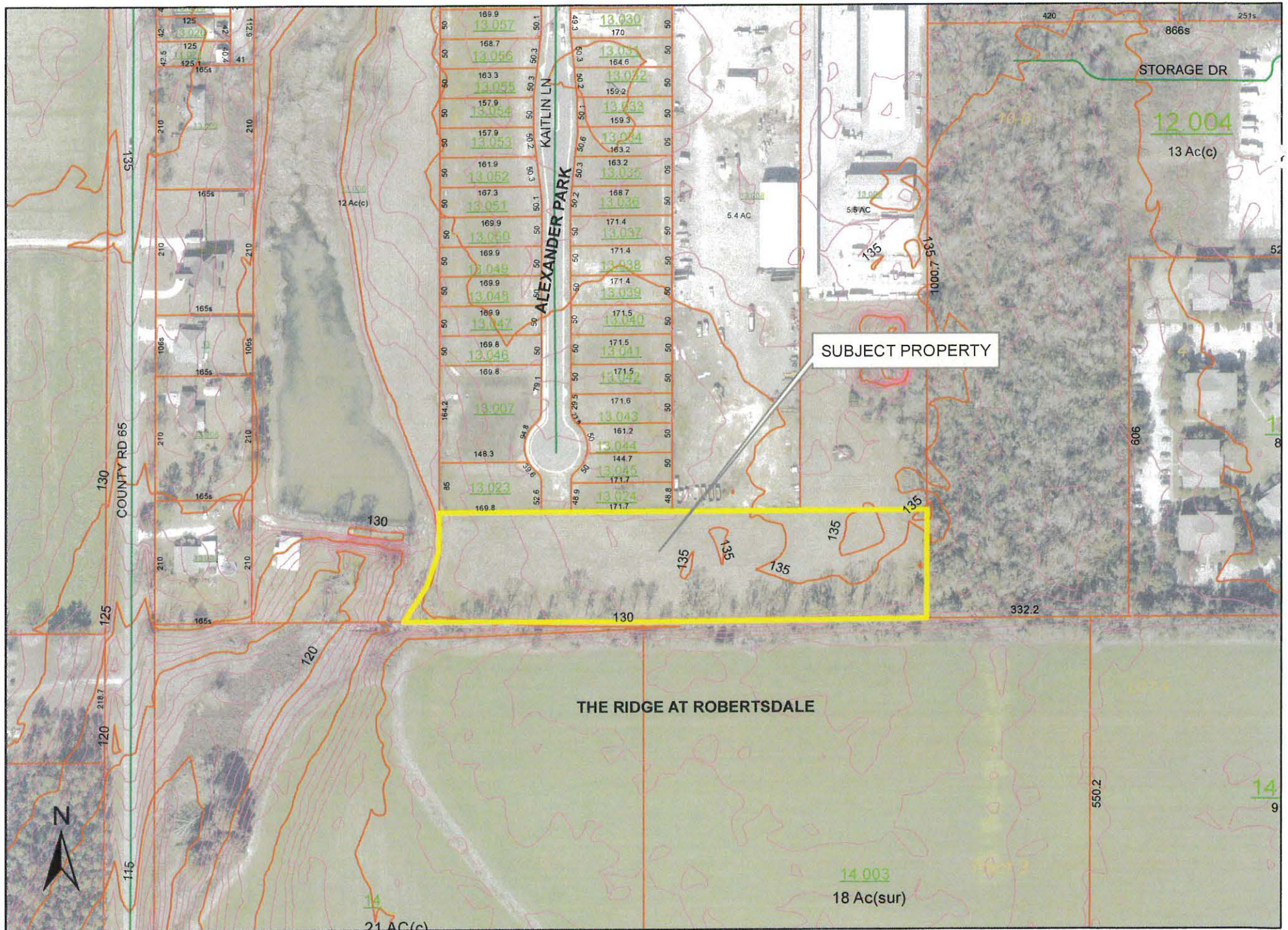
  
MAYOR

ATTEST:  
  
CITY CLERK

CERTIFICATION:

I, Shannon Burkett, as City Clerk of the City of Robertsdale, Alabama, hereby certify that the above and foregoing copy of 1 (one) Ordinance Number 014-2024 is a true and correct copy of such Ordinance that was duly adopted by the City Council of the City of Robertsdale on the 19<sup>th</sup> day of August, 2024, as same appears in the official records of said City.





ALEXANDER PARK, PH 2 - PUD  
ANNEXATION/REZONING