

CERTIFICATION OF OWNERSHIP AND DEDICATION:

I, the undersigned, being duly qualified as a Notary Public in and for the State of Alabama, do hereby certify that the foregoing plat is a true and correct copy of the original as the same appears on file in the office of the County Engineer of Baldwin County, Alabama, this 27th day of November, 2024.

DATE: 27th day of November, 2024
 Notary Public: *John W. Dyer*

CERTIFICATE OF APPROVAL BY BRIGHTSPEED

THE UNDERSIGNED, AS AUTHORIZED BY BRIGHTSPEED HEREBY APPROVES THE WIRE PLAN FOR THE RECORDING OF SAME IN THE PUBLIC OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 27th DAY OF NOVEMBER, 2024.

APPROVED REPRESENTATIVE: *John W. Dyer*

CERTIFICATE OF APPROVAL BY PERDIDO BAY WATER

THE UNDERSIGNED, AS AUTHORIZED BY PERDIDO BAY WATER, HEREBY APPROVES THE WIRE PLAN FOR THE RECORDING OF SAME IN THE PUBLIC OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 27th DAY OF NOVEMBER, 2024.

APPROVED REPRESENTATIVE: *John W. Dyer*

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

THE UNDERSIGNED, AS COUNTY ENGINEER OF BALDWIN COUNTY, ALABAMA, DO HEREBY APPROVE THE WIRE PLAN FOR THE RECORDING OF SAME IN THE PUBLIC OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 27th DAY OF NOVEMBER, 2024.

COUNTY ENGINEER: *John W. Dyer*

CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY PLANNING AND ZONING COMMISSION

THE UNDERSIGNED, AS COMMISSIONER OF BALDWIN COUNTY PLANNING AND ZONING COMMISSION, DO HEREBY APPROVE THE WIRE PLAN FOR THE RECORDING OF SAME IN THE PUBLIC OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 27th DAY OF NOVEMBER, 2024.

COMMISSIONER: *John W. Dyer*

CERTIFICATE OF APPROVAL BY E-611 ADDRESSING

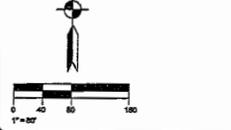
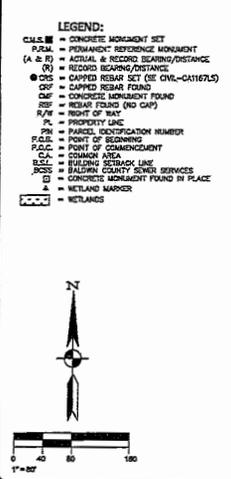
THE UNDERSIGNED, AS AUTHORIZED BY BALDWIN COUNTY, HEREBY APPROVES THE ROAD NAME PLAN FOR THE RECORDING OF SAME IN THE PUBLIC OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 27th DAY OF NOVEMBER, 2024.

APPROVED REPRESENTATIVE: *John W. Dyer*

CERTIFICATE OF APPROVAL BY RIVERA POWER

THE UNDERSIGNED, AS AUTHORIZED BY RIVERA POWER, HEREBY APPROVES THE WIRE PLAN FOR THE RECORDING OF SAME IN THE PUBLIC OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 27th DAY OF NOVEMBER, 2024.

APPROVED REPRESENTATIVE: *John W. Dyer*



COMMENTS AT A 4 INCH SQUARE CONCRETE MONUMENT FOUND AT THE NORTH-EAST CORNER OF THE NORTH-EAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 7 SOUTH, RANGE 5 EAST, BALDWIN COUNTY, ALABAMA AND RUN THENCE SOUTH 00 DEGREES 31 MINUTES 07 SECONDS WEST, A DISTANCE OF 788.07 FEET TO A 1/2" CAPPED REBAR SET (CA 116753) FOR THE POINT OF BEGINNING CONTINUED THENCE SOUTH 00 DEGREES 31 MINUTES 10 SECONDS WEST, A DISTANCE OF 354.37 FEET TO A 1/2" CAPPED REBAR SET (CA 116755); THENCE RUN SOUTH 89 DEGREES 53 MINUTES 25 SECONDS WEST, A DISTANCE OF 869.84 FEET TO A 1/2" CAPPED REBAR SET (CA 116754); THENCE RUN NORTH 89 DEGREES 56 MINUTES 24 SECONDS WEST, A DISTANCE OF 670.12 FEET TO A 1/2" CAPPED REBAR SET (CA 116751); THENCE RUN SOUTH 89 DEGREES 56 MINUTES 24 SECONDS WEST, A DISTANCE OF 317.44 FEET TO A 1/2" CAPPED REBAR POINT (CA 116752) ON THE EAST LINE OF AUTUMN LAKES, PHASE 1, AS SHOWN BY MAP OF SAID TRACT RECORDED AT SAID OFFICE OF BALDWIN COUNTY, ALABAMA; THENCE RUN NORTH 03 DEGREES 05 MINUTES 56 SECONDS WEST, ALONG SAID EAST LINE, A DISTANCE OF 2785.8 AND D, PROBABLY RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTH 03 DEGREES 05 MINUTES 56 SECONDS WEST, ALONG SAID EAST LINE, A DISTANCE OF 375.88 FEET TO A 1/2" CAPPED REBAR POINT (CA 116755); THENCE RUN NORTH 03 DEGREES 29 MINUTES 45 SECONDS EAST, ALONG SAID EAST LINE, A DISTANCE OF 50.00 FEET TO A 1/2" CAPPED REBAR POINT (CA 116753); THENCE RUN NORTH 01 DEGREES 45 MINUTES 45 SECONDS WEST, ALONG SAID EAST LINE, A DISTANCE OF 256.92 FEET TO A 1/2" CAPPED REBAR POINT (CA 116754); THENCE RUN NORTH 00 DEGREES 00 MINUTES 58 SECONDS WEST, ALONG SAID EAST LINE, A DISTANCE OF 177.20 FEET TO A 1/2" CAPPED REBAR SET (CA 116752); THENCE RUN NORTH 89 DEGREES 53 MINUTES 25 SECONDS EAST, A DISTANCE OF 847.64 FEET TO A 1/2" CAPPED REBAR SET (CA 116753); THENCE RUN SOUTH 00 DEGREES 31 MINUTES 07 SECONDS EAST, A DISTANCE OF 495.26 FEET TO A 1/2" CAPPED REBAR SET (CA 116755); THENCE RUN NORTH 00 DEGREES 31 MINUTES 10 SECONDS EAST, A DISTANCE OF 12.88 FEET TO A 1/2" CAPPED REBAR SET (CA 116753); THENCE RUN SOUTH 89 DEGREES 56 MINUTES 24 SECONDS WEST, ALONG SAID EAST LINE, A DISTANCE OF 28.00 FEET TO A 1/2" CAPPED REBAR SET (CA 116752); THENCE RUN NORTH 03 DEGREES 05 MINUTES 56 SECONDS WEST, A DISTANCE OF 200.00 FEET TO THE POINT OF BEGINNING. TRACT CONTAINS 25.21 ACRES, MORE OR LESS (DESCRIPTION PREPARED FROM RECORDS AND AN ACTUAL FIELD SURVEY).

