

Order # B431

Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: DBA Account Services Processing Center P.O. Box 660831, Dallas, TX 75266-0831

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

SHIP TO:

Baldwin County Commission

Baldwin County Commission

312 Courthouse Square Suite 11

Sheriff's Training Department

Bay Minette, AL 36507

310 Hand Ave.

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

TELEPHONE # 251-222-5886

Contact: Sherry Smith

Contact: Lt. Roderick Pettway

DATE _____

BEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 188627-AL06

RATE: Monthly
Base Charge: \$187.28 Copies Included N/A Excess Charge Per Copy \$.0049 B/W

3 Yr Equip. Total \$6,742.08

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

[illegible]

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SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O CPC Office Technologies will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O CPC Office Technologies and the LESSEE will at their option, replace said equipment if necessary, during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE _____ TITLE _____ DATE _____

LESSOR *Nick Wrenn* TITLE Government Acct Manager DATE 9/19/2025

Order # B432

Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: DBA Account Services Processing Center P.O. Box 660831, Dallas, TX 75266-0831

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE _____

SHIP TO:

Baldwin County Commission

Sheriff's Docket

310 Hand Ave.

Bay Minette, AL 36507

TELEPHONE # 251-222-5886

Contact: Lt. Roderick Pettway

BEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 188627-AL06

RATE: Monthly
Base Charge: \$187.28 Copies Included N/A Excess Charge Per Copy \$ \$.0049 B/W

3 Yr Equip. Total \$6,742.08

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

[illegible]

(PAGE 2)

SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O CPC Office Technologies will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O CPC Office Technologies and the LESSEE will at their option, replace said equipment if necessary, during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE _____ TITLE _____ DATE _____

LESSOR Nicole Wrenn TITLE Government Acct Manager DATE 9/19/2025

Order # B433

Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: DBA Account Services Processing Center P.O. Box 660831, Dallas, TX 75266-0831

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE _____

SHIP TO:

Foley Sheriff's Office

Foley Courthouse

201 E. Section Ave

Foley, AL 36535

TELEPHONE # 251-972-6813

Contact: Kitty Barksdale

BEGINNING METER READ _____

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 188627-AL06

RATE: Monthly
Base Charge: \$197.74 Copies Included N/A Excess Charge Per Copy \$ \$.0049 B/W

3 Yr Equip. Total \$7,118.64

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	BP-70M65			
	BP-DE15			
	BP-FN11			
	BP-FX11			
		REPLACES S/N 25021756		

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SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O CPC Office Technologies will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O CPC Office Technologies and the LESSEE will at their option, replace said equipment if necessary, during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE _____ TITLE _____ DATE _____

LESSOR *M Wreathy* _____ TITLE Government Acct
Manager DATE 9/19/2015

Order # B434

Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: DBA Account Services Processing Center P.O. Box 660831, Dallas, TX 75266-0831

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Fairhope Sheriff's Office

Fairhope Courthouse

1100 Fairhope Avenue

Fairhope, AL 36532

TELEPHONE # 251-990-4625

Contact: Tiah Lucas

BEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 188627-AL06

RATE: Monthly
Base Charge: \$194.01 **Copies Included** N/A **Excess Charge Per Copy \$** \$.0049 B/W

3 Yr Equip. Total \$6,984.36

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	BP-70M65			
	BP-DE15			
	BP-FN11			
	BP-FX11			
		REPLACES S/N 25021596		

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SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O CPC Office Technologies will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O CPC Office Technologies and the LESSEE will at their option, replace said equipment if necessary, during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE _____ TITLE _____ DATE _____

LESSOR  _____ TITLE _____ DATE 9/19/2005

Government Acct
Manager

Order # B435

Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: DBA Account Services Processing Center P.O. Box 660831, Dallas, TX 75266-0831

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE _____

SHIP TO:

Robertsdale Sheriff's Office

Narcotics Division

18126 County Rd 54

Robertsdale, AL 36567

TELEPHONE # 251-972-6872

Contact: Cheryl Vaughn

BEGINNING METER READ _____

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 188627-AL06

RATE: Monthly
Base Charge: \$197.74 Copies Included N/A Excess Charge Per Copy \$ \$0.0049 B/W

3 Yr Equip. Total \$7,118.64

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	BP-70M65			
	BP-DE15			
	BP-FN11			
	BP-FX11			
		REPLACES S/N 25021306		

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SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O CPC Office Technologies will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O CPC Office Technologies and the LESSEE will at their option, replace said equipment if necessary, during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE _____ TITLE _____ DATE _____

LESSOR *Michelle Wrenn* TITLE Government Acct
Manager DATE 9/19/2025

Order # B436

Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: DBA Account Services Processing Center P.O. Box 660831, Dallas, TX 75266-0831

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE _____

SHIP TO:

Building Inspection Department

22251 Palmer Street

Robertsdale, AL 36567

TELEPHONE # 251-580-1886

Contact: Tammy Thomley/Danielle Brazewell

BEGINNING METER READ _____

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 188627-AL06

RATE: Monthly
Base Charge: \$243.96 Copies Included N/A Excess Charge Per Copy \$ \$.0054 B/W & \$.0400 Color

3 Yr Equip. Total \$8,782.56

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	BP-70C55			
	BP-DE14			
	BP-FN11			
	BP-FX11			
		REPLACES S/N 25031506		

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SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O CPC Office Technologies will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O CPC Office Technologies and the LESSEE will at their option, replace said equipment if necessary, during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE _____ TITLE _____ DATE _____

LESSOR Michael W. Warky TITLE Government Acct
Manager DATE 9/19/2005