

CABLE PERMIT APPLICATION

Baldwin County Highway Department

Permit No.	25372-F
District	ELBERTA
Township	T8S
Range/Section	R6E/S4
Type	Fiber

**PERMIT -FOR THE ACCOMODATION OF UTILITY FACILITIES AND
RELOCATION REQUIREMENTS ON PUBLIC-RIGHTS-OF-WAY**

KNOW ALL MEN BY THESE PRESENTS, THIS AGREEMENT (hereinafter referred to as "Agreement"), entered into this the _____ day of _____, by and between Baldwin County acting through its authorized agents of the Baldwin County Highway Department (hereinafter referred to as "COUNTY") AND GIGAPOWER, LLC, (hereinafter referred to as the "UTILITY").

WITNESSETH

WHEREAS, the County proposes certain highway improvements and/or Utility desires to have its facilities accommodated on a public right-of-way in Baldwin County, Alabama, and;

WHEREAS, GIGAPOWER, LLC cable company is currently authorized to operate pursuant to the terms and conditions of a valid Cable Franchise Agreement with Baldwin County; and,

WHEREAS, the Franchise Agreement between Baldwin County and GIGAPOWER, LLC cable company requires a valid bond to be in force for the duration and term of the Franchise Agreement in order to ensure complete and faithful performance of all conditions and obligations found within said Franchise; and,

WHEREAS, specifically in the case of a disturbance of any right-of-way, the Franchise Agreement provides that GIGAPOWER, LLC cable company is responsible for, among other things, the restoration of the right-of-way to its pre-disturbed condition, such responsibility being one of the obligations secured by the bonding requirement within the Franchise Agreement.

WHEREAS, the project subject hereto and contained herein is hereby described, designated and/or entitled as:

GIGAPOWER PROPOSES TO INSTALL 1374' OF CONDUIT HORIZONTALLY VIA

DIRECTIONAL BORE WITHIN BALDWIN COUNTY RIGHT OF WAY.

TWENTY SIX(26) NEW HANDHOLES,THIRTY NINE (39) FLOWER POTS & THIRTEEN (13) DIG PITS .

NEED TO BE PLACED FOR GIGAPOWER PROJECT. #WY3_ROLT2_1010PA (SR-694033)

, and;

WHEREAS, the County has granted to the Utility the right to locate its facilities across or along the public highways, and hereby grants to Utility, approval to cross or locate its facilities on the public right-of-way at the location and in the manner as shown on the attached plans and specifications:

NOW THEREFORE, be it agreed as follows:

30" min depth on shoulder 36" min depth under ditch 48" min depth under road 72" min depth under and around cross drains

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ARTICLE I. County Engineer Authority and Least Possible Interference

The Utility agrees to install its facilities on the public right-of-way, as shown by the plans and specifications attached hereto and made a part hereof as Attachment/Exhibit A and/or in accordance with the requirements of County, so as to occasion the least possible interference with the progress of County projects where such installation is within the bounds of an active highway project.

ARTICLE II. County Standards

Utility agrees to conform to the provisions of the current County Standards, as interpreted by the County Engineer, for the Accommodations of Utilities on a public Right-of-way. It is further agreed that the applicable provisions of the laws of the State of Alabama and Baldwin County, Alabama shall govern and be controlling and binding over the provisions of the Agreement.

ARTICLE III. Non-Assignability

With exception to financing agreements, mortgages, security agreements, or other security interests in the facilities permitted hereby, the parties hereto shall not, without the express written consent of each and every other party hereto, assign, sell, transfer or otherwise any interest, rights or obligations provided or contained herein in whole or in part at any time.

ARTICLE IV. Warranties, Representations and Certifications

The execution and delivery of this Agreement have been duly authorized by all necessary actions of County and Utility, and such actions are in compliance with all public bidding and other State and federal laws applicable.

This Agreement has been duly executed and delivered by, and constitutes the valid and binding obligation of, all parties and enforceable against them in accordance with the respective terms contained herein.

The execution, delivery and performance of this Agreement shall not violate any State, federal, local law, ordinance, order, writ, injunction, decree, or regulation of any court, or conflict with any other obligation of the parties hereto.

Utility shall provide to County, and to the satisfaction of the County Engineer, written proof of compliance with applicable ADEM requirements including a Receipt of Registration from ADEM for Phase II Stormwater Permitting Requirements if applicable.

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If registration of the project with ADEM is not required, under current stormwater Permitting Regulations as determined by the Utility, then it shall be a County requirement that Utility must provide a "written certification of review and understanding" of those same requirements to County as part of this Permit Application.

Notwithstanding the above, Utility shall comply with all applicable environmental laws, regulations and permitting requirements.

ARTICLE V. Term and Binding Effect

This Agreement and contract will, upon County approval and execution:

1. continue in effect until amended, altered to that effect, or otherwise changed by all parties hereto and as required herein, and;
2. Not extend or be enforceable past a maximum of 36 months in duration or shorter time agreed upon by parties as noted herein within Article XXII.

Utility shall remain in compliance for the duration of the terms as listed within this permit to include but not limited to a one year period after the completion of construction as determined by County, and;

3. Be binding upon and shall inure to the benefit of the County, Utility and their respective agents and successors.

ARTICLE VI. Exhibits and Attachments

The following exhibits and/or attachments listed below referenced herein are specifically included as a necessary part of this agreement and the same shall not be complete without such items, to wit:

- A. Plans and Specifications, Cross Section, Vicinity Map
- B. ADEM compliance certifications or written Certification of Review & Understanding of ADEM regulations as required by ARTICLE IV herein
- C. Letter from applicable Wastewater Treatment Facility confirming knowledge of Utility installation and ability to treat the waste (Sewer Permits only)
- D. Certificate of Insurance (Baldwin County Highway Department as "Certificate Holder" only)
- E. Construction Schedule
- F. _____

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County and Utility jointly shall cause such items as listed above to contain dates, signatures of the parties with authorization to make such signatures, and sufficient marks and references back to this Agreement noting their inclusion and attachment hereto.

ARTICLE VII. Plans

All permits shall include a plan view of the entire utility installation depicting the linear position of the utility along the roadway and the horizontal position of the utility measured to the edge of the roadway. These plans shall also show all roadway crossings as well as the proposed location of any appurtenances such as fire hydrants, pressure relief valves, pedestals, lift stations, etc. The plans shall also include a typical cross section showing the roadway and position of the proposed utility relating to its horizontal and vertical position.

