

**Planning and Zoning  
Department**

# Memo

**To:** Anu Gary

**From:** Brenda Brock

**Date:** 5/6/2024

**Re:** Z24-06, Smith Property

Z24-08, Curtis Property

Z24-09, Lewis Property

Z24-10, Hamm Enterprises LTD Property

Proof of Advertisement for the Baldwin County Commission Public Hearing on 5/21/2024

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Anu:

Attached are the original Proofs of Publication for the Baldwin County Commission public hearing for cases Z24-06 Smith Property, Z24-08 Curtis Property, Z24-09 Lewis Property and Z24-10 Hamm Enterprises LTD Property.

The County Commission public hearing is scheduled for **Tuesday, May 21, 2024.**

Please let me know if you have any questions.

Thank You,

**Brenda Brock**

# GULF COAST MEDIA

PO Box 1677 • Sumter, SC 29150  
GulfCoastMedia.com

The Courier, The Islander  
The Onlooker & The Baldwin Times  
Office: 251-943-2151 • Legals: 251-345-6805

## PROOF OF PUBLICATION STATE OF ALABAMA • BALDWIN COUNTY

Before me, the undersigned authority in and for said County, in said State, personally appeared April M. Perry who, by me duly sworn, deposes and says that: she is the Legal Representative of the following newspaper listed below, a newspaper of GENERAL CIRCULATION, PUBLISHED and PRINTED in Baldwin County, Alabama, and that there was published in The Courier, The Islander, The Onlooker, & or The Baldwin Times in the issue/s of:

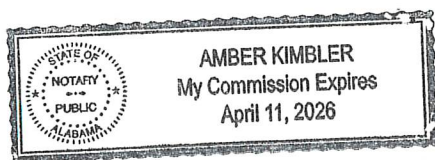
04/17/2024, 04/24/2024, 05/01/2024

a legal notice, a copy of which is hereto attached. The sum charged by the Newspaper for said publication does not exceed the lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice appeared.

There are no agreements between the Newspaper and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney.

X April M. Perry  
April M. Perry, Legal Ad Representative

X Amber Kimbler  
Amber Kimbler, Notary Public  
Baldwin County, Alabama  
My commission expires April 11, 2026



Sworn and subscribed to on 05/01/2024.

BC PLANNING & ZONING- LEGAL ACCO  
Acct#: 983695  
Ad#: 351469  
Z24-06, Z24-08, Z24-09 & Z24-10  
Amount of Ad: \$373.55  
Legal File# 4 Cases

### BALDWIN COUNTY COMMISSION NOTICE OF PUBLIC HEARING(S)

Case(s) #: Z24-06, Z24-08,  
Z24-09 & Z24-10

Notice is hereby given that the Baldwin County Commission will conduct one or more public hearings concerning proposed amendments to the Baldwin County Zoning Ordinance. These amendments may be for the proposed rezoning of specific parcels of property (an amendment to the zoning map) or for the proposed change to zoning ordinance text (a text amendment).

The public hearing(s) will be conducted during the regular meeting of Baldwin County Commission, which is scheduled for Tuesday, May 21, 2024, beginning at 10:00 a.m. at the Baldwin County Fairhope Satellite Courthouse, County Commission Meeting Chambers-2nd Floor, 1100 Fairhope Avenue, Fairhope AL 36532, and will be considered pursuant to Alabama Code Section 45-2-261.

A copy of the proposed ordinance, regulation, or amendment thereto, is available for public inspection at the nearest county courthouse or nearest county courthouse satellite office during normal business hours.

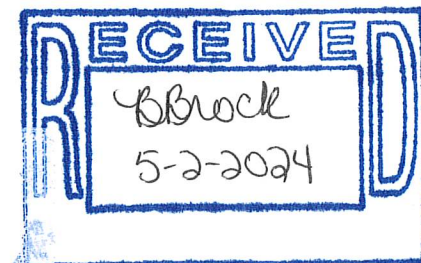
Information related to the amendments can be viewed online at <https://baldwincountyal.gov/departments/planning-zoning/meeting-agenda> or at the office of the Baldwin County Planning and Zoning Department at either: 22251 Palmer Street in Robertsdale, Alabama, or 201 East Section Avenue in Foley, Alabama during normal business hours. You can also speak with someone by telephone about the proposed amendment(s) by calling 251-580-1655.

