

STATE OF ALABAMA

COUNTY OF BALDWIN

RESOLUTION # 2018-094

DETERMINATION OF THE BALDWIN COUNTY COMMISSION, REGARDING **Case No. Z-18027, Wentworth Property** SUCH DETERMINATION AS AUTHORIZED PURSUANT TO SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975).

WHEREAS, David Wentworth, has petitioned the Baldwin County Commission to rezone certain property, in Planning (Zoning) District No. 33, for property identified herein and described as follows:

The Northwest Quarter of the Northeast Quarter of Section 27, Township 7 South, Range 6 East, Baldwin County, Alabama.

Otherwise known as tax parcel number, **05-52-08-27-0-000-003.000**, as found in the office of the Revenue Commissioner of Baldwin County, Alabama; and

WHEREAS, the petitioner has requested that the property herein identified be rezoned from RA, Rural Agriculture District, to B-4, Major Commercial District; and

WHEREAS, the Baldwin County Planning and Zoning Commission held a public hearing on June 7, 2018, and voted to recommend denial of the rezoning request; and

WHEREAS, the Baldwin County Commission held a public hearing on July 17, 2018; and

WHEREAS, the requirements of SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975), regarding procedures to consider this rezoning request, which would affect the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 33 Official Map, have been met; now therefore

BE IT RESOLVED, BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED, That the petitioner's request to rezone the property (Case No. Z-18027, Wentworth Property) as herein identified and described and as found within the confines of Planning (Zoning) District No. 33 from RA, Rural Agriculture District, to B-4, Major Commercial District which amends the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 33 Official Map, is hereby **APPROVED**.

DONE, Under the Seal of the County Commission of Baldwin County, Alabama, on this the **17th** day of **July, 2018**.

Honorable Frank Burt, Jr., Chairman

ATTEST

Ronald J. Cink, County Administrator