



BALDWIN COUNTY
HIGHWAY DEPARTMENT

MARK ACREMAN, P.E.
ASSISTANT COUNTY ENGINEER

P.O. BOX 220
SILVERHILL, ALABAMA 36576
TELEPHONE: (251) 937-0371
FAX (251) 937-0201

April 20, 2026

To: Mark Acreman, P.E.
Assistant County Engineer

From: Tucker Stuart, P.E.
Operations Manager

RE: S-21067 – Dogwood Estates, Phase 1 – Release of Surety

Please allow this letter to serve as notification that the workmanship and materials for the roadways and drainage improvements on the above referenced subdivision have been inspected and approved in accordance with the Baldwin County Subdivision Regulations.

Release of surety is hereby authorized.

Please contact me if any further information is required.

Thank you,



Tucker Stuart, P.E.
Operations Manager

TS/ab
cc: File