

Planning and Zoning
Department

Memo

To: Anu Gary

From: Brenda Brock

Date: 11/8/2023

Re: Z23-28, BC Property Investments Property

Z23-34, Strassburg Property

Z23-35, Brown Property

Z23-36, Woodpecker Landing

PRD23-8, Woodpecker Landing

TA23-3, Planning District 14

Proof of Advertisement for the Baldwin County Commission Public Hearing on 11/21/2023

Anu:

Attached are the original Proofs of Publication for the Baldwin County Commission public hearing for cases Z23-28 BC Property Investments Property, Z23-34 Strassburg Property, Z23-35 Brown Property, Z23-36 Woodpecker Landing, PRD23-8 Woodpecker Landing and TA23-3 Planning District 14.

The County Commission public hearing is scheduled for **Tuesday, November 21, 2023.**

Please let me know if you have any questions.

Thank You,

Brenda Brock

GULF COAST MEDIA

PO Box 1677 • Sumter, SC 29150
GulfCoastMedia.com

The Courier, The Islander
The Onlooker & The Baldwin Times
Office: 251-943-2151 • Legals: 251-345-6805

PROOF OF PUBLICATION STATE OF ALABAMA • BALDWIN COUNTY

Before me, the undersigned authority in and for said County, in said State, personally appeared April M. Perry who, by me duly sworn, deposes and says that: she is the Legal Representative of the following newspaper listed below, a newspaper of GENERAL CIRCULATION, PUBLISHED and PRINTED in Baldwin County, Alabama, and that there was published in The Courier, The Islander, The Onlooker, & or The Baldwin Times in the issue/s of:

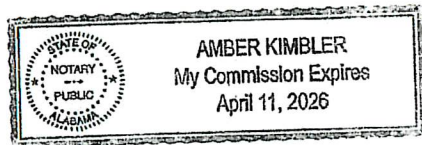
10/25/2023, 11/01/2023, 11/08/2023

a legal notice, a copy of which is hereto attached. The sum charged by the Newspaper for said publication does not exceed the lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice appeared.

There are no agreements between the Newspaper and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney.

X April M. Perry
April M. Perry, Legal Ad Representative

X Amber Kimbler
Amber Kimbler, Notary Public
Baldwin County, Alabama
My commission expires April 11, 2026



Sworn and subscribed to on 11/08/2023.

BC PLANNING & ZONING- LEGAL
Acct#: 983695
Ad#: 347999
BCC 6 PH Cases
Amount of Ad: \$374.72
Legal File# BCC 6 PH Cases

BALDWIN COUNTY COMMISSION NOTICE OF PUBLIC HEARING(S)

Case(s) #:
Z23-28, Z23-34, Z23-35, Z23-36,
PRD23-8, & TA23-3

Notice is hereby given that the Baldwin County Commission will conduct one or more public hearings concerning proposed amendments to the Baldwin County Zoning Ordinance. These amendments may be for the proposed rezoning of specific parcels of property (an amendment to the zoning map) or for the proposed change to zoning ordinance text (a text amendment).

The public hearing(s) will be conducted during the regular meeting of Baldwin County Commission, which is scheduled for Tuesday, November 21, 2023, beginning at 10:00 a.m. at the Baldwin County Fairhope Satellite Courthouse, County Commission Meeting Chambers-2nd Floor, 1100 Fairhope Avenue, Fairhope AL 36532, and will be considered pursuant to Alabama Code Section 45-2-261.

A copy of the proposed ordinance, regulation, or amendment thereto, is available for public inspection at the nearest county courthouse or nearest county courthouse satellite office during normal business hours.

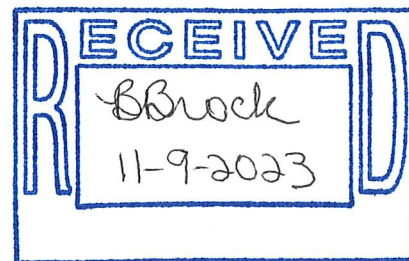
Information related to the amendments can be viewed online at <https://baldwincountyal.gov/departments/planning-zoning/meeting-agenda> or at the office of the Baldwin County Planning and Zoning Department at either: 22251 Palmer Street in Robertsdale, Alabama, or 201 East Section Avenue in Foley, Alabama during normal business hours. You can also speak with someone by telephone about the proposed amendment(s) by calling (251)-580-1655.

