



Baldwin County Commission Meeting Agenda

Tuesday, August 4, 2026

**Pre-meeting Work Session 9:00 AM
Regular Meeting 10:00 AM**

Baldwin County Administration Building
County Commission Meeting Chambers
322 Courthouse Square
Bay Minette, Alabama 36507

Commissioners:
District 1 - James E. Ball
District 2 - Matthew P. McKenzie
District 3 - Billie Jo Underwood
District 4 - Charles F. Gruber



VIEW AGENDA DETAILS



SUBMIT SPEAKING REQUEST

Supporting documentation can be viewed in the File ID link of each item.
Revisions made after the initial publication are denoted by an asterisk.

PRE-MEETING WORK SESSION (9:00 AM)

WELCOME, INVOCATION AND PLEDGE OF ALLEGIANCE

REVIEW OF ITEMS AND SETTING OF THE CONSENT AGENDA

Review and discussion of items on the Regular meeting agenda. The Commission will set the Consent Agenda for the Regular meeting, determining the order of items for consideration with any additions, removals and/or replacements as presented.

PUBLIC COMMENTS

Individuals wishing to speak regarding items on the agenda must fill out a speaker form. Comments are limited to 3 minutes; groups are asked to select a spokesperson with allotted time of 5 minutes.

COMMISSIONER REQUESTS

SENIOR STAFF REPORTS

COUNTY ATTORNEY'S REPORT

ADJOURNMENT OF PRE-MEETING WORK SESSION

REGULAR MEETING (10:00 AM)

WELCOME, INVOCATION AND PLEDGE OF ALLEGIANCE

A ADOPTION OF MINUTES

July 21, 2026, Regular Meeting

B COMMITTEE REPORTS

BA FINANCE/ADMINISTRATION DIVISION

BA1 Payment of Bills [26-0994](#)

BA2 Ratification of Interim Payments as Allowed by Policy 8.1 [26-0993](#)

C CONSENT

CA ADMINISTRATION

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- | | | |
|------------|---|--------------------------------|
| CA1 | Case No. LV-26008A - Alcohol License Application for Yogini LLC
d/b/a Bon Secour C Store | <u>26-0921</u> |
| CA2 | Case No. LV-26009A - Alcohol License Application for J and K
Eateries LLC d/b/a Cabanas Tap and Eatery | <u>26-0979</u> |
| CA3 | National Multiple Sclerosis Society Alabama-Louisiana-Mississippi
Chapter's Annual Bike MS: Tour de Beach Fundraising Event 2026 | <u>26-0888</u> |
| CE | BUDGET/PURCHASING | |
| CE1 | Competitive Bid #WG24-38 - Provision of Pressure Washing Services
for the Baldwin County Commission | <u>26-0982</u> |
| CE2 | Competitive Bid #WG26-32 - Purchase and Installation of HVAC
Upgrade to Baldwin County Annex V Revenue Commission Building
Located in Bay Minette, Alabama, for the Baldwin County Commission | <u>26-0984</u> |
| CE3 | Competitive Bid #WG26-33 - Labor and Incidental Materials for Roof
Replacement and Maintenance to Various County Buildings for the
Baldwin County Commission | <u>26-1007</u> |
| CE4 | Competitive Bid #WG26-39 - Provision of Bottled Water for the Baldwin
County Commission | <u>26-1001</u> |
| CE5 | Competitive Bid #WG26-40 - Provision of Hydraulic Mulches for the
Baldwin County Commission | <u>26-1006</u> |
| CE6 | Competitive Bid #WG26-42 - Provision of Painting and Drywall
Services for the Baldwin County Commission | <u>26-1018</u> |
| CE7 | Project No. HW24096 - Lillian Recreation Center for the Baldwin
County Commission | <u>26-1000</u> |
| CE8 | Resolution #2026-127 - Amending FY 2026 Budget - Reallocation of
Various Funds | <u>26-0990</u> |
| CG | COMMUNICATIONS/INFORMATION SYSTEMS (CIS) | |
| CG1 | Interoperability Communications System Agreement with Josephine
Volunteer Fire Department | <u>26-0991</u> |
| CG2 | Sale of Surplus Equipment on GovDeals.com | <u>26-0992</u> |
| CI | ELECTED OFFICIALS | |
| CI1 | Addition of Probate Judge Employee to County Take Home Vehicle List | <u>26-0995</u> |
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CI2 Sheriff's Office - Memorandum of Agreement for Distribution of Gulf Coast High Intensity Drug Trafficking Area Funds [26-0974](#)

CI3 Sheriff's Office - Transfer of One Vehicle to Baldwin County Commission to be Sold as Scrap Metal to Atmore Recycling [26-0981](#)

CI4 Sheriff's Office - Transfer of Two Vehicles to Baldwin County Commission to be Sold on GovDeals.com [26-0980](#)

CJ EMERGENCY MANAGEMENT AGENCY (EMA)

CJ1 FY 2026 Certified Local Emergency Manager Salary Supplement Subaward Agreement from Alabama Emergency Management Agency [26-1003](#)

CO HIGHWAY

CO1 Authorization for Assistant County Engineer and MPO Director to Sign and Submit Form SF-270 for SS4A Grant Reimbursements [26-0996](#)

CO2 Extend County Road 20 from Hickory Street South to County Road 65 - Permission to Advertise [26-1017](#)

CO3 Sale of Surplus Equipment on GovDeals.com [26-0998](#)

CO4 Transfer of Vehicle [26-1008](#)

CO5 Weight Limit and "No Thru Trucks" Signage on Clemmons Lane [26-1005](#)

CR PERSONNEL

CR1 BRATS - Employment of Two (2) Bus Driver Positions [26-1010](#)

CR2 Commission Administration - Updated Position Description [26-1009](#)

CR3 Council on Aging - Employment of One (1) Case Manager [26-1011](#)

CR4 Revenue Commission (Re-Appraisal) - Updated Position Descriptions [26-1012](#)

CR5 Sales and Use Tax / License Inspection - Personnel Changes [26-1013](#)

CS PLANNING AND ZONING

CS1 Baldwin County Environmental Advisory Committee - Resignation [26-0978](#)

CS2 National Fish and Wildlife Foundation Longleaf Pine Restoration Grant Application [26-1014](#)

D PRESENTATIONS

DA GENERAL

DA1 Proclamation - National Purple Heart Day - August 7, 2026

[26-0884](#)

E PUBLIC HEARINGS

Individuals wishing to speak during public hearings must fill out a speaker form. Comments are limited to 3 minutes; groups are asked to select a spokesperson with allotted time of 5 minutes.

F OTHER STAFF RECOMMENDATIONS

G ADDENDA

H PRESS QUESTIONS

I COMMISSIONER COMMENTS

J ADJOURNMENT