



Baldwin County Commission Meeting Agenda

Tuesday, March 3, 2026

**Pre-meeting Work Session 9:00 AM
Regular Meeting 10:00 AM**

Baldwin County Administration Building
County Commission Meeting Chambers
322 Courthouse Square
Bay Minette, Alabama 36507

Commissioners:

District 1 - James E. Ball
District 2 - Matthew P. McKenzie
District 3 - Billie Jo Underwood
District 4 - Charles F. Gruber



VIEW AGENDA DETAILS



SUBMIT SPEAKING REQUEST

Supporting documentation can be viewed in the File ID link of each item.
Revisions made after the initial publication are denoted by an asterisk.

PRE-MEETING WORK SESSION (9:00 AM)

WELCOME, INVOCATION AND PLEDGE OF ALLEGIANCE

REVIEW OF ITEMS AND SETTING OF THE CONSENT AGENDA

Review and discussion of items on the Regular meeting agenda. The Commission will set the Consent Agenda for the Regular meeting, determining the order of items for consideration with any additions, removals and/or replacements as presented.

PUBLIC COMMENTS

Individuals wishing to speak regarding items on the agenda must fill out a speaker form. Comments are limited to 3 minutes; groups are asked to select a spokesperson with allotted time of 5 minutes.

COMMISSIONER REQUESTS

SENIOR STAFF REPORTS

COUNTY ATTORNEY'S REPORT

ADJOURNMENT OF PRE-MEETING WORK SESSION

REGULAR MEETING (10:00 AM)

WELCOME, INVOCATION AND PLEDGE OF ALLEGIANCE

A ADOPTION OF MINUTES

February 19, 2026, Regular Meeting

B COMMITTEE REPORTS

BA FINANCE/ADMINISTRATION DIVISION

BA1 Payment of Bills

[26-0513](#)

BA2 Ratification of Interim Payments as Allowed by Policy 8.1

[26-0512](#)

C CONSENT

CA ADMINISTRATION

-
- | | | |
|------------|--|--------------------------------|
| CA1 | Annexation Notification(s) | <u>26-0462</u> |
| CA2 | Alabama State Veterans Memorial Cemetery at Spanish Fort - 2026 Memorial Day Event | <u>26-0479</u> |
| CA3 | Orange Beach Water, Sewer & Fire Protection Authority - Appointment and Resignation | <u>26-0520</u> |
| CB | ANIMAL CONTROL | |
| CB1 | Use of Interest Generated from Donation to Baldwin County Animal Shelter from the Estate of Edeltraud "Judy" Jordan | <u>26-0511</u> |
| CC | ARCHIVES AND HISTORY | |
| CC1 | Submission of Alabama Tourism Department 2026 Legislative Event Grant Application | <u>26-0530</u> |
| CE | BUDGET/PURCHASING | |
| CE1 | Competitive Bid #WG24-17 - Provision of Tree Removal and Disposal Services for the Baldwin County Commission | <u>26-0507</u> |
| CE2 | Competitive Bid #WG26-03 - Renovations of Central Annex Building for Building and Planning and Zoning Departments Located in Robertsedale, Alabama, for the Baldwin County Commission | <u>26-0503</u> |
| CE3 | Construction of New Mental Health Holding Cells at Baldwin County Corrections Center and Juvenile Detention Center Located in Bay Minette, Alabama, for the Baldwin County Commission | <u>26-0529</u> |
| CE4 | Construction of Phase II Baldwin County Sheriff's Office Renovations of Old Bay Minette Police Department Building | <u>26-0524</u> |
| CE5 | Contract Relating to Request for Qualifications (RFQ) for Professional Services for Development of a Comprehensive Safety Action Plan for Eastern Shore Metropolitan Planning Organization and the Baldwin County Commission | <u>26-0523</u> |
| CE6 | Purchase of One (1) New 2026 Ford Escape for the Baldwin County Judge of Probate Office | <u>26-0525</u> |
| CE7 | Rental of Five (5) New Copy Machines for Various Departments for the Baldwin County Commission | <u>26-0501</u> |
| CF | BUILDING INSPECTION | |
-

-
- CF1** *Agreements for Enforcement of Baldwin County Building Code and Floodplain Development Ordinance with the Town of Perdido Beach [26-0521](#)
- CG COMMUNICATIONS/INFORMATION SYSTEMS (CIS)**
- CG1** Letter of Understanding with HiComp, LLC for Data Hosting [26-0514](#)
- CK ENVIRONMENTAL MANAGEMENT**
- CK1** Application for Certificate of Exception from Garbage Pick-up [26-0409](#)
- CO HIGHWAY**
- CO1** Case No. SFP25-000028 - South Bend Village, Phase 2 - Road Acceptance [26-0502](#)
- CO2** Case No. SFP25-000031 - Iron Horse, Phase 1 - Road Acceptance [26-0510](#)
- CO3** Case No. SFP25-000033 - Autumn Lakes, Phase 2 - Road Acceptance [26-0499](#)
- CO4** Community Development Block Grant - Disaster Recovery (CDBG-DR) - County Road 65 Extension Project from County Road 28 to County Road 32 - Permission to Advertise [26-0495](#)
- CO5** County Road 20 Extension from Hickory Street to County Road 65 - Reimbursable Utility Agreements [26-0508](#)
- CO6** Speed Limits on Various Roads [26-0458](#)
- CR PERSONNEL**
- CR1** CIS Department - Employment of One (1) Communications Technician II Position [26-0516](#)
- CR2** Custodial Department - Employment of Two (2) Custodian Positions [26-0517](#)
- CR3** Highway Department (Traffic Operations) - Promotion of Employee [26-0518](#)
- CS PLANNING AND ZONING**
- CS1** Baldwin County Commission Board of Adjustment #1 - Reappointments [26-0496](#)
- CS2** Baldwin County Commission Board of Adjustment #2 - Reappointments [26-0505](#)
- CS3** *Planning (Zoning) District 3 - Acceptance of Notice of Intent to Request Planning and Zoning Referendum [26-0515](#)

D PRESENTATIONS

E PUBLIC HEARINGS

Individuals wishing to speak during public hearings must fill out a speaker form. Comments are limited to 3 minutes; groups are asked to select a spokesperson with allotted time of 5 minutes.

F OTHER STAFF RECOMMENDATIONS

G ADDENDA

GA GENERAL

GA1 Letter of Support for Gulf Alabama Industrial Center Advantage Site
Application

[26-0546](#)

H PRESS QUESTIONS

I COMMISSIONER COMMENTS

J ADJOURNMENT