You can submit comments about the proposed amendment(s) by email Planning@baldwincountyal.gov or sending correspondence to the Baldwin County Planning & Zoning Department, 22251 Palmer Street Robertsdale, AL 36567. If you desire to address the Baldwin County Commission in person about this application, please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion,

disability. Persons who require special accommodations under the Americans with Disability Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

October 25; November 1-8, 2023



GULF COAST MEDIA

Printer Affidavit:

This is to certify the attached advertisement

Appeared in The Courier, The Islander & The Onlooker Issue of Gulf Coast Media.

Publication Date(s):

November 1, 2023

Account # 987101 PO # _____

Cost \$ 535.50 Ad # 292652

16 Cases

Bethany McCourt

Bethany McCourt
Sales Representative

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Mail payments to:

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Sworn to and subscribe before me

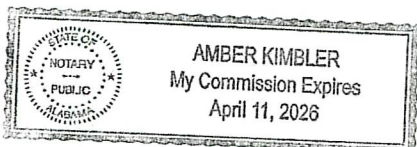
This 1st day of November, 2023

Amber Kimbler

Amber Kimbler

Notary Public for Alabama

My commission expires on April 11, 2026



Living

Alabama Master Naturalist program registration now open

BY COLE SIKES

Alabama Cooperative Extension System

AUBURN UNIVERSITY — The perfect opportunity to begin an educational journey in nature is here. The Alabama Cooperative Extension System's Alabama Master Naturalist (AMN) program serves as a premier environmental education opportunity. The AMN team develops stewards of nature and a corps of volunteers who spread a wealth of knowledge about Alabama's environment.

BECOMING A MASTER

Any full-time or part-time Alabama residents who live or work in the state are eligible to become a Master Naturalist. Alabama Extension Wildlife Specialist Wesley Anderson said AMN is much more than only learning about the natural wonders of the state.

"Anyone who has inter-

est in nature, enjoys the outdoors and has a desire to help with natural resource management and conservation is a perfect candidate to become an Alabama Master Naturalist," Anderson said. "AMN strives to promote awareness, understanding and respect of Alabama's natural world to the state's residents and visitors through science-based information and research."

In 2022, AMN reached approximately 18,000 people through outreach efforts. Participants of the program manage more than 2,300 of privately-owned land in Alabama. According to Anderson, the interest in learning more about wildlife and natural resources is growing among many other states. Some outdoor enthusiasts choose to drive to other states for the opportunity to participate in similar programs. By molding the content for

Alabama residents, enrollees in AMN receive customized lessons and contribute directly to their home state.

THE CURRICULUM

The road to AMN certification is a three-step process. The first step is completing a training course. AMN training is online, where participants may enroll and complete certification information. The course encourages self-paced, and enrollees should take as much time as they need to achieve completion.

"AMN course content covers everything from ecological concepts and herpetology to citizen science and research skills," Anderson said. "Across the 22-module online course, participants will learn about many facets of Alabama's natural history and what it means to be a naturalist."

The second component



ALABAMA MASTER NATURALIST

ALABAMA EXTENSION

of the AMN curriculum is participating in a two-day field trip in designated locations. Many of these trips are conducted in coordination with Alabama State Parks at tailored locations that include plenty of geographical variation and opportunities.

Similar to the Extension Master Gardener program, achieving AMN status requires a total of 30 volunteer hours annually. These hours include performing important conservation and outdoor work around the state. Volunteerism is a vital part of the program and Anderson said this requirement reinforces this component.

REGISTRATION

Aspiring Master Naturalists may register for the AMN course online

starting Oct. 27. Additionally, upcoming events, volunteer information and current resources can be found on the

ALABAMA MASTER NATURALIST FACEBOOK PAGE.

There is a \$135 registration fee for enrollment. Also, the program requires two texts for course material that should be purchased prior to starting the course. These books are the following:

1. Southern Wonder: Alabama's Surprising Biodiversity by R. Scot Duncan (ISBN-13 978-0817337504)
2. A Sand County Almanac: And Sketches Here and There by Aldo Leopold (ISBN-13 978-0197599262)

As an incentive for participating in the program,

a limited number of scholarships are available for application and reviewed within two weeks of receipt.

START EXPLORING

The AMN program provides the perfect outlet for exploring Alabama's natural world. Begin your personal environmental education by enrolling in AMN. Read more about the Alabama Master Naturalist program on Alabama Extension's website, www.aces.edu.

View accompanying photos and the program logo: <https://www.aces.edu/blog/topics/forestry-wildlife/mastering-your-environment-alabama-master-naturalist-program-provides-hands-on-environmental-education/>.

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