ARTICLE VIII. Entire Agreement

This agreement constitutes the entire agreement of the parties with respect to the subject matter hereof and supersedes all prior and contemporaneous writings, understandings, sketches, drawings, plans, agreements, representations whatsoever whether express or implied.

ARTICLE IX. Severability

In the event that any provision of this Agreement shall be held invalid or unenforceable by a recognized authority or any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision contained herein.

ARTICLE X. Bond Requirements

The Utility agrees to file with the Baldwin County Highway Department a certified check or bond in the amount of \$ _____ made payable to the Baldwin County Highway Department to guarantee the faithful and complete performance of provisions of this Agreement and to guarantee that Utility will maintain this work suitable to the Baldwin County Highway Department for a period of one year.

At the end of one year, from the completion of this work, the Baldwin County Highway Department may:

1. If the work is determined to be satisfactory by County, return the bond or certified check to the remitter, or;
2. If the work is determined to be unsatisfactory, apply the bond or certified check to the cost of repairing the right-of-way with County forces, and;
3. The County has the authority to determine if a bond is required, depending upon the circumstances of the permit.

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ARTICLE XI. Bond Amounts and Reservations

The following are the values for the bond amounts for the following facilities:

- A. Buried Cable
 - 1. Crossing \$5,000
 - 2. Parallel, Trench \$5,000 per mile
 - 3. Parallel, Direct Burial \$2,000 per mile
- B. High-pressure, gas pipelines
 - 1. Crossing highway
 - I. 8-inch diameter and smaller \$10,000
 - II. 10 through 16-inch diameters \$25,000
 - III. Larger than 16 inches \$50,000
 - 2. Parallel to highway
 - I. 8-inch diameter and smaller \$5,000 per mile
 - II. 10 through 16-inch diameters \$25,000 per mile
 - III. Larger than 16 inches \$20,000 per mile
- C. Low-pressure water, sewer, and gas pipelines
 - 1. Crossing highway \$5,000
 - 2. Parallel to highway \$5,000 per mile
- D. For unpaved roadway - above amounts may be reduced by as much as 75% at the discretion of County.
- E. The County reserves the right to increase or decrease the bond requirement to coincide with local conditions and work history of the constructing entity.
- F. As determined on a case-by-case basis, permits issued to entities operating pursuant to a valid Baldwin County Cable Franchise Agreement may not be required to obtain an additional bond for activities permitted herein.

ARTICLE XII. Required Relocation of Facilities

As a condition for permission to install its facilities upon County right-of-ways, Utility agrees to relocate said facilities at Utilities said expense with no obligations imposed upon County financially or otherwise in the event such future relocation is required by County due to upgrading or reconstruction of the road upon which the facilities are located. Utility further agrees to relocate said facilities within 60 days or as determined by County, if such relocation is required.

ARTICLE XIII. Exclusions, Liabilities, and Damages

County, in approving this application, does not in any way assume responsibility for the maintenance of this facility and projects subject hereto. County shall not be responsible for any claims for damage done to existing private property, public utilities or the traveling public caused by Utility, its agents, servants or employees or caused by the facility itself.

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Utility, for the benefits received herein and hereby acknowledged by Utility, agrees to release, indemnify and hold harmless County for any and all deficiencies, court orders, citations, violations, consent orders, fines, or other enforcement actions for refusals or work conducted by the Utility and/or their agents and assigns, all relating to work either resulting from, or specifically relating to the work on County rights-of-ways as herein described or otherwise performed with or without authorization.

County shall be reimbursed or otherwise indemnified from Utility all costs for damages, repairs, fines incurred as a result of any action and/or inaction that would cause County to finish, correct, alleviate, or work on a project/task deemed by County to be the responsibility of Utility. Reimbursement shall come from the Utility in the form of direct payment based on the expenses incurred by the County or through the redeeming of the Bond held by the County in the name of the Utility for said Project.

ARTICLE XIV. Plans on Site

The Utility owner agrees to have an accurate copy of the approved agreement and plans on the job site at all times while said work is being performed.

ARTICLE XV. Responsibility for Traffic Control Devices

Traffic control devices will be installed and maintained in accordance with the Manual on Uniform Traffic Control Devices, latest edition, which is hereby made a part hereof by reference and will be conformed to as the provision thereof, are applicable to such work or otherwise deemed necessary by County.

ARTICLE XVI. Markings and Decals

Utility Company must mark ped or pole with de-cal showing:

- A. Name of company, nature of utility (water, sewer, gas, cable TV, etc.), and;
- B. A telephone number where utility company can be reached by phone, and;
- C. The distance from ped or pole to existing buried line, and;
- D. This applies to existing ped, pole and line, as well as new lines.

ARTICLE XVII. Implementation of Work

Utility must begin work (to the satisfaction of County) on the project no later than 90 days from dated issue of permit, or in the alternative, notify County utilities inspector in writing for consideration of a discretionary extension for good cause.

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ARTICLE XVIII. Site Restoration

All disturbed areas must be returned to as close to normal as possible to include but not limited to reseeded with grass seeds, sod, etc. unless the utility is buried inside a dirt road that is a travel way; however, Utility should always maintain site so as to prevent erosion or otherwise comply with environmental standards. Post-construction drainage, flow direction and volume should be the same as pre-construction drainage, flow direction and volume.

ARTICLE XIX. Non-Waiver

The waiver of any breach of this agreement by County shall not constitute a continuing waiver or a waiver of any subsequent breach, either of the same or another provision of this contract. The delay or omission by County to exercise any right or power provided by this agreement shall not constitute a waiver of such right or power, or acquiescence in any action or inaction on the part of Utility. Any breach on the part of Utility shall be construed a continuing breach, and County may exercise every right and power under the Agreement at any time during the action or inaction or upon the occurrence of any subsequent breach.

ARTICLE XX. Mandatory Time of Contact

Utility agrees to place calls for construction to the County at least 24 hours prior to construction and upon completion.

ARTICLE XXI. Non-Endorsement

County, in no way, is deemed to have approved, provided, given, or allowed to be given any authorization, endorsement, approval, or consent of the business practices, actions or behavior of the Utility. This permit governs and creates an understanding as to the issues herein outlined, or otherwise controls the placement of facilities within the County right-of-way by Utility. Any perceived endorsement, authorization or approval, given hereby, verbally or otherwise, for other business practices or behavior of the Utility or its agents, without a properly authorized and written verification thereof, is to be considered hereby withdrawn. This permit, and/or the procedures approving the same, is no way to be considered as a substitute for any regulations, procedure or other requirement of County. It is the sole responsibility of the Applicant hereto to comply or to ensure their own compliance with any local, State, or Federal law or regulation.

