

Order # B346

Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Judge of Probate

Tag Office

220 Courthouse Square

Bay Minette, AL 36507

TELEPHONE # 251-937-0260

Contact: Dean Mott

BEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 140603-AL-06

RATE: Monthly

Base Charge: \$156.37

Copies

Included

N/A

Excess Charge

Per Copy \$ \$.0049 B/W

3 Yr Equip. Total \$5,629.32

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-M6071S			
	MX-FN27N			
	MX-DE27N			
	MXFX15			
			*REPLACING SERIAL # 95017165	

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SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE	_____	TITLE	_____	DATE	_____
LESSOR	<u>Will Wankley</u>	TITLE	Senior Government Account Manager	DATE	<u>8/1/02</u>

Order # B344

Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

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STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Baldwin County Commission Office

Administrator

1100 Fairhope Ave

Fairhope, AL 36532

TELEPHONE # 251-990-4606

Contact: Michelle Howard

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 140603-AL-06**

RATE: Monthly

Base Charge: \$166.74

Copies

Included

N/A

Excess Charge

Per Copy \$.0072 B/W \$.0450 Color

3 Yr Equip. Total \$6,002.64

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	BP70C36			
	BP-FN11			
	BP-DE15			
			REPLACING SERIAL # 95116355	

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SUPPLIES

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SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE _____ TITLE _____ DATE _____
 LESSOR Nick Wronsky TITLE Senior Government Account Manager DATE 8/1/22

Order # B347

Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE _____

SHIP TO:

Baldwin County Planning & Zoning Dept

22251 Palmer Street

Robertsdale, AL 36567

TELEPHONE # 251-580-1655

Contact: Matthew Brown

BEGINNING METER READ _____

**TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 140603-AL-06**

RATE: Monthly
Base Charge: \$249.43 Copies Included N/A Excess Charge Per Copy \$ \$.0054 B/W \$.0400 Color

3 Yr Equip. Total \$8,979.48

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	BP-70C55			
	BP-FN14			
	BP-RB10			
	MX-PN15B			
	BP-DE14			
	BP-FX11		REPLACES S/N 95103086	

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SUPPLIES

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SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE	_____	TITLE	_____	DATE	_____
LESSOR	<u>Mick Wrenn</u>	TITLE	Senior Government Account Manager	DATE	8/1/00

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BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE _____

SHIP TO:

Council on Aging Dept

22251 Palmer Street

Robertsdale, AL 36567

TELEPHONE # 251-972-8506

Contact: Beverly Johnson

BEGINNING METER READ _____

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 140603-AL-06

RATE: Monthly
Base Charge: \$110.99 Copies Included N/A Excess Charge
Per Copy \$ \$0.0049 B/W

3 Yr Equip. Total \$3,995.64

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-M5051			
	MX-DE25N			
	MX-FN27N			
			REPLACES S/N 95012971	

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SUPPLIES

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SERVICE

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TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE _____ TITLE _____ DATE _____
LESSOR Michael Wrensky TITLE Senior Government Account Manager DATE 8/1/22