

Order # B365

# Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE \_\_\_\_\_

**SHIP TO:**

Magnolia Land Fill

Maintenance Shop

15140 County Road 49

Summerdale, AL 36580

TELEPHONE # (251) 972-6878

Contact: Michelle Westley

BEGINNING METER READ \_\_\_\_\_

TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # 140603-AL-06

RATE: Monthly  
Base Charge: \$168.99 Copies Included N/A Excess Charge Per Copy \$ \$ .0072 BW \$ .0450 CLR

3 Yr Equip. Total \$6,083.64

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

| MFG   | MODEL    | SERIAL #           | LOCATION | METER |
|-------|----------|--------------------|----------|-------|
| SHARP | BP-70C36 |                    |          |       |
|       | BP-DE12  |                    |          |       |
|       | BP-FN11  |                    |          |       |
|       | BP-FX11  |                    |          |       |
|       |          | REPLACES #95111599 |          |       |
|       |          |                    |          |       |
|       |          |                    |          |       |
|       |          |                    |          |       |

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**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O CPC Office Technologies will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O CPC Office Technologies and the LESSEE will at their option, replace said equipment if necessary, during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

LESSOR J. Woodley \_\_\_\_\_ TITLE Government Acct  
Manager DATE 11/21/2020

Order # B366

# Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE \_\_\_\_\_

**SHIP TO:**

Magnolia Land Fill

Collections

15140 County Road 49

Summerdale, AL 36580

TELEPHONE # (251) 972-6878

Contact: Allison Owens

BEGINNING METER READ \_\_\_\_\_

**TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # 140603-AL-06**

RATE: Monthly  
Base Charge: \$207.92      Copies Included N/A      Excess Charge Per Copy \$ \$ .0054 BW \$ .0400 CLR

3 Yr Equip. Total \$7,485.12

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

| MFG   | MODEL    | SERIAL #           | LOCATION | METER |
|-------|----------|--------------------|----------|-------|
| SHARP | BP-70C55 |                    |          |       |
|       | BP-DE12  |                    |          |       |
|       | BP-FN11  |                    |          |       |
|       | BP-FX11  |                    |          |       |
|       |          | REPLACES #95125899 |          |       |
|       |          |                    |          |       |
|       |          |                    |          |       |
|       |          |                    |          |       |

**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O CPC Office Technologies will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O CPC Office Technologies and the LESSEE will at their option, replace said equipment if necessary, during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

LESSOR Wrensky \_\_\_\_\_ TITLE Government Acct Manager DATE 11/21/2022

Order # B367

# Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission  
312 Courthouse Square Suite 11  
Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE \_\_\_\_\_

**SHIP TO:**

Magnolia Land Fill/Scale House  
15140 County Road 49  
Summerdale, AL 36580

TELEPHONE # (251) 972-6878

Contact: Allison Owens

BEGINNING METER READ \_\_\_\_\_

TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # 140603-AL-06

RATE: Monthly  
Base Charge: \$168.99 Copies Included N/A Excess Charge Per Copy \$ \$.0072 BW \$.0450 CLR

3 Yr Equip. Total \$6,083.64

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

| MFG   | MODEL    | SERIAL #                | LOCATION | METER |
|-------|----------|-------------------------|----------|-------|
| SHARP | BP-70C36 |                         |          |       |
|       | BP-DE12  |                         |          |       |
|       | BP-FN11  |                         |          |       |
|       | BP-FX11  |                         |          |       |
|       |          |                         |          |       |
|       |          | REPLACES S/N # 95099630 |          |       |
|       |          |                         |          |       |
|       |          |                         |          |       |

**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O CPC Office Technologies will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O CPC Office Technologies and the LESSEE will at their option, replace said equipment if necessary, during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

LESSOR *M. Wrensky* \_\_\_\_\_ TITLE Government Acct  
Manager DATE 11/21/2022

Order # B368

# Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07845

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251)580-1911

Contact: Sherry Smith

DATE \_\_\_\_\_

**SHIP TO:**

MacBride Landfill

14200 County Road 64

Loxley, AL 36551

TELEPHONE # (251)-972-6878

Contact: Allison Owens

BEGINNING METER READ \_\_\_\_\_

TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # 140603-AL-06

RATE: Monthly  
Base Charge: \$168.99 Copies Included N/A Excess Charge  
Per Copy \$ \$ .0072 BW \$ .0450 CLR

3 Yr Equip. Total \$6,083.64

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

| MFG   | MODEL    | SERIAL #               | LOCATION | METER |
|-------|----------|------------------------|----------|-------|
| SHARP | BP-70C36 |                        |          |       |
|       | BP-DE12  |                        |          |       |
|       | BP-FN11  |                        |          |       |
|       | BP-FX11  |                        |          |       |
|       |          | REPLACES S/N #95111589 |          |       |
|       |          |                        |          |       |
|       |          |                        |          |       |
|       |          |                        |          |       |

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**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O CPC Office Technologies will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O CPC Office Technologies and the LESSEE will at their option, replace said equipment if necessary, during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

LESSOR M. W. Woodley \_\_\_\_\_ TITLE Government Acct  
Manager DATE 11/21/2022