

GULF COAST MEDIA

A DIVISION OF OPC NEWS, LLC
PO BOX 1677 • SUMTER, SC 29150

PROOF OF PUBLICATION STATE OF ALABAMA • BALDWIN COUNTY

Before me, the undersigned authority in and for said County, in said State, personally appeared April M. Wallace who, by me duly sworn, deposes and says that: she is the Legal Representative of the following newspaper listed below, a newspaper of GENERAL CIRCULATION, PUBLISHED and PRINTED in Baldwin County, Alabama, and that there was published in The Courier, The Islander, The Onlooker, & or The Baldwin Times in the issue/s of:

03/22/2019, 03/29/2019, 04/05/2019

a legal notice, a copy of which is hereto attached. The sum charged by the Newspaper for said publication does not exceed the lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice appeared.

There are no agreements between the Newspaper and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney.

X April M. Wallace
April M. Wallace, Legal Ad Representative

X Amber Kimbler
Amber Kimbler, Notary Public
Baldwin County, Alabama
My commission expires April 10, 2022



AMBER KIMBLER
My Commission Expires
April 10, 2022

Sworn and subscribed to on 04/05/2019.

BALDWIN COUNTY COMMISSION - LEGA

Acct#: 984131

Ad#: 297161

Bids: WG19-33

Amount of Ad: \$539.28

Legal File# Bids: WG19-33

FOLEY 251.943.2151
The Courier – The Islander
The Onlooker
The Baldwin Times

RECEIVED

APR 09 2019

Accounting LEGAL REP
251-345-6805

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by the Architect and the County Commission of Baldwin County, Alabama, at the Baldwin County Purchasing Department on Monday, April 15th, 2019 UNTIL 2:00 PM (CST), for:

WG19-33- Courtroom Number Seven, Interior Renovations Bay Minette, Alabama

Bids will be opened and publicly read aloud in the Baldwin County Purchasing Department located at 257 Hand Avenue, Bay Minette, Alabama. Bids received after the April 15, 2019 at 2:00 P.M. (CST) deadline will not be considered.

The Work of the project includes a Single Contract for the interior renovation of Courtroom #7 located at the Baldwin County Courthouse in Bay Minette, AL. The Scope of the work generally consist of the demolition of existing millwork and interior finishes of +/-1,100 SF of space. The new work consists of new judge's bench and associated space, new flooring, wall paint and replacement of light fixtures.

A cashier's check or bid bond payable to THE BALDWIN COUNTY COMMISSION in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and statutory Labor and material Payment Bonds, and insurance in compliance with requirements, will be required at the signing of the Contract.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the Provision of Title 34, Chapter 8, Code of Alabama, 1975, as amended, and must show such evidence of license before bidding or bid will not be received or considered by Architect or Owner; The bidder shall show such evidence by clearly displaying their current license number on the outside of the sealed envelope in which the proposal is delivered; Bidder must also include their current license number on the Proposal Form. No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of NINETY (90) days.

A MANDATORY PRE-BID CONFERENCE will be conducted on Monday, April 8, 2019, at

2:00 PM (CST) in the Baldwin County Purchasing Department, located at 257 Hand Avenue, Bay Minette, Alabama. Interested Bidders are required to attend the pre-bid conference.

The DRAWINGS AND SPECIFICATIONS include all technical specifications and drawings for the project and may be obtained from the architect:

ADAMS STEWART ARCHITECTS, LLC
22615 State Highway 59 North
Robertsdale, Alabama 36567
(251) 947-3864
Todd F Stewart

Plans will require a \$100.00 per set deposit, refundable only to bona-fide bidders who return the complete sets in USABLE condition to the architect's office with ten (10) calendar days on the bid opening.

Bidders shall direct all requests for explanation or additional information concerning the meaning or interpretation of the specifications of this invitation to the Architect (Todd Stewart) by email at tstewart@adamstewart.com.

Additional qualifications and requirements for General Contractor Bidders and separate Subcontractors are indicated in the Bid and Contract Documents.

The Owner reserves the right to reject any or all proposals and to waive technical errors if, in their judgment, the best interests of the Owner will thereby be promoted.

BALDWIN COUNTY
257 Hand Avenue,
Bay Minette, Alabama 36507
Phone: (251) 580-2520

ADAMS STEWART ARCHITECT, LLC
22615 Highway 59 North
Robertsdale, Alabama 36567
Phone: (251) 947-3864
Fax: (251) 947-3138

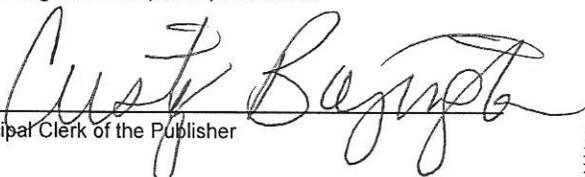
NOTE: For projects exceeding \$50,000, this notice must be run once a week for three successive weeks in a newspaper of general circulation in the county or counties in which the project, or any part of the project, is to be performed. If the project involves an estimated amount exceeding \$500,000, this notice must also be run at least once in three newspapers of general circulation throughout the state. Proof of publication is required. Adapted from ABC Form C-1; August 2001.
March 22-29; April 5, 2019

State of Alabama,) ss

County of Mobile)

Cristy Boyington being duly sworn, deposes that he/she is principal clerk of Alabama Media Group; that Press Register is a public newspaper published in the city of Mobile, with general circulation in Mobile County, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):

Press Register 03/22, 03/29, 04/05/2019


Principal Clerk of the Publisher

Sworn to and subscribed before me this 8th day of April 2019


Notary Public



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PRESS REGISTER
March 22, 29, April 5, 2019