



**GRANITE RE, INC.**  
**GENERAL POWER OF ATTORNEY**

**Know all Men by these Presents:**

That GRANITE RE, INC., a corporation organized and existing under the laws of the State of MINNESOTA and having its principal office at the City of OKLAHOMA CITY in the State of OKLAHOMA does hereby constitute and appoint.

SONYA D. BERRYMAN; LEN SKIPPER; FRANCIS WARE; CHRISTY HICKS for the following purposes, to wit:


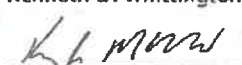
To sign its name as surety to, and to execute, seal and acknowledge any and all bonds, and to respectively do and perform any and all acts and things set forth in the resolution of the Board of Directors of the said GRANITE RE, INC. a certified copy of which is hereto annexed and made a part of this Power of Attorney; and the said GRANITE RE, INC. through us, its Board of Directors, hereby ratifies and confirms all and whatsoever the said:

SONYA D. BERRYMAN; LEN SKIPPER; FRANCIS WARE; CHRISTY HICKS may lawfully do in the premises by virtue of these presents.

In Witness Whereof, the said GRANITE RE, INC. has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its President and Assistant Secretary, this 31<sup>st</sup> day of July, 2023.

STATE OF OKLAHOMA )  
                                  ) SS:  
COUNTY OF OKLAHOMA )

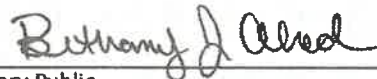


  
\_\_\_\_\_  
Kenneth D. Whittington, President  
  
\_\_\_\_\_  
Kyle P. McDonald, Assistant Secretary

On this 31<sup>st</sup> day of July, 2023, before me personally came Kenneth D. Whittington, President of the GRANITE RE, INC. Company and Kyle P. McDonald, Assistant Secretary of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they, the said Kenneth D. Whittington and Kyle P. McDonald were respectively the President and the Assistant Secretary of GRANITE RE, INC., the corporation described in and which executed the foregoing Power of Attorney, that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so fixed by order of the Board of Directors of said corporation, and that they signed their name thereto by like order as President and Assistant Secretary, respectively, of the Company.

My Commission Expires:  
April 21, 2027  
Commission #: 11003620



  
\_\_\_\_\_  
Notary Public

**GRANITE RE, INC.**  
**Certificate**

THE UNDERSIGNED, being the duly elected and acting Assistant Secretary of Granite Re, Inc., a Minnesota Corporation, HEREBY CERTIFIES that the following resolution is a true and correct excerpt from the July 15, 1987, minutes of the meeting of the Board of Directors of Granite Re, Inc. and that said Power of Attorney has not been revoked and is now in full force and effect.

"RESOLVED, that the President, any Vice President, the Assistant Secretary, and any Assistant Vice President shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the Company in the course of its business. On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the Company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

IN WITNESS WHEREOF, the undersigned has subscribed this Certificate and affixed the corporate seal of the Corporation this 13<sup>th</sup> day of December, 2023.