You can submit comments about the proposed amendment(s) by email [Planning@baldwincountyal.gov](mailto:Planning@baldwincountyal.gov) or sending correspondence to the Baldwin County Planning & Zoning Department, 22251 Palmer Street Robertsdale, AL 36567. If you desire to address the Baldwin County Commission in person about this application, please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion,

disability. Persons who require special accommodations under the Americans with Disability Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

April 17-24; May 1, 2024



# GULF COAST MEDIA

## Printer Affidavit:

This is to certify the attached advertisement

Appeared in The Courier, The Islander & The Onlooker Issue of Gulf Coast Media.

Publication Date(s):

April 24, 2024

Account # 987101 PO # \_\_\_\_\_

Cost \$ 535.50 Ad # 295685

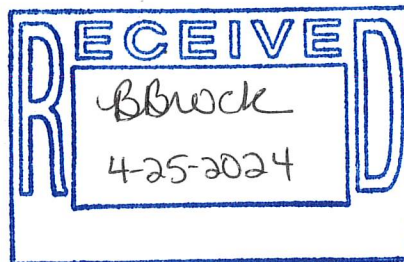
4 cases

Bethany McCourt

Bethany McCourt  
Sales Representative

Bill To:

BC Planning & Zoning



Mail payments to:

Gulf Coast Media PO Box 1677- Sumter, SC 29151

*mailed 4/15/24  
to Brenda*

Sworn to and subscribe before me

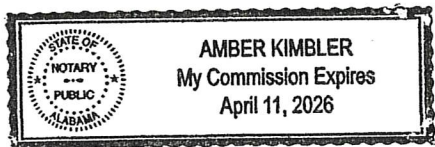
This 24th day of April, 2024

Amber Kimbler

Amber Kimbler

Notary Public for Alabama

My commission expires on April 11, 2026





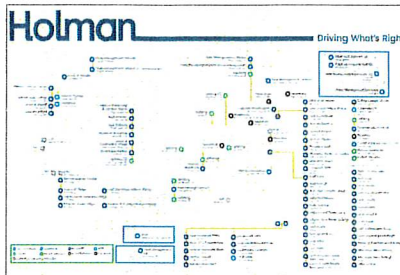
## EQUIPMENT

FROM PAGE A1

"The Holman story started in 1924 with one dream, to build a family business, and one vision, to always do the right thing for our people, our customers and our community," Melinda "Mindy" Holman, company chairman serving as the third generation of guidance in this family-owned and operated automotive business, wrote on the company website. "Since then, we've stood by this commitment, and our collective actions have taken a visible place in our lives and our work. We will continue to be guided by the core principles upon which our business was founded: hiring and empowering the best, most talented individuals, providing exceptional customer service and giving back to our communities."

Holman is scheduled to hold immediate interviews for qualified candidates from 11 a.m. to 6 p.m. at 28474 N. Main St. in Daphne Wednesday, with positions including competitive pay, health insurance, 401(k) matching, tuition assistance and more. Growth opportunities in addition to forklift training and certification will also be provided.

While interested candidates were encouraged to complete online pre-applications, walk-ins will still be accepted.



Holman, an automotive service company building a new commercial vehicle equipment distribution warehouse in Loxley, is hosting a hiring event today, April 24, in hopes of filling multiple full-time positions for its new 80,000-square-foot facility.



PHOTOS PROVIDED



## MORATORIUM FROM PAGE A1

"Those are the goals that are coming out of the survey results and the communications that have been expressed to the Planning Commission and that are in the process of being adopted into the new comprehensive plan," Babington said.

The proposed moratorium highlights its intention not to hinder family divisions, minor subdivisions or non-residential developments.

