

**STATE OF ALABAMA**

**COUNTY OF BALDWIN**

**RESOLUTION # 2026-031**

DETERMINATION OF THE BALDWIN COUNTY COMMISSION, REGARDING **CASE No. PID25-01, Pallet One**. SUCH DETERMINATION AS AUTHORIZED PURSUANT TO SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975).

**WHEREAS**, Baldwin County Planning and Zoning Department has petitioned the Baldwin County Commission, on behalf of Bruce Smith to rezone certain property, in Planning (Zoning) District No. 12, for property identified herein and described as follows:

29 AC(C) COM AT THE NW COR OF LOT 1 WINDY HILL SUBDIVISION SLIDE 2194-D TH RUN E 173.5 FOR THE POB, TH S 197.3, TH CONT S 1551

Otherwise known as tax parcel number, **05-41-01-11-0-000-013.001**, as found in the office of the Revenue Commissioner of Baldwin County, Alabama; and

**WHEREAS**, the petitioner has requested a Planned Industrial Development (PID) Site Plan Approval for industrial development; and

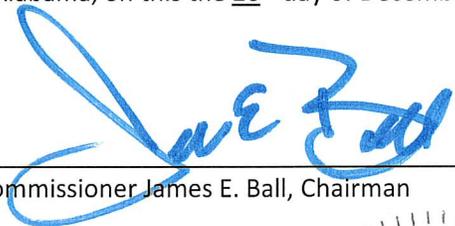
**WHEREAS**, the Baldwin County Commission held a public hearing on December 16, 2025; and

**WHEREAS**, the requirements of SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975), regarding procedures to consider this request, which would affect the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 12 Official Map, have been met; now therefore

**BE IT RESOLVED, BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED**, that the petitioner's request for Planned Residential Development (PID) Site Plan Approval (Case No. PID25-01) as herein identified and described and as found within the confines of Planning (Zoning) District No. 12 which amends the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 12 Official Map, is hereby **APPROVED with the following condition:**

- 1.) Any expansion of the proposed structures, facility, and/or industrial use shall necessitate a new site plan and be reviewed by the County Commission.

**DONE**, under the Seal of Baldwin County, Alabama, on this the **16<sup>th</sup>** day of December **2025**.

  
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Commissioner James E. Ball, Chairman

ATTEST

  
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Roger H. Rendleman, County Administrator