  
\_\_\_\_\_  
Kyle P. McDonald, Assistant Secretary

COUNTY MAINTENANCE BOND ESTIMATE  
DOGWOOD ESTATES SUBDIVISION PH. 1  
PROJECT NO. 20210905  
72 LOTS

ITEM	DESCRIPTION	UNIT	QTY.	UNIT PRICE	AMOUNT
<b>GRADING &amp; DRAINAGE</b>					
100.00	DAM CORE MATERIAL (BERM)	CYP	1331	\$ 11.00	\$ 14,641.00
101.00	18" REINFORCED CONCRETE PIPE, CLASS 3	LF	688	\$ 52.26	\$ 35,954.88
102.00	24" REINFORCED CONCRETE PIPE, CLASS 3	LF	358	\$ 64.40	\$ 23,055.20
103.00	30" REINFORCED CONCRETE PIPE, CLASS 3	LF	655	\$ 89.42	\$ 58,570.10
104.00	36" REINFORCED CONCRETE PIPE, CLASS 3	LF	715	\$ 122.48	\$ 87,573.20
105.00	54" REINFORCED CONCRETE PIPE, CLASS 3	LF	106	\$ 402.53	\$ 42,668.18
106.00	14" x 22" REINFORCED CONCRETE ARCH PIPE	LF	100	\$ 107.50	\$ 10,750.00
107.00	TYPE S-1 INLET	EACH	17	\$ 5,356.13	\$ 91,054.21
108.00	TYPE S-2 INLET	EACH	6	\$ 5,701.13	\$ 34,206.78
109.00	DRAINAGE JUNCTION BOX	EACH	5	\$ 3,795.00	\$ 18,975.00
110.00	OUTLET STRUCTURE (LEVEL SPREADER)	EACH	1	\$ 12,822.50	\$ 12,822.50
111.00	CONCRETE SLOPE MITERED END SECTION (SINGLE)	EACH	7	\$ 1,865.88	\$ 13,061.16
112.00	CONCRETE SLOPE MITERED END SECTION (DOUBLE)	EACH	1	\$ 26,421.25	\$ 26,421.25
113.00	RIP- RAP, CLASS 2, 24" THICK W/ FILTER FABRIC	TON	295	\$ 79.58	\$ 23,476.10
114.00	SEEDING, FERTILIZING, & MULCHING (ALL DISTURBED AREAS)	ACRE	7.53	\$ 2,530.00	\$ 19,050.90
115.00	SOLID SOD, (24" BEHIND CURB)	SY	1472	\$ 5.23	\$ 7,698.56
116.00	SOLID SOD, (POND BANKS)	SY	4642	\$ 5.23	\$ 24,277.66
	<b>TOTAL FOR GRADING &amp; DRAINAGE</b>				<b>\$ 544,256.68</b>
<b>ROADWAYS</b>					
200.00	GRANULAR SAND SUB-BASE MATERIAL, 24" THICK	SY	11440	\$ 15.96	\$ 182,582.40
201.00	GRANULAR SAND SUB-BASE MATERIAL, 36" THICK	SY	1423	\$ 23.36	\$ 33,241.28
202.00	LOWER SAND / CLAY BASE MATERIAL, ALDOT 301-A, TYPE A, 4" THICK	SY	11,727	\$ 2.42	\$ 28,379.34
203.00	UPPER SAND / CLAY BASE MATERIAL, ALDOT 301-A, TYPE A, 4" THICK	SY	11,727	\$ 2.42	\$ 28,379.34
204.00	PRIME COAT, ALDOT 401-A, TYPE A, 0.25 GAL/SY	SY	8346	\$ 1.61	\$ 13,437.06
205.00	BITUMINOUS CONCRETE BINDER LAYER, ALDOT 424-B, 220 LBS/SY	SY	10,265	\$ 12.65	\$ 129,852.25
206.00	TACK COAT, ALDOT 405, 0.10 GAL/SY	SY	10,265	\$ 1.44	\$ 14,781.60
207.00	BITUMINOUS CONCRETE WEARING SURFACE, ALDOT 424-A, 125 LBS/SY	SY	9002	\$ 9.38	\$ 84,438.76
208.00	TYPE 'A'- 2'-6" CONCRETE VALLEY GUTTER	LF	6392	\$ 18.86	\$ 120,553.12
209.00	MODIFIED TYPE 'A'- 2'-6" CONCRETE VALLEY GUTTER	LF	70	\$ 21.16	\$ 1,481.20
210.00	HEADER CURB	LF	235	\$ 18.23	\$ 4,284.05
211.00	6" FLUSH RIBBON CURB	LF	100	\$ 18.23	\$ 1,823.00

COUNTY MAINTENANCE BOND ESTIMATE  
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 72 LOTS

ITEM	DESCRIPTION	UNIT	QTY.	UNIT PRICE	AMOUNT
212.00	THERMOPLASTIC STRIPING	LS	1	\$ 15,180.00	\$ 15,180.00
213.00	CONCRETE SIDEWALK, 5' WIDE (ADJACENT TO AND WITHIN COMMON AREAS ONLY) (4" THICK)	SY	271	\$ 43.65	\$ 11,829.15
214.00	CONCRETE HANDICAP RAMP	EACH	20	\$ 471.50	\$ 9,430.00
215.00	SPEED LIMIT SIGN W/POST	EACH	2	\$ 402.50	\$ 805.00
216.00	STOP SIGN W/ POST	EACH	1	\$ 345.00	\$ 345.00
217.00	STOP SIGN & STREET NAME SIGN W/ POST	EACH	5	\$ 460.00	\$ 2,300.00
218.00	YIELD SIGN W/ POST	EACH	1	\$ 327.75	\$ 327.75
	<b>TOTAL FOR ROADWAY</b>				<b>\$ 683,450.30</b>
	<b>GRAND TOTAL</b>				<b>\$ 1,227,706.98</b>
	<b>MAINTENANCE BOND ESTIMATE (2 YEARS, 40%)</b>				<b>\$ 491,082.79</b>



12/22/23