ARTICLE XXII. Additionally Agreed Upon Provisions

The bonding requirement herein shall be deemed satisfied if the UTILITY has procured, and only during the validity of, a current and valid bond as required by the Baldwin County Franchise Agreement. Should the Franchise bond expire or otherwise be invalidated during the term of this Permit, the UTILITY shall be subject to the bonding requirements hereunder. Further, the UTILITY shall ensure that a County approved bond is in full force and effect during all periods under this Permit.

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IN WITNESS WHEREOF, the parties hereto have executed this Agreement by their duly authorized officers.

APPROVED BY:

Mark Campbell 2-7-25
Authorized Representative Date
Baldwin County Highway Department

Jim Ball 7/7/2025
Permit Manager Date
Baldwin County Highway Department

County Engineer Date
Baldwin County Highway Department

BALDWIN COUNTY HIGHWAY DEPARTMENT
UTILITY PERMITS
PO Box 220
Silverhill, AL 36576
251-972-6831, phone
251-972-6832, fax

APPLICANT:

BY Shannon Spain -Authorized Agent on behalf of Gigapower

SIGNATURE

SHANNON SPAIN
TYPED OR PRINTED NAME

PERMITTING MANAGER
TITLE

UTILITY COMPANY (IF APPLICABLE)

ADDRESS:

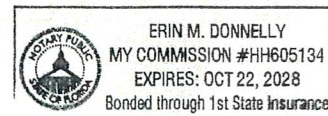
Pearce_Permitting_GP@pearce-services.com

(805) 635-1635
PHONE NUMBER

I, Erin Donnelly, a Notary Public in and for said County, in said State, hereby certify that Shannon Spain, an individual whose name as a duly authorized representative for Utility is signed to the foregoing Agreement, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Agreement, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Utility.

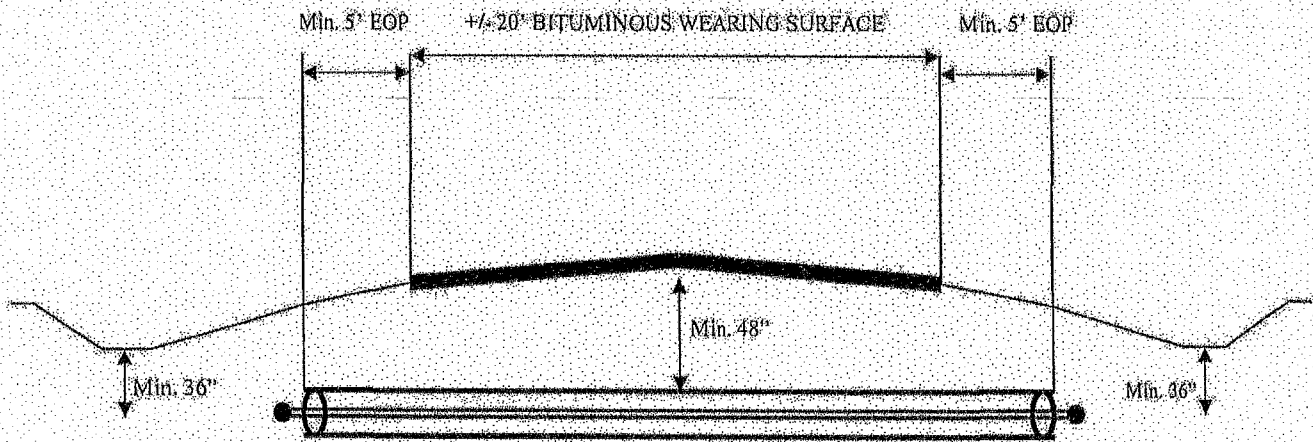
Given under my hand and official seal, this the 11th day of February, 20 25

Erin Donnelly, Notary Public



Typical Bore Detail

EXHIBIT A

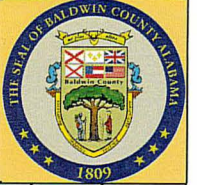


Bore detail for Co Rd 91
(County Road name)



Utility Permit #25372-F Gigapower

Vicinity Map



LEGEND

Surface Type

— Paved

— Unpaved

Type

— Fiber

— 911 Road Centerlines

— Parcels

— CROSSDRAIN

WORKS LN

Site

BARACO RD

COUNTY RD 91

FOX LN

RANDALL RD

JESSUP LN

FARLEY LN

ROUTE RD

ANTIETAM RD

CARRIER DR

ALBERT HOLLON LN

ARBOR RIDGE CIR

CARRIER DR E

HELMS LN

COYLE LN

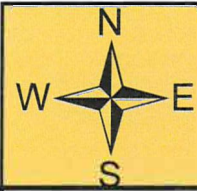
COUNTY RD 99

LEYLAND DR

PALAO DR

HORN DR

MARIA DR



Utility Permit #25372-F Gigapower

Site Map



LEGEND

Surface Type

— Paved

— Unpaved

Type

— Fiber

— 911 Road Centerlines

— Parcels

— CROSSDRAIN

1374 feet of fiber

- 30 inch min depth on shoulder
- 36 inch min depth under a ditch
- 48 inch min depth under the road
- 72 inch min depth under a cross-drain
- 2 feet from back of ROW



Written Certification and Review of Understanding
of ADEM compliance

02/10/2025

(Current Date)

Baldwin County Highway Department
Engineering Division – Utility Inspection
PO Box 220
Silverhill, AL 36576

RE: 32049 W Carrier Dr, Lillian, AL 36549, USA
(Project Location – Baldwin County)

We have reviewed and understand the Alabama Department of Environmental Management's NPDES stormwater permitting regulations. We hereby certify that the referenced project does not warrant registration.

