

STATE OF ALABAMA

COUNTY OF BALDWIN

RESOLUTION # 2026-019

DETERMINATION OF THE BALDWIN COUNTY COMMISSION, REGARDING **CASE No. Z25-52, Little Property** SUCH DETERMINATION AS AUTHORIZED PURSUANT TO SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975).

WHEREAS, Baldwin County Planning and Zoning Department has petitioned the Baldwin County Commission, on behalf of Larry Smith to rezone certain property, in Planning (Zoning) District No. 39, for property identified herein and described as follows:

18 AC(C) THE N1/2 OF NW1/4 OF NW1/4 OF SEC 21 LESS R/W & PAR CEL DESC AS: COM AT THE NW COR OF SEC 21 RUN TH S 540', TH E 40'(S) TO THE E R/W OF U S HWY 98 FOR POB TH CONT E 524'(S) , TH S 130', TH W 524'(S), TH N 130' TO POB SEC 21-T7S-R2E (WD) RP440 PG1548

Otherwise known as tax parcel number, **05-56-05-21-0-000-008.000** as found in the office of the Revenue Commissioner of Baldwin County, Alabama; and

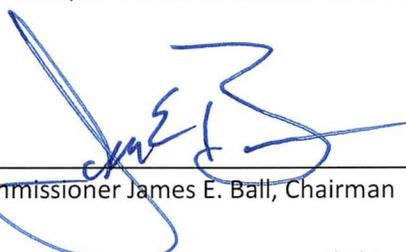
WHEREAS, the petitioner has requested that 18+/- acres be rezoned from RA, Rural Agricultural District, to RR, Rural District; and

WHEREAS, the Baldwin County Commission held a public hearing on November 18, 2025; and

WHEREAS, the requirements of SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975), regarding procedures to consider this rezoning request, which would affect the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 39 Official Map, have been met; now therefore

BE IT RESOLVED, BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED, that the petitioner's request to rezone 18+/- acres (Case No. Z25-52, Little Property) as herein identified and described and as found within the confines of Planning (Zoning) District No. 39 from RA, Rural Agricultural District, to RR, Rural District, which amends the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 39 Official Map, is hereby **APPROVED**.

DONE, under the Seal of Baldwin County, Alabama, as affixed on this the **18th** day of **November** 2025.



Commissioner James E. Ball, Chairman

ATTEST


Roger H. Rendleman, County Administrator