"The purpose of the moratorium," Babington stated, "is merely to give the Planning Commission and Town Council a window during which they can implement the wishes of the town residents and those in the ETJ by adopting new subdivision regulations and enhancing the zoning ordinances in accordance with the new com-

prehensive plan that's going to be hopefully adopted by September or October."

At the Planning Commission meeting, the resolution received approval for a Town Council vote. Subsequently, during the following Town Council meeting, Resolution 2024-11 was passed, promptly putting the moratorium into effect until December 31, 2024.

## ORDINANCE NO. 007-2024

AN ORDINANCE TO AMEND ORDINANCE NO. 02-10, ADOPTED BY THE CITY COUNCIL OF THE CITY OF ROBERTSDALE, ALABAMA, SEPTEMBER 23, 2002.

BE IT ORDAINED, by the City Council of the City of Robertsdale, Alabama as follows:

That the Zoning Ordinance and official zoning map as amended, be further amended to rezone the following described property:

## FROM R-1 TO B-2:

## Parcel 1:

Beginning at the Northeast corner of the Northeast Quarter of the Northwest Quarter of Section 25, Township 5 South, Range 3 East; thence run South along the East line of the Northeast Quarter of the Northwest Quarter of Section 25, Township 5 South, Range 3 East, 200 feet more or less, to the point of beginning; thence continue along the East line 1120 feet to the Southeast corner of the Northeast Quarter of the Northwest Quarter of Section 25, Township 5 South, Range 3 East; thence go West along the South line 655 feet to the Railway right-of-way; thence go Northwest 642 feet more or less to a point; thence go East 287 feet, more or less, to a point; thence go South 238.5 feet, more or less, to a point; thence go East 440 feet, more or less, to a point; thence go North 800 feet, more or less, to a point; thence go East 220 feet, more or less, to the point of beginning. This being a part and is a part of the Northeast Quarter of the Northwest Quarter of Section 25, Township 5 South, Range 3 East, containing 10 acres, more or less.

## Parcel 2 and 3:

Commence at the Northeast corner of Section 25, Township 5 South, Range 3 East, Baldwin County, Alabama; thence South 89° 51' 38" West, 2670.00 feet to a point; thence South 00° 17' 14" East, 609.80 feet to a point; thence North 89° 53' 47" West, 664.20 feet to an iron pin and the point of beginning; thence South 00° 32' 19" West, 143.60 feet to an iron pin; thence North 89° 53' 31" West, 336.89 feet to an iron pin on the east right-of-way of Alabama State Highway No. 59 (130' r/o/w); thence along said right-of-way of Alabama State Highway No. 59 North 27° 16' 53" West, 152.56 feet to an iron pin; thence North 89° 59' 05" East, 72.37 feet to an iron pin; thence North 26° 59' 05" East 72.37 feet to an iron pin; thence North 26° 45' 15" West, 8.92 feet to an iron pin; thence South 89° 53' 47" East, 339.81 feet to the point of beginning.

## Parcel 4:

That certain property formally known as L & N Railroad right-of-way 100 feet in width, abutting on the western boundary of the following described property: Commencing at the Southeast corner of the Northeast Quarter of the Northwest Quarter of Section 25, Township 5 South, Range 3 East, run thence West 650 feet to the point and place of beginning; thence run Northwestwardly and parallel to the East right-of-way line of the L & N Railroad right-of-way 640 feet to a point; thence run West 110 feet, more or less, to the East right-of-way line of said L & N Railroad right-of-way; thence run Southeastwardly along the East line of the L & N Railroad right-of-way 640 feet, more or less, to a point West of the point of beginning; thence run East 110 feet, more or less, to the point of beginning.

BE IT FURTHER ORDAINED THAT THE OFFICIAL ZONING MAP, AS AMENDED, BE FURTHER AMENDED TO REFLECT THIS CHANGE.

APPROVED THIS 15TH DAY OF APRIL, 2024.

BALDWIN COUNTY COMMISSION  
NOTICE OF PUBLIC HEARING(S)

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