Sincerely,

Shannon Spain

Signature

Shannon Spain

Typed or Printed Name

Permit Manager

Title



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/15/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA, LLC. 800 Market Street, Suite 1800 St. Louis, MO 63101	CONTACT NAME: Marsh U.S. Operations PHONE (A/C No., Ext): 866-966-4664 FAX (A/C No.): 212-948-0811 E-MAIL ADDRESS: StLouis.CertRequest@Marsh.Com														
INSURED Gigapower, LLC 311 S. Akard St 21st Floor Dallas, TX 75202	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: left;">INSURER(S) AFFORDING COVERAGE</th> <th style="text-align: left;">NAIC #</th> </tr> <tr> <td>INSURER A : The Travelers Indemnity Company of America</td> <td>25666</td> </tr> <tr> <td>INSURER B : N/A</td> <td>N/A</td> </tr> <tr> <td>INSURER C :</td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : The Travelers Indemnity Company of America	25666	INSURER B : N/A	N/A	INSURER C :		INSURER D :		INSURER E :		INSURER F :	
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INSURER D :															
INSURER E :															
INSURER F :															

COVERAGES**CERTIFICATE NUMBER:**

CHI-010679545-06

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS														
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:				05/11/2025	05/11/2026	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>EACH OCCURRENCE</td><td>\$ 1,000,000</td></tr> <tr><td>DAMAGE TO RENTED PREMISES (Ea occurrence)</td><td>\$ 300,000</td></tr> <tr><td>MED EXP (Any one person)</td><td>\$ 10,000</td></tr> <tr><td>PERSONAL & ADV INJURY</td><td>\$ 1,000,000</td></tr> <tr><td>GENERAL AGGREGATE</td><td>\$ 2,000,000</td></tr> <tr><td>PRODUCTS - COMP/OP AGG</td><td>\$ 2,000,000</td></tr> <tr><td></td><td>\$</td></tr> </table>	EACH OCCURRENCE	\$ 1,000,000	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 300,000	MED EXP (Any one person)	\$ 10,000	PERSONAL & ADV INJURY	\$ 1,000,000	GENERAL AGGREGATE	\$ 2,000,000	PRODUCTS - COMP/OP AGG	\$ 2,000,000		\$
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	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> N	N/A				<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>PER STATUTE</td> <td>OTH-ER</td> <td></td> </tr> <tr><td>E.L. EACH ACCIDENT</td><td></td><td>\$</td></tr> <tr><td>E.L. DISEASE - EA EMPLOYEE</td><td></td><td>\$</td></tr> <tr><td>E.L. DISEASE - POLICY LIMIT</td><td></td><td>\$</td></tr> </table>	PER STATUTE	OTH-ER		E.L. EACH ACCIDENT		\$	E.L. DISEASE - EA EMPLOYEE		\$	E.L. DISEASE - POLICY LIMIT		\$		
PER STATUTE	OTH-ER																				
E.L. EACH ACCIDENT		\$																			
E.L. DISEASE - EA EMPLOYEE		\$																			
E.L. DISEASE - POLICY LIMIT		\$																			

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

BALDWIN COUNTY COMMISSION is/are included as additional insured where required by written contract. This insurance is primary and non-contributory over any existing insurance and limited to liability arising out of the operations of the named insured subject to policy terms and conditions. Waiver of subrogation is applicable where required by written contract and subject to policy terms and conditions.

CERTIFICATE HOLDER**CANCELLATION**

BALDWIN COUNTY COMMISSION 312 COURTHOUSE SQUARE SUITE 15 BAY MINNETTE, AL 36507	<p>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</p> <p>AUTHORIZED REPRESENTATIVE</p> <p style="text-align: right;"><i>Marsh USA LLC</i></p>
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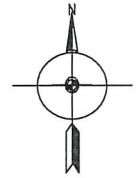
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EXHIBIT E

CONSTRUCTION SCHEDULE

Construction on County ROW will begin 03/11/2025 and will
take approximately 180 days/weeks to complete.

SCOPE OF WORK: GIGAPOWER PROPOSES TO INSTALL 19303' OF CONDUIT HORIZONTALLY VIA DIRECTIONAL BORE WITHIN BALDWIN COUNTY RIGHT OF WAY.
SEE PLANS FOR LOCATION AND MORE INFORMATION. (SR#694033)



