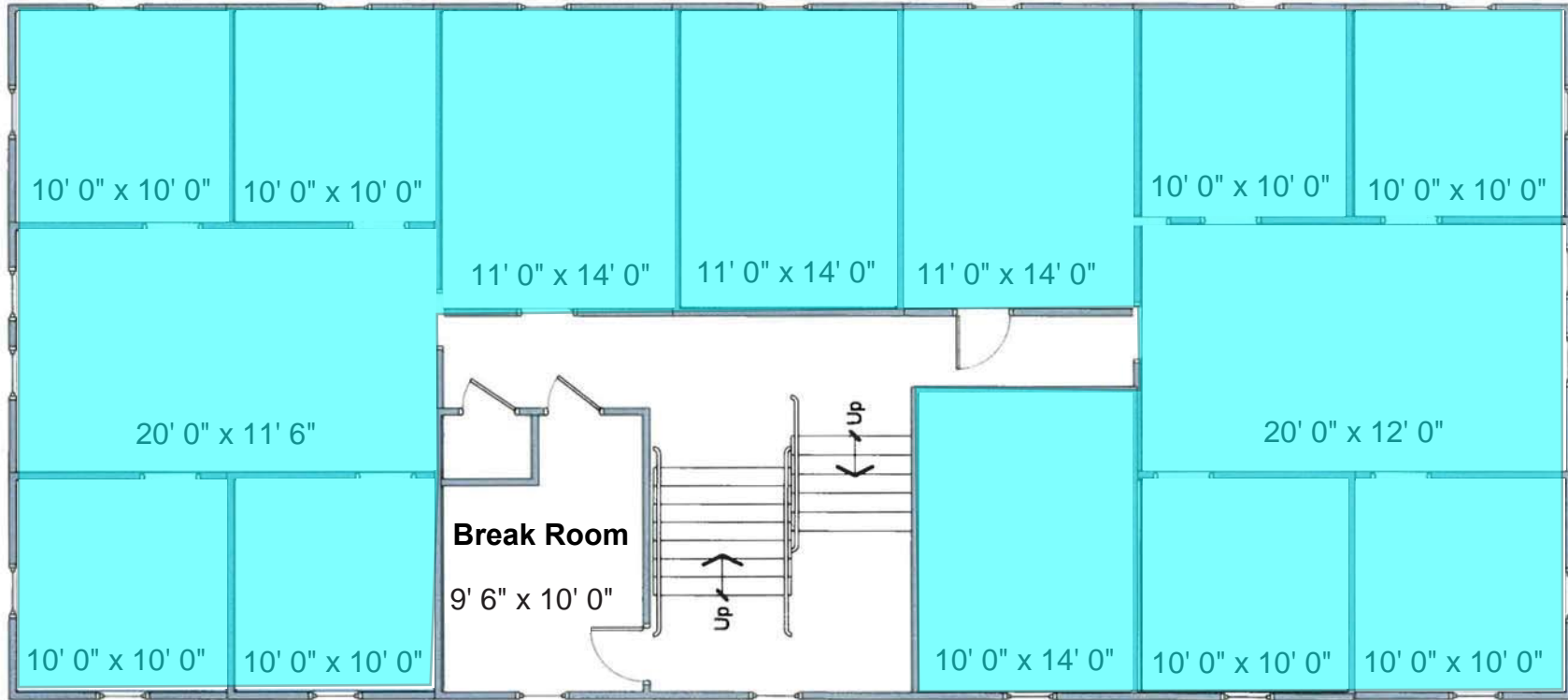


# County Annex 1 Second Floor

Exhibit B to Resolution #2025-015



**JPO**