

THIS INSTRUMENT PREPARED BY THE  
BALDWIN COUNTY HIGHWAY DEPARTMENT  
ROBERTSDALE, ALABAMA 36567

STATE OF ALABAMA )  
COUNTY OF BALDWIN )

Project No. 0206411 / HW11064000  
Sherman Rd  
G, D, B & Pave from County Road 12  
to Weeks Road  
05-60-02-10-0-000-004.000 *BA*  
Tract No. 5

**FEE SIMPLE  
WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS**, that for and in consideration of the sum of Ten dollars (\$10.00), cash in hand paid to the undersigned by Baldwin County, Alabama, the receipt of which is hereby acknowledged, I (we), the undersigned Grantor(s), Pamela Hess Barlow, a single woman, have this day bargained and sold, and by these presents do hereby GRANT, BARGAIN, SELL and CONVEY unto **Baldwin County, Alabama**, the following described property:

**Parcel 1 of 1:**

**A part of the Southeast Quarter of the Northwest Quarter of Section 10, Township 8 South, Range 3 East, identified as Tract Number 5 on the Sherman Rd, Project No. 0206411 / HW11064000 in Baldwin County, Alabama and being more fully described as follows:**

Commencing at a set aluminum capped pipe (BCHD) found at the northeast corner of the Northwest Quarter of Section 10, Township 8 South, Range 3 East, in Baldwin County, Alabama;

Thence S00°15'38"W along the east line of said Quarter a distance of 1,733.13 feet to a point;

Thence S90°00'00"W leaving the east line of said Quarter a distance of 11.21 feet to the grantor's northeast property corner and being the Point of Beginning of the property herein to be conveyed;

Thence S00°12'20"W along the grantor's east property line a distance of 132.18 feet to the grantor's southeast property corner;

Thence N89°31'34"W along the grantor's south property line a distance of 7.54 feet to a point on the acquired right-of-way line;

Thence N00°11'46"E along the acquired right-of-way line a distance of 132.15 feet to a point on the grantor's north property line;

GRANTEE'S ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT  
P.O. BOX 220  
SILVERHILL, ALABAMA 36576

**2151126**

BALDWIN COUNTY, ALABAMA  
HARRY D'OLIVE, JR. PROBATE JUDGE  
Filed/cert. 10/08/2024 04:20 PM  
TOTAL \$0.00 4 Pages



Thence S89°45'05"E along the grantor's north property line a distance of 7.56 feet to the Point of Beginning of the property herein conveyed and containing 0.023 acres, more or less.

As shown on the Property Sketch attached hereto and made a part hereof.

**TO HAVE AND TO HOLD**, unto Baldwin County, Alabama, its successors and assigns in fee simple forever.

**AND FOR THE CONSIDERATION AFORESAID**, I (we) do for myself (ourselves), for my (our) heirs, executors, administrators, successors, and assigns covenant to and with Baldwin County, Alabama, that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

**THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S)**, that the purchase price above-stated is in full compensation to him-her (them) for this conveyance.

**IN WITNESS WHEREOF**, I (we) have hereunto set my (our) hand(s) and seal this the 8<sup>th</sup> day of October, 2024.

Pamela Hess Barlow  
Pamela Hess Barlow

**ACKNOWLEDGMENT**

STATE OF ALABAMA     )

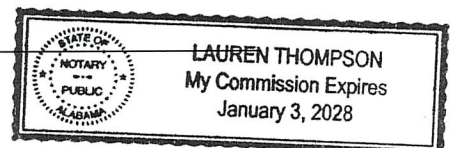
COUNTY OF BALDWIN    )

I, Lauren Thompson, a Notary Public, in and for said County in said State, hereby certify that Pamela Hess Barlow, whose name is, signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8<sup>th</sup> day of October, 2024.

Lauren Thompson  
NOTARY PUBLIC

Commission Expires: \_\_\_\_\_



GRANTEE'S ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT  
P.O. BOX 220  
SILVERHILL, ALABAMA 36576

ACKNOWLEDGEMENT OF FUNDING, WAIVER OF RIGHTS  
TO APPRAISAL AND JUST COMPENSATION  
AND RIGHT-OF-ENTRY

SHERMAN ROAD  
FROM COUNTY ROAD 12 TO WEEKS ROAD  
PROJECT NO. 0206411 / HW11064000  
TRACT NO. 5

I (We) the undersigned property owner(s) do hereby acknowledge that I (we) have been made aware of the fact that this project is not funded and could remain unfunded for some time.

I (We) hereby acknowledge that I (we) have been made aware of my (our) rights to an appraisal and just compensation and in further consideration of the benefits accrued to my (our) property from the above-referenced project, I (we) do hereby waive my (our) rights to said appraisal and just compensation and grant right-of-entry for the construction of same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 8<sup>th</sup> day of October, 2024.