PEARCE
SERVICES

PEARCE ENGINEER KARAN KUMAR
CONTACT NUMBER 805.635.1635



811 DESIGN TICKET:
250421195,250421344,250421369
250421423,250421585

JURISDICTION:
BALDWIN COUNTY

STATE: ALABAMA
EXCHANGE: ELBERTA

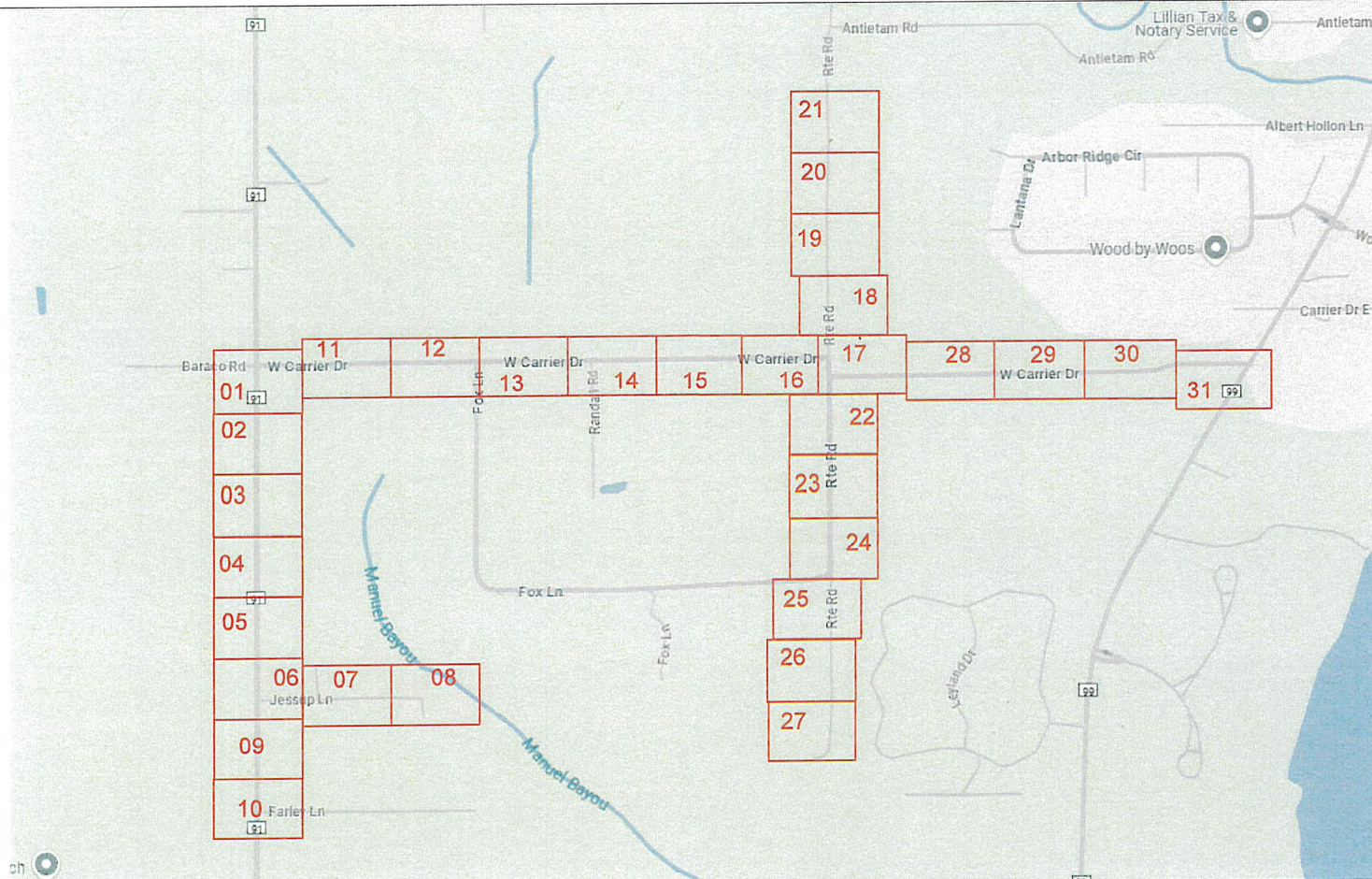
REVISIONS/APPROVALS

DATE	DESCRIPTION	INITIAL



PROJECT ADDRESS:
32049 W CARRIER DR, LILLIAN,
AL 36549, USA

PROJECT NUMBER:	WY3_ROLT2_1010PA	
ENGINEER NAME		
CONTACT NUMBER		
TOWNSHIP:	T8S	
SECTION:	S4	
RANGE:	R6E	
DRAWN DATE:	11/22/24	
SCALE: NTS	PAGE: C	OF : C



CABLE DESIGN
WORK LOCATION: 32049 W CARRIER DR,
LILLIAN, AL 36549, USA

MOT USED:

FOOTAGE & QUANTITIES

DESCRIPTION	QUANTITY	UNIT
BORE	19303	LF
TRENCH	00	LF
HANDHOLES/FLOWER POTS/BORE PITS	26/39/13	EA
TOTAL FOOTAGE	19303	LF

GENERAL NOTES:

1.THE CONTRACTOR WILL BE RESPONSIBLE TO RESTORE ANY PROPERTY DAMAGED DURING CONSTRUCTION TO THE SAME OR BETTER CONDITION THAN IT WAS PRIOR TO CONSTRUCTION. CONTRACTORS ARE REQUIRED TO DIG TEST PITS TO DETERMINE THE LOCATION OF ALL EXISTING UTILITIES.

2.WITHIN ANY PUBLIC STREET OR ALLEY AFFECTED BY THE PROPOSED WORK. ANY CONFLICTS WITH EXISTING UTILITIES SHALL BE RESOLVED WITH THE AFFECTED UTILITY PRIOR TO CONSTRUCTION.

3.THE BALDWIN COUNTY HAS THE AUTHORITY TO CHANGE ANY RUNNING LINE FOR ANY PROJECTS DUE TO CONFLICTS WITH EXISTING UTILITIES, FOR ALL RIGHT OF WAYS WITHIN THE COUNTY LIMITS.

4.ALL LINES SHALL BE INSTALLED WITH A MINIMUM OF (2) TWO FEET OF HORIZONTAL SEPARATION FROM ANY COUNTY UTILITY LINE.

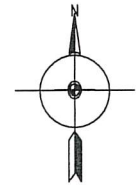
5.CONTRACTORS MUST WHITE LINE AREA WHERE WORK WILL BE PERFORMED. NO TRENCHING ALLOWED WITHIN THE COUNTY LIMITS EXCEPT BY APPROVAL ON A CASE BY CASE BASIS. YOU WILL BE NOTIFIED AFTER REVIEW A PERMIT IF TRENCHING WILL BE ALLOWED OR BORING IS REQUIRED.

6.CONTRACTOR RESPONSIBLE TO POTHOLE EXISTING UTILITIES. HORIZONTAL SEPARATION MUST BE 2 FEET MINIMUM FROM OUTSIDE EDGE OF UTILITY TO OUTSIDE EDGE OF POLE.

7.CONTRACTOR IS RESPONSIBLE TO LOCATE ALL STORM WATER UTILITIES PRIOR TO START OF PROJECT.

LINE TYPES	
DB DB DB	PROPOSED DIRECTIONAL BORE
TR TR TR TR	PROPOSED TRENCH
AE AE AE	PROPOSED AERIAL
EOP EOP EOP	EDGE OF PAVEMENT
RW RW RW	RIGHT OF WAY
CL CL CL	CENTER LINE
UE UE UE	UTILITY EASEMENT
	SIDEWALK
	GRADE LEVEL
PL PL PL	PROPERTY LINE
	RAILROAD
	FENCE
BOC BOC BOC	EXISTING BURIED CABLE
G G G	GAS
E E E E	POWER UNDERGROUND
E E E E	POWER AERIAL
TRF TRF TRF TRF	TRAFFIC
W W W	WATER MAIN
S S S S S	SANITARY SEWER
SD SD SD SD SD	STORM DRAIN
F31 F31 F31 F31 F31	FORCE MAIN
RW RW RW RW RW	RECLAIMED WATER
BL BL BL BL BL	STREET LIGHT
TV TV TV TV TV	CATV BURIED
AE AE AE	AERIAL FOC

LEGEND	
	PROPOSED NEW MANHOLE
	PROPOSED POLE
	PROPOSED NEW HANDHOLE
	DIG PIT
	PROPOSED CABINET
	PROPOSED ANCHOR & GUY
	POWER MANHOLE
	POWER TRANSFORMER
	FLOWER POT
	TRAFFIC SIGNAL CABINET
	WATER VAULT/ SPRINKLER
	WATER METER
	WATER CAP
	FIRE HYDRANT
	TELCO MANHOLE
	GAS VALVE
	EXISTING HANDHOLE
	EXISTING CABINET
	CONCRETE POLE
	GROUND
	METAL POLE
	TELCO POLE
	LIGHT POLE
	POWER POLE



