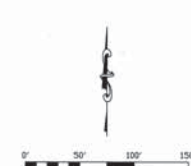