Pamela Hess Barlow  
Pamela Hess Barlow

ACKNOWLEDGMENT

STATE OF ALABAMA )

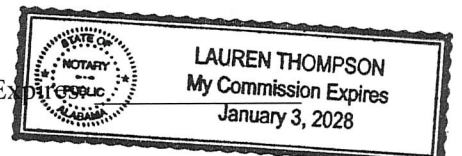
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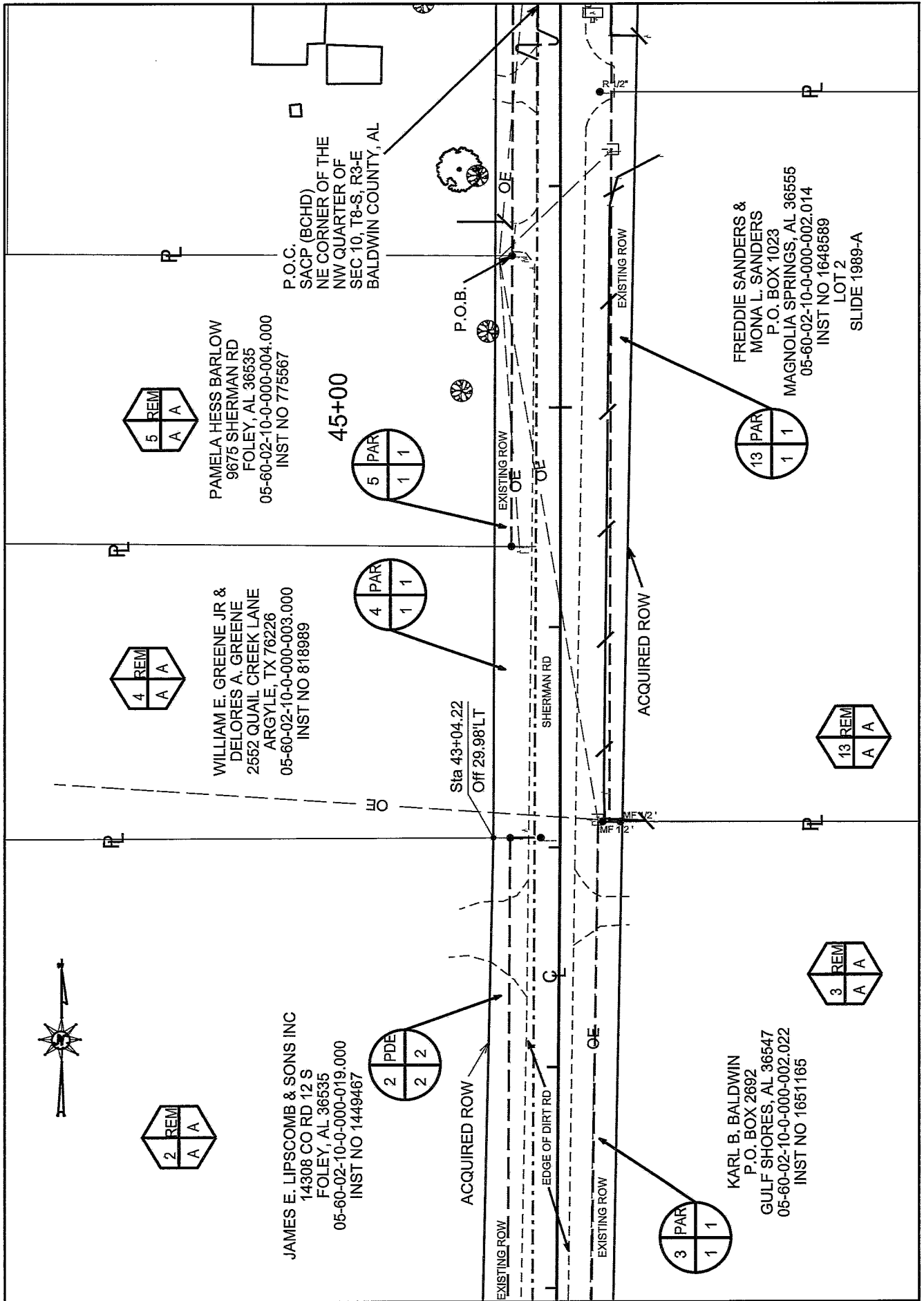
Given under my hand and official seal this 8<sup>th</sup> day of October, 2024.

Lauren Thompson  
NOTARY PUBLIC

My Commission Expires







THIS IS NOT A  
BOUNDARY SURVEY

### COUNTY OF BALDWIN

|  |   |
|--|---|
| <p>TRACT NO. <u>5</u></p> <p>OWNER <u>PAMELA HESS BARLOW</u></p> <p>TOTAL ACREAGE <u>1.096</u></p> <p>R.O.W. REQUIRED <u>0.023</u></p> <p>PRESCRIPTIVE R.O.W. <u>N/A</u></p> <p>T.C.E. REQUIRED <u>N/A</u></p> <p>REMAINDER <u>1.073</u></p> | <p>PROJECT NO. <u>0206411/HW11064000</u></p> <p>COUNTY <u>BALDWIN</u></p> <p>SCALE: <u>1"=60'</u></p> <p>DATE: <u>09-03-2024</u></p> <p>REVISED: <u>N/A</u></p> <p>SHEET: <u>1 OF 1</u></p> |
|--|---|