PEARCE
SERVICES

PEARCE ENGINEER KARAN KUMAR
CONTACT NUMBER 805.635.1635



811 DESIGN TICKET:
250421195,250421344,250421369
250421423,250421585

JURISDICTION:
BALDWIN COUNTY

STATE: ALABAMA
EXCHANGE: ELBERTA

REVISIONS/APPROVALS		
DATE	DESCRIPTION	INITIAL



PROJECT ADDRESS:
32049 W CARRIER DR, LILLIAN,
AL 36549, USA

PROJECT NUMBER:		WY3_ROLT2_1010PA	
ENGINEER NAME			
CONTACT NUMBER			
TOWNSHIP:		T8S	
SECTION:		S4	
RANGE:		R6E	
DRAWN DATE:		11/22/24	
SCALE: NTS		PAGE: L	OF : L

UG CONSTRUCTION NOTES

1. COORDINATE WITH THE LOCAL UTILITY PROVIDER AND PROVIDE THE CLEARANCES TO EXISTING UTILITIES ESTABLISHED BY THOSE AGENCIES. AT A MINIMUM, MAINTAIN 2 FT OF HORIZONTAL CLEARANCE BETWEEN PROPOSED UG UTILITIES (WALL TO WALL) AND A MINIMUM OF 12 INCHES OF VERTICAL CLEARANCE.

2. NO PROPOSED RUNNING LINE CHANGES ARE TO BE DONE WITHOUT COUNTY APPROVAL.

3. MAINTAIN A MINIMUM BENDING RADIUS OF 5' ON ALL DUCT CONFIGURATION.

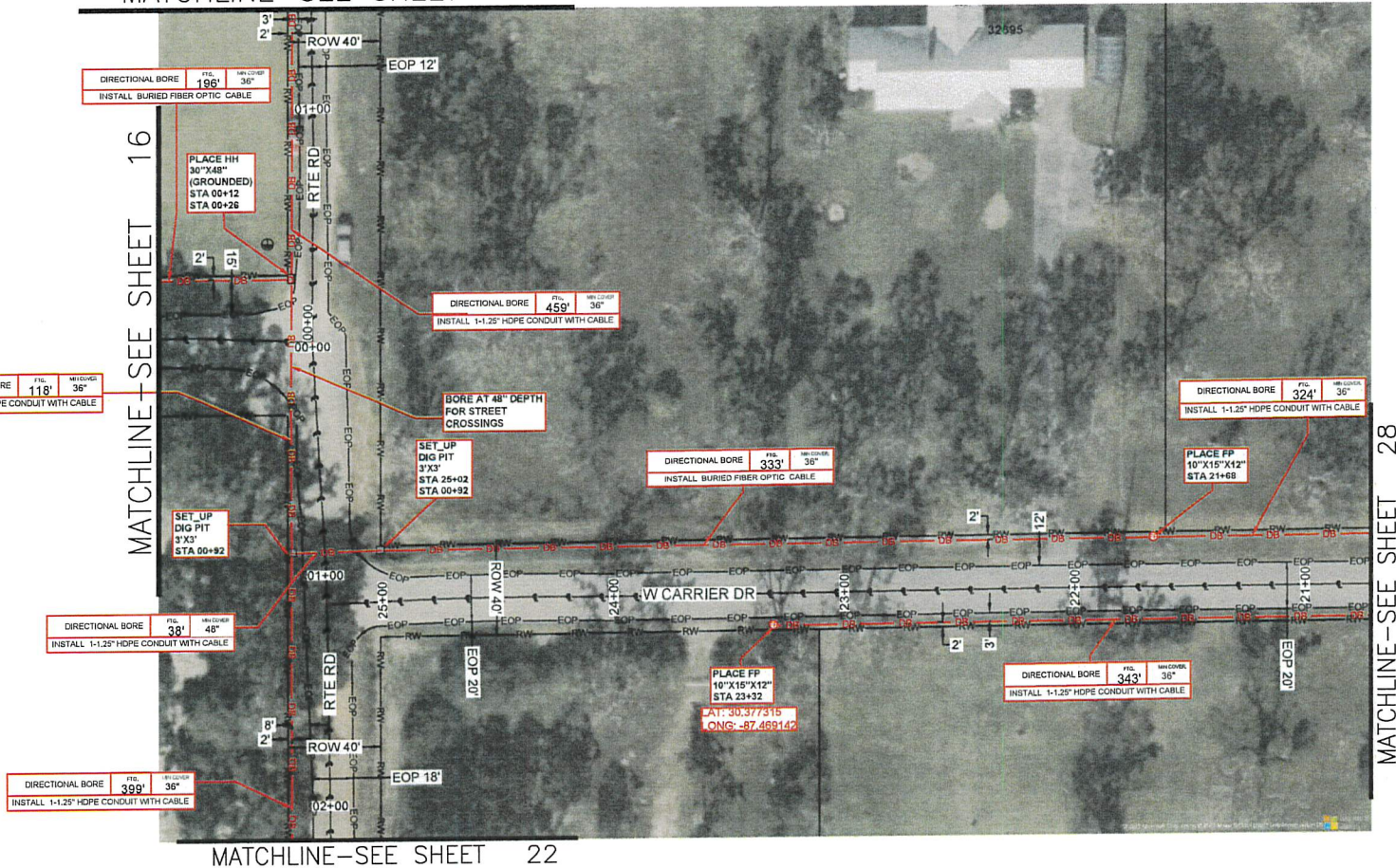
4. VERIFY ALL MEASUREMENTS AND DISTANCES.

BALDWIN COUNTY UTILITY CONTACTS

CODE	NAME
BCSS01	BALDWIN COUNTY SEWER SERVICE, LLC
BEMC01	BALDWIN COUNTY EMC
BTSD01	BRIGHTSPEED
GSUT01	GULF SHORES UTILITIES BOARD
MDCM02	MEDIACOM, GULF SHORES
RVUT02	RIVIERA UTILITIES, FOLEY
SLLC01	SOUTHERN LIGHT/UNITI FIBER
TLPK01	C SPIRE/TELEPAK NETWORKS INC

MATCHLINE—SEE SHEET 18

MATCHLINE—SEE SHEET 16

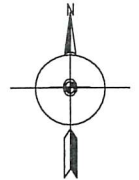


MATCHLINE—SEE SHEET 22

MATCHLINE—SEE SHEET 28

ALL R/W DISTURBED BY THIS WORK SHALL BE RESTORED TO ITS ORIGINAL CONDITION OR BETTER AND IN ACCORDANCE TO APPLICABLE ALDOT SPECIFICATIONS. ALL DISTURBED AREAS MUST BE SODDED, MATCHING EXISTING GRASS TYPE.

