

Order # B437

## Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: DBA Account Services Processing Center P.O. Box 660831, Dallas, TX 75266-0831

### STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

**SHIP TO:**

Baldwin County Revenue Commission

Assessment

1705 US Hwy 31 South

Bay Minette, AL 36507

TELEPHONE # 251-937-0245

Contact: Susan B Hill

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # 188627-AL06**

**RATE: Monthly**  
**Base Charge: \$94.66** **Copies Included** N/A **Excess Charge** Per Copy \$ .0056 B/W

**3 Yr Equip. Total** \$3,407.76

**Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment**

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	BP-51M31			
	BP-TU11			
	BP-DE12			
		REPLACES S/N 25009506		

(PAGE 2)

**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O CPC Office Technologies will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O CPC Office Technologies and the LESSEE will at their option, replace said equipment if necessary, during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

LESSOR *Michelle Wrenn* \_\_\_\_\_ TITLE Government Acct Manager DATE 11/17/2025

Order # B438

## Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: DBA Account Services Processing Center P.O. Box 660831, Dallas, TX 75266-0831

### STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

**SHIP TO:**

Baldwin County Revenue Commission

Mapping Department

1705 US Hwy 31 South

Bay Minette, AL 36507

TELEPHONE # 251-937-0245

Contact: Susan B Hill

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # 188627-AL06**

**RATE: Monthly**  
**Base Charge: \$198.44** **Copies Included** N/A **Excess Charge**  
**Per Copy \$** \$ .0066 B/W \$ .0455 CLR

**3 Yr Equip. Total** \$7,143.84

**Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment**

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	BP-71C45			
	BP-TU11			
	BP-DE14			
		REPLACES S/N 25156917		

(PAGE 2)

**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O CPC Office Technologies will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O CPC Office Technologies and the LESSEE will at their option, replace said equipment if necessary, during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

LESSOR *Nicole Wrensky* TITLE Government Acct Manager DATE 11/17/2025

Order # B439

## Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: DBA Account Services Processing Center P.O. Box 660831, Dallas, TX 75266-0831

### STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

**SHIP TO:**

Central Annex Commission Office

22251 Palmer Street

Robertsdale, AL 36567

TELEPHONE # 251-972-8555

Contact: Tiffany Givens

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # 188627-AL06**

**RATE: Monthly**  
**Base Charge: \$195.77** **Copies Included** N/A **Excess Charge**  
**Per Copy \$** \$ .0066 B/W \$ .0455 CLR

**3 Yr Equip. Total** \$7,047.72

**Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment**

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	BP-51C45			
	BP-DE12			
	BP-FN18			
	MX-PN14B			
		REPLACES S/N 25063608		

(PAGE 2)

**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O CPC Office Technologies will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O CPC Office Technologies and the LESSEE will at their option, replace said equipment if necessary, during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

LESSOR Nicole Wrensky \_\_\_\_\_ TITLE Government Acct Manager DATE 11/17/2025

Order # B440

## Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: DBA Account Services Processing Center P.O. Box 660831, Dallas, TX 75266-0831

### STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

**SHIP TO:**

Board of Registrars

119 West 2nd Street

Bay Minette, AL 36507

TELEPHONE # 251-937-0387

Contact: Max Huffman

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # 188627-AL06**

**RATE: Monthly**  
**Base Charge: \$177.38**      **Copies Included** N/A      **Excess Charge**  
**Per Copy \$** \$ .0066 B/W \$ .0455 CLR

**3 Yr Equip. Total** \$6,385.68

**Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment**

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	BP-71C31			
	BP-TU11			
	BP-DE14			
	BP-FX11			
		REPLACES S/N 25065049		

(PAGE 2)

**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O CPC Office Technologies will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O CPC Office Technologies and the LESSEE will at their option, replace said equipment if necessary, during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

LESSOR *Nicole Wrensky* TITLE Government Acct Manager DATE 11/17/2025