

STATE OF ALABAMA )

COUNTY OF BALDWIN )

**RESOLUTION #2026-068  
OF THE  
BALDWIN COUNTY COMMISSION**

**BE IT RESOLVED, BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED,** that we hereby amend the Baldwin County Fiscal Year 2026 Budget and that the following estimates of revenues and expenses, as related thereto, are hereby adopted and those revenues and expenses are appropriated as follows:

<u>Account</u>	<u>Description</u>	<u>Debit</u>	<u>Credit</u>
111.45413	Highway – Recycle Sales		603.20
11153111.52281	Highway Area 100 – Personal Protection Equipment	603.20	
100.45413	General Fund – Recycle Sales		295.20
10052100.52112	BCSO – BCSO Supplies & Equipment	295.20	
100.47701	General Fund – Donations		7,000,000.00
10051555.55110	General Fund Building – Capital Outlay Land	7,000,000.00	
10052400.52281	Coroner – Personnel Protective Equipment		7,500.00
10052400.55410	Coroner – Capital Outlay Furnishings and Equipment	7,500.00	
10051555.52310	General Fund Building – Bldg. Repairs & Maintenance		125,000.00
10051555.55240	General Fund Building – Capital Outlay Improvements	125,000.00	
100.47852	General Fund – BCSO Reimbursement		1,123.73
10052100.54990	BCSO – Miscellaneous Expenditures	1,123.73	
10051105.52900	Commission Contingency – Contingency		1,582.00
10051910.52310	Election – Bldg. Repairs & Maintenance	1,582.00	
10051994.52600	Fairhope CH – Travel		800.00
10051994.51700	Fairhope CH – Training		600.00
10051993.52600	Central Annex – Travel		800.00
10051993.51700	Central Annex – Training		600.00
10051992.52600	Foley – Travel		800.00
10051992.51700	Foley – Training		600.00
10051125.52600	Administrator and Central Admin – Travel	2,400.00	
10051125.51700	Administrator and Central Admin – Training	1,800.00	
14457200.55901	Parks – Park Improvement Projects	28,000.00	
14457200.51500	Parks – Contract Services		22,000.00
14457200.52130	Parks – Materials & Other Supplies		6,000.00
	<b>Total</b>	<b>7,168,304.13</b>	<b>7,168,304.13</b>

[Signature pages to follow]

**Done**, under the Seal of Baldwin County, Alabama, as affixed on this the 7th day of April 2026.

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Commissioner James E. Ball, Chairman

ATTEST:

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Roger H. Rendleman, County Administrator