NOTE:
ALL UTILITIES NOT SHOWN IN RIGHT OF WAY WILL BE LOCATED PRIOR TO CONSTRUCTION. BEFORE DIGGING, CALL ALABAMA 811 (800-292-8525) FOR UTILITY LOCATED



PEARCE ENGINEER KARAN KUMAR
CONTACT NUMBER 805.635.1635



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250421423,250421585

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DATE	DESCRIPTION	INITIAL



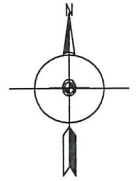
PROJECT ADDRESS:
32049 W CARRIER DR, LILLIAN,
AL 36549, USA

PROJECT NUMBER:	WY3_ROLT2_1010PA		
ENGINEER NAME			
CONTACT NUMBER			
TOWNSHIP:	T8S		
SECTION:	S4		
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ALL R/W DISTURBED BY THIS WORK SHALL BE RESTORED TO ITS ORIGINAL CONDITION OR BETTER AND IN ACCORDANCE TO APPLICABLE ALDOT SPECIFICATIONS. ALL DISTURBED AREAS MUST BE SODDED, MATCHING EXISTING GRASS TYPE.

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250421423, 250421585

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STATE: ALABAMA
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CONTACT NUMBER	
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SECTION:	S4
RANGE:	R6E
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	OF: 31



**Know what's below.
811 before you dig.**

JURISDICTION:
BALDWIN COUNTY

REVISIONS/APPROVALS



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ENGINEER NAME			
CONTACT NUMBER			
TOWNSHIP:	T8S		
SECTION:	S4		
RANGE:	R6E		
DRAWN DATE:	11/22/24		
SCALE: 1:50	PAGE: 19	OF: 31	

10647

10591

ROW 40'

EOP 10'

364
DIRECTIONAL BORE
INSTALL 1'-1.25' HDPE CONDUIT WITH CABLE

459
DIRECTIONAL BORE
INSTALL 2'-1.25' HDPE CONDUIT WITH CABLE

356
DIRECTIONAL BORE
INSTALL 2'-1.25' HDPE CONDUIT WITH CABLE

PLACE 1" HH 18" X 15" X 12" STA 08+40

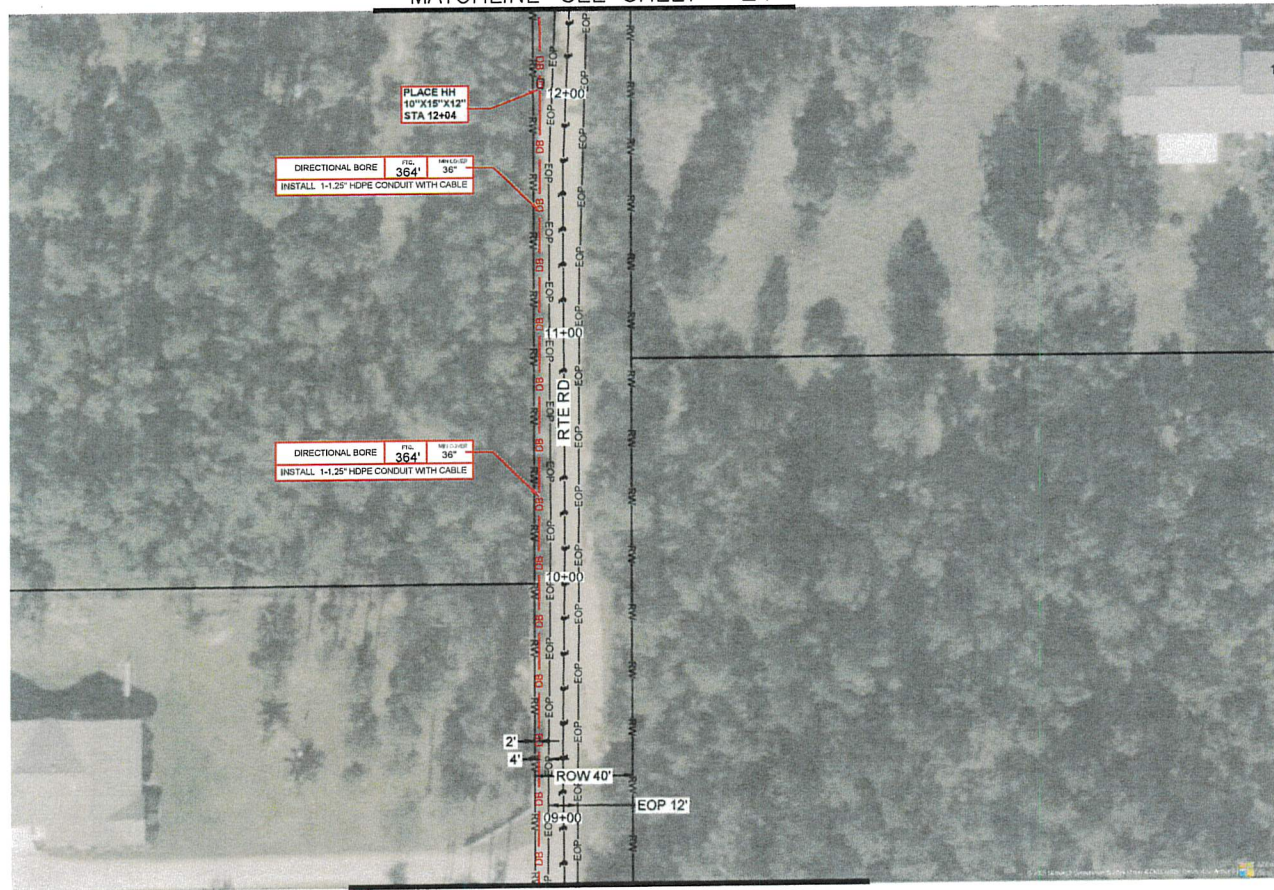
RT RD

5'
2'

MATCHLINE—SEE SHEET 18

NOTE:
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BEFORE DIGGING, CALL ALABAMA 811 (800-292-8525) FOR UTILITY LOCATED

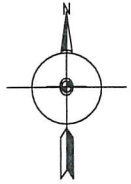
MATCHLINE—SEE SHEET 21



MATCHLINE—SEE SHEET 19

ALL R/W DISTURBED BY THIS WORK SHALL BE RESTORED TO ITS ORIGINAL CONDITION OR BETTER AND IN ACCORDANCE TO APPLICABLE ALDOT SPECIFICATIONS. ALL DISTURBED AREAS MUST BE SODDED, MATCHING EXISTING GRASS TYPE.

