



Baldwin County Commission Meeting Agenda

Tuesday, July 7, 2026

**Pre-meeting Work Session 9:00 AM
Regular Meeting 10:00 AM**

Baldwin County Administration Building
County Commission Meeting Chambers
322 Courthouse Square
Bay Minette, Alabama 36507

Commissioners:

District 1 - James E. Ball
District 2 - Matthew P. McKenzie
District 3 - Billie Jo Underwood
District 4 - Charles F. Gruber



VIEW AGENDA DETAILS



SUBMIT SPEAKING REQUEST

Supporting documentation can be viewed in the File ID link of each item.
Revisions made after the initial publication are denoted by an asterisk.

PRE-MEETING WORK SESSION (9:00 AM)

WELCOME, INVOCATION AND PLEDGE OF ALLEGIANCE

REVIEW OF ITEMS AND SETTING OF THE CONSENT AGENDA

Review and discussion of items on the Regular meeting agenda. The Commission will set the Consent Agenda for the Regular meeting, determining the order of items for consideration with any additions, removals and/or replacements as presented.

PUBLIC COMMENTS

Individuals wishing to speak regarding items on the agenda must fill out a speaker form. Comments are limited to 3 minutes; groups are asked to select a spokesperson with allotted time of 5 minutes.

COMMISSIONER REQUESTS

SENIOR STAFF REPORTS

COUNTY ATTORNEY'S REPORT

ADJOURNMENT OF PRE-MEETING WORK SESSION

REGULAR MEETING (10:00 AM)

WELCOME, INVOCATION AND PLEDGE OF ALLEGIANCE

A ADOPTION OF MINUTES

June 16, 2026, Regular Meeting

B COMMITTEE REPORTS

BA FINANCE/ADMINISTRATION DIVISION

BA1 Payment of Bills

[26-0880](#)

BA2 Ratification of Interim Payments as Allowed by Policy 8.1

[26-0879](#)

C CONSENT

CA ADMINISTRATION

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|------------|---|--------------------------------|
| CA1 | Annexation Notification(s) | <u>26-0854</u> |
| CA2 | Association of County Commissions of Alabama 2026-2027 Legislative Committee Appointment | <u>26-0916</u> |
| CA3 | Request from North Baldwin Chamber of Commerce - 44th Annual Christmas Fest Event | <u>26-0869</u> |
| CA4 | Resolution Authorizing Baldwin County, Alabama, to Join the State of Alabama and Other Local Governments as Participants in Current and Future Opioid Settlements Related to Publix Super Markets, Inc. | <u>26-0887</u> |
| CB | ANIMAL CONTROL | |
| CB1 | Addition of Baldwin County Animal Shelter Employee to County Take Home Vehicle List | <u>26-0897</u> |
| CD | BALDWIN REGIONAL AREA TRANSIT SYSTEM (BRATS) | |
| CD1 | Federal Transit Administration Grant Award for FY 2027 Section 5307 Funds Apportioned to Fairhope-Daphne, Alabama Urbanized Area | <u>26-0882</u> |
| CE | BUDGET/PURCHASING | |
| CE1 | Competitive Bid #WG25-08 - Construction of New Baldwin County District Attorney Building Located in Bay Minette, Alabama, for the Baldwin County Commission | <u>26-0876</u> |
| CE2 | Competitive Bid #WG25-30 - Provision of On-site Crushing of Concrete at Various Baldwin County Locations for the Baldwin County Commission | <u>26-0886</u> |
| CE3 | Competitive Bid #WG26-08 - Purchase and Installation of One (1) New 96 kW Natural Gas Generator with 400 AMP Automatic Transfer Switch for Baldwin County Foley Satellite Courthouse Located in Foley, Alabama, for the Baldwin County Commission | <u>26-0895</u> |
| CE4 | Competitive Bid #WG26-18 - Purchase and Installation of One (1) New Boiler for Baldwin County Courthouse Located in Bay Minette, Alabama, for the Baldwin County Commission | <u>26-0866</u> |
| CE5 | Competitive Bid #WG26-36 - Provision of Concrete Sidewalk Repair on County Right-of-Ways for the Baldwin County Commission | <u>26-0894</u> |
| CE6 | Competitive Bid #WG26-38 - Purchase and Installation of HVAC Upgrade to Baldwin County Annex II Building Located in Robertsdale, Alabama, for the Baldwin County Commission | <u>26-0906</u> |

