STATE OF ALABAMA

COUNTY OF BALDWIN

RESOLUTION # 2025-021

DETERMINATION OF THE BALDWIN COUNTY COMMISSION, REGARDING **CASE No. Z24-000038 Dukes Property** SUCH DETERMINATION AS AUTHORIZED PURSUANT TO SECTION 45-2-261 THROUGH SECTION 45-2-261.18, <u>CODE OF ALABAMA</u> (1975).

WHEREAS, Steve Dukes has petitioned the Baldwin County Commission, to rezone certain property, in Planning (Zoning) District No. 15, for property identified herein and described as follows:

171.9' X 646.5' IRR LOT 4 AUSTIN ROAD COMMERCIAL PARK SLIDE 1559-B LYING IN THE NW1/4 OF NE1/4 SEC 23-T5S-R2E (WD)

Otherwise known as tax parcel number, **05-43-06-23-0-000-005.007** found in the office of the Revenue Commissioner of Baldwin County, Alabama; and

WHEREAS, the petitioner has requested that ±2.46 acres of the property be rezoned from B2, Neighborhood Business, to B3, General Business; and

WHEREAS, the Baldwin County Planning and Zoning Commission held a public hearing on October 3, 2024 and voted to recommend APPROVAL of the rezoning request; and

WHEREAS, the Baldwin County Commission held a public hearing on November 19, 2024; and

WHEREAS, the requirements of SECTION 45-2-261 THROUGH SECTION 45-2-261.18, <u>CODE OF ALABAMA</u> (1975), regarding procedures to consider this rezoning request, which would affect the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 15 Official Map, have been met; now therefore

BE IT RESOLVED, BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED, That the petitioner's request to rezone ±2.46 acres of the property (Case No. Z24-000038, Dukes Property) as herein identified and described and as found within the confines of Planning (Zoning) District No. 15 from B2, Neighborhood Business, to B3, General Business, which amends the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 15 Official Map, is hereby **APPROVED**.

DONE, Under the Seal of the County Commission of Baldwin County, Alabama, on this the 19th day of November 2024.

ATTEST	Commissioner Matthew P. McKenzie, Chairman
Roger H. Rendleman, County Administrator	