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DATE	DESCRIPTION	INITIAL



PROJECT ADDRESS:
32049 W CARRIER DR, LILLIAN,
AL 36549, USA

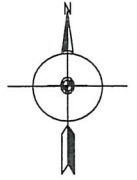
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ENGINEER NAME		
CONTACT NUMBER		
TOWNSHIP:	T8S	
SECTION:	S4	
RANGE:	R6E	
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MATCHLINE—SEE SHEET 20

ALL R/W DISTURBED BY THIS WORK SHALL BE RESTORED TO ITS ORIGINAL CONDITION OR BETTER AND IN ACCORDANCE TO APPLICABLE ALDOT SPECIFICATIONS. ALL DISTURBED AREAS MUST BE SODDED, MATCHING EXISTING GRASS TYPE.

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Table 6H-2. Meaning of Symbols on Typical Application Diagrams
























	Arrow board		Shadow vehicle
	Arrow board support or trailer (shown facing down)		Sign (shown facing left)
	Changeable message sign or support trailer		Surveyor
	Channelizing device		Temporary barrier
	Crash cushion		Temporary barrier with warning light
	Direction of temporary traffic detour		Traffic or pedestrian signal
	Direction of traffic		Truck-mounted attenuator
	Flagger		Type 3 barricade
	High-level warning device (Flag tree)		Warning light
	Longitudinal channelizing device		Work space
	Luminaire		Work vehicle
	Pavement markings that should be removed for a long-term project		

Table 6H-3. Meaning of Letter Codes on Typical Application Diagrams

Road Type	Distance Between Signs**		
	A	B	C
Urban (low speed)*	100 feet	100 feet	100 feet
Urban (high speed)*	300 feet	300 feet	300 feet
Rural	500 feet	500 feet	500 feet
Expressway / Freeway	1,000 feet	1,500 feet	2,040 feet

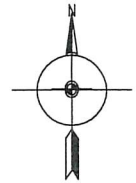
* Speed category to be determined by highway agency

** The column headings A, B, and C are the dimensions shown in Figures 6H-1 through 6H-6. The A dimension is the distance from the transition or point of restriction to the first sign. The B dimension is the distance between the first and second signs. The C dimension is the distance between the second and third signs. (The "first sign" is the sign in a three-sign series that is closest to the TTC zone. The "third sign" is the sign that is furthest upstream from the TTC zone.)

Table 6H-4. Formulas for Determining Taper Length

Speed (S)	Taper Length (L) in feet
40 mph or less	$L = \frac{WS^2}{60}$
45 mph or more	$L = WS$

Where: L = taper length in feet
W = width of offset in feet
S = posted speed limit, or off-peak 85th-percentile speed prior to work starting, or the anticipated operating speed in mph



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CONTACT NUMBER	
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SECTION:	S4
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**Notes for Figure 6H-1—Typical Application 1
Work Beyond the Shoulder**

Guidance:

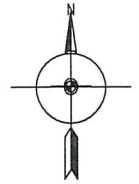
1. *If the work space is in the median of a divided highway, an advance warning sign should also be placed on the left side of the directional roadway.*

Option:

2. The ROAD WORK AHEAD sign may be replaced with other appropriate signs such as the SHOULDER WORK sign. The SHOULDER WORK sign may be used for work adjacent to the shoulder.
3. The ROAD WORK AHEAD sign may be omitted where the work space is behind a barrier, more than 24 inches behind the curb, or 15 feet or more from the edge of any roadway.
4. For short-term, short duration or mobile operation, all signs and channelizing devices may be eliminated if a vehicle with activated high-intensity rotating, flashing, oscillating, or strobe lights is used.
5. Vehicle hazard warning signals may be used to supplement high-intensity rotating, flashing, oscillating, or strobe lights.

Standard:

6. Vehicle hazard warning signals shall not be used instead of the vehicle's high-intensity rotating, flashing, oscillating, or strobe lights.



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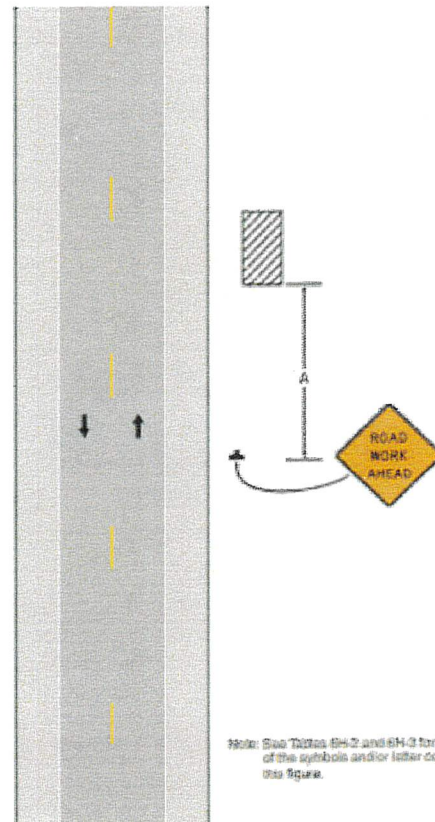
DATE	DESCRIPTION	INITIAL



PROJECT ADDRESS:
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AL 36549, USA

PROJECT NUMBER:	WY3_ROLT2_1010PA
ENGINEER NAME	
CONTACT NUMBER	
TOWNSHIP:	T8S
SECTION:	S4
RANGE:	R6E
DRAWN DATE:	11/22/24
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Figure 6H-1. Work Beyond the Shoulder (TA-1)



Note: See Tables 6H-2 and 6H-3 for the meaning of the symbols and/or letter codes used in this figure.

Typical Application 1



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ENGINEER NAME	
CONTACT NUMBER	
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RANGE:	R6E
DRAWN DATE:	11/22/24
SCALE: NTS	PAGE: TCP3
	OF: TCP3