

Order # B259

## Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

### STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

**SHIP TO:**

Judge of Probate

Tag Office

220 Courthouse Square

Bay Minette, AL 36507

TELEPHONE # 251-937-0260

Contact: Dean Mott

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama**  
Contract # T190-PA3091-AL04

**RATE: Monthly**  
**Base Charge:** \$134.42 **Copies Included** N/A **Excess Charge** Per Copy \$ .0049 B/W

**3 Yr Equip. Total** \$4,839.12

**Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment**

| MFG   | MODEL    | SERIAL # | LOCATION                     | METER |
|-------|----------|----------|------------------------------|-------|
| SHARP | MX-M6070 |          |                              |       |
|       | MX-FN27N |          |                              |       |
|       | MX-DE25N |          |                              |       |
|       |          |          |                              |       |
|       |          |          | *REPLACING SERIAL # 65002034 |       |
|       |          |          |                              |       |
|       |          |          |                              |       |
|       |          |          |                              |       |

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**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
LESSOR Christina Bush TITLE Senior Government Account Manager DATE 6/17/19

Order # B260

## Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

### STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

**SHIP TO:**

Baldwin County Commission Office

Administrator

1100 Fairhope Ave

Fairhope, AL 36532

TELEPHONE # 251-990-4606

Contact: Gloria Bitto

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama**  
Contract # T190-PA3091-AL04

**RATE: Monthly**  
**Base Charge:** \$166.05 **Copies Included** N/A **Excess Charge**  
**Per Copy \$** \$ .0065 B/W \$ .0450 Color

**3 Yr Equip. Total** \$5,977.80

**Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment**

| MFG   | MODEL    | SERIAL # | LOCATION                    | METER |
|-------|----------|----------|-----------------------------|-------|
| SHARP | MX-4071  |          |                             |       |
|       | MX-FN27N |          |                             |       |
|       | MX-DE28N |          |                             |       |
|       |          |          |                             |       |
|       |          |          | REPLACING SERIAL # 65109894 |       |
|       |          |          |                             |       |
|       |          |          |                             |       |
|       |          |          |                             |       |

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**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums); and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

LESSOR Christina Bush TITLE Senior Government Account Manager DATE 6/17/19

Order # B261

## Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

### STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

**SHIP TO:**

Council on Aging Dept

22251 Palmer Street

Robertsdale, AL 36567

TELEPHONE # 251-972-8506

Contact: Beverly Dickerson

BEGINNING METER READ

**TERM: 3 YR.** Agreement under the provisions of State of Alabama  
Contract # T190-PA3091-AL04

RATE: Monthly  
Base Charge: \$106.74 Copies Included N/A Excess Charge Per Copy \$ \$0.0049 B/W

3 Yr Equip. Total \$3,842.64

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

| MFG   | MODEL    | SERIAL # | LOCATION              | METER |
|-------|----------|----------|-----------------------|-------|
| SHARP | MX-M5050 |          |                       |       |
|       | MX-DE25N |          |                       |       |
|       | MX-FN27N |          |                       |       |
|       |          |          |                       |       |
|       |          |          | REPLACES S/N 55019378 |       |
|       |          |          |                       |       |
|       |          |          |                       |       |
|       |          |          |                       |       |

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**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

LESSOR Christine Bush TITLE Senior Government Account Manager DATE 6/17/19

Order # B262

## Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

### STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

**SHIP TO:**

Baldwin County Planning & Zoning Dept

4th Floor

22070 Hwy 59

Robertsdale, AL 36567

TELEPHONE # 251-580-1655

Contact: Vince Jackson

BEGINNING METER READ

**TERM: 3 YR.** Agreement under the provisions of State of Alabama  
Contract # T190-PA3091-AL04

**RATE:** Monthly  
**Base Charge:** \$243.25 **Copies Included** N/A **Excess Charge**  
**Per Copy \$** \$ .0054 B/W \$ .0400 Color

**3 Yr Equip. Total** \$8,757.00

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

| MFG   | MODEL    | SERIAL # | LOCATION              | METER |
|-------|----------|----------|-----------------------|-------|
| SHARP | MX-6071  |          |                       |       |
|       | MX-FN29  |          |                       |       |
|       | MX-RB25N |          |                       |       |
|       | MX-PN15B |          |                       |       |
|       | MX-DE27N |          |                       |       |
|       | MX-FX15  |          | REPLACES S/N 55083050 |       |
|       |          |          |                       |       |
|       |          |          |                       |       |

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**SUPPLIES**

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**SERVICE**

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**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

LESSOR Christine Bush TITLE Senior Government Account Manager DATE 6/17/19