DAVID E. DIERL, AL P.L.S. NO. 25014 DATE: 01-07-2026

GENERAL NOTES:

- FOR THE LOCATION OF ALL UTILITIES SEE CONSTRUCTION PLANS.
- ALL COMMON AREAS HEREON ARE THE PROPERTY OF BALDWIN COUNTY AND ARE NOT THE RESPONSIBILITY OF BALDWIN COUNTY TO MAINTAIN, BUT SHALL BE OWNED AND MAINTAINED BY THE PROPERTY OWNERS ASSOCIATION, AS OUTLINED IN THE COVENANTS AND RESTRICTIONS RECORDED IN THE BALDWIN COUNTY PUBLIC RECORDS.
- THERE IS A DEDICATED HEREIN A 10 FOOT UTILITY EASEMENT ALONG ALL FRONT AND REAR PROPERTY LINES.
- ALL SIGNALS WITHIN THE DEVELOPMENT SHALL BE ADA COMPLIANT.
- THE BUILDING SETBACK LINE FROM ADJACENT METLANDS SHALL BE 30 FEET, WITHIN WHICH A MINIMUM 15 FOOT METLAND BUFFER SHALL BE PROVIDED UPWARD OF ALL ADJACENT METLANDS.

CURVE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	50.00	34.09	S87°50'47.1"	54.20
C2	50.00	7.43	S87°42'17.1"	7.43
C3	115.00	79.84	S70°11'55.1"	78.25
C4	140.00	85.77	S48°42'23.3"	88.24
C5	140.00	17.48	S88°12'43.1"	7.43
C6	140.00	17.28	N89°12'11.1"	37.17
C7	50.00	37.28	N89°12'11.1"	37.17
C8	50.00	50.43	S48°34'18.1"	48.96
C9	50.00	39.27	N00°42'01.1"	38.27
C10	50.00	36.69	N00°42'01.1"	34.29
C11	60.00	30.84	N00°34'14.1"	30.07
C12	140.00	36.69	N88°01'01.1"	23.26
C13	140.00	67.73	N01°24'48.1"	67.73
C14	115.00	88.24	N88°01'01.1"	101.29
C15	115.00	17.28	N02°10'27.1"	18.47

FLOOD STATEMENT

PROPERTY LIES IN FLOOD ZONE "X (UNDEVELOPED)" AS SHOWN FROM FLOOD INSURANCE RATE MAP NUMBER 17022C0241A, COMMUNITY NUMBER 07080. FLOOD PANEL CO.# 50767 "X", MAP REVISION DATE APR. 10, 2014.

CERTIFICATE OF APPROVAL BY BALDWIN COUNTY SEWER SERVICE

THE UNDERSIGNED, AS AUTHORIZED BY BALDWIN COUNTY SEWER SERVICE HEREBY APPROVES THE WIRE PLAN FOR THE RECORDING OF SAME IN THE PUBLIC OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 27th DAY OF NOVEMBER, 2024.

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AUTUMN LAKES PHASE 2

NOVEMBER 18, 2025

BOUNDARY & SUBDIVISION

ROBERTSON CONSTRUCTION CO., LLC

S.E. Civil Engineering & Surveying

DAVID E. DIERL, AL P.L.S. NO. 25014

2233030 BALDWIN COUNTY, ALABAMA PROJECT NO. 2233030 02/28/25 02:28 PM TOTAL: 37.00 1 Page SCALE: 1"=80'

DRAWN: DED
 CHECK: DED
 PROJECTOR: DED
 SCALE: 1"=80'
 PROJECT: 20251175
 FILE: FINAL.Plot
 SHEET: 1 OF 1