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| CE7 | Construction of New Female Housing Addition to Baldwin County Corrections Center and Renovations of Adjacent Buildings Located in Bay Minette, Alabama | <u>26-0868</u> |
| CE8 | Construction of New Mental Health Holding Cells at Baldwin County Corrections Center and Juvenile Detention Center Located in Bay Minette, Alabama, for the Baldwin County Commission | <u>26-0907</u> |
| CE9 | Construction of New Sally Port at the Baldwin County Courthouse Located in Bay Minette, Alabama, for the Baldwin County Commission | <u>26-0893</u> |
| CE10 | Cooperative Acceptance Agreement and Addendum with Cintas Corporation for Rental of Uniforms for the Baldwin County Commission | <u>26-0881</u> |
| CE11 | Project No. HW22024 - Traffic Light Installation at Intersection of County Road 65 and County Road 12 South for the Baldwin County Commission | <u>26-0838</u> |
| CE12 | Project No. HW24087 - Renovations to Baldwin County Central Annex II Building Located in Robertsdale, Alabama, for the Baldwin County Commission | <u>26-0898</u> |
| CE13 | Quote for Labor and Materials for Mold / Asbestos Abatement in Baldwin County Court Referral Office Building Located in Fairhope, Alabama, for the Baldwin County Commission | <u>26-0875</u> |
| CE14 | Quotes for Purchase and Installation of Twenty (20) New Windows in Baldwin County Administration Building Located in Bay Minette, Alabama, for the Baldwin County Commission | <u>26-0899</u> |
| CE15 | Agreement for Preconstruction Services for Baldwin County Courthouse Renovation Project Located in Bay Minette, Alabama, for the Baldwin County Commission | <u>26-0919</u> |
| CE16 | Resolution #2026-105 - Recognition of New Revenue and Reallocation of Funds | <u>26-0821</u> |
| CG | COMMUNICATIONS/INFORMATION SYSTEMS (CIS) | |
| CG1 | Interoperability Communications System Agreements with Lottie Volunteer Fire Department, Robertsdale Volunteer Fire Department, and Rosinton Volunteer Fire Department | <u>26-0885</u> |
| CN | GRANTS | |
| CN1 | Agreement with CARE House, Inc. for Opioid Settlement Funding | <u>26-0901</u> |
| CN2 | Coroner's Office - FY 2026 Homeland Security Grant Application | <u>26-0874</u> |
| CN3 | Sheriff's Office - FY 2025 Operation Stonegarden Grant Acceptance | <u>26-0890</u> |
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CO HIGHWAY

- CO1** Intersection Improvements at County Road 32 and County Road 9 - Project Design Fee Increase [26-0870](#)
- CO2** License Agreement #26006 - Rester Avenue Right-of-Way [26-0892](#)
- CO3** Speed Limits on Various Roads [26-0889](#)
- CO4** Transfer of Vehicle [26-0896](#)

CP JUVENILE DETENTION

- CP1** Termination of Memorandum of Understanding with Baldwin County Board of Education for Provision of Food Services at Baldwin County Regional Juvenile Detention Center and Withdrawal from Child Nutrition Program [26-0900](#)
- CP2** Memorandum of Understanding with Baldwin County Sheriff's Office for Provision of Food Services at Baldwin County Regional Juvenile Detention Center [26-0822](#)

CQ PARKS AND RECREATION

- CQ1** Request from Tamika Wright to Host Your Family First Event 2026, at Lillian Recreation Park on Saturday, July 25, 2026 [26-0878](#)

CR PERSONNEL

- CR1** Animal Shelter - Employment of Two (2) Animal Control Technician Positions [26-0908](#)
- CR2** Custodial Department - Transfer of Employee [26-0909](#)
- CR3** Grants Department - Position Changes [26-0910](#)
- CR4** Highway Department (Foley) - Promotion of Employee [26-0911](#)
- CR5** Highway Department (Traffic Operations) - Employment of One (1) Operator Technician I Position [26-0912](#)
- CR6** Juvenile Detention Center - Employment of Two (2) Detention Worker Positions [26-0913](#)
- CR7** Parks and Recreation Department - Request for Leave of Absence [26-0915](#)
- CR8** Planning and Zoning Department - Position Changes [26-0914](#)

CS PLANNING AND ZONING

- CS1** Cooperative Agreement with Alabama Department of Environmental Management for Integrated Watershed Protection of Magnolia River Watershed by Stabilizing Eroding Roads and Conveyances [26-0904](#)
- CS2** Baldwin County Commission Board of Adjustment #1 - Resignation and Board Appointment [26-0903](#)
- CS3** Baldwin County Planning and Zoning Commission - Board Appointment [26-0905](#)

D PRESENTATIONS

DA GENERAL

- DA1** America 250 Celebration [26-0918](#)

E PUBLIC HEARINGS

Individuals wishing to speak during public hearings must fill out a speaker form. Comments are limited to 3 minutes; groups are asked to select a spokesperson with allotted time of 5 minutes.

F OTHER STAFF RECOMMENDATIONS

G ADDENDA

H PRESS QUESTIONS

I COMMISSIONER COMMENTS

J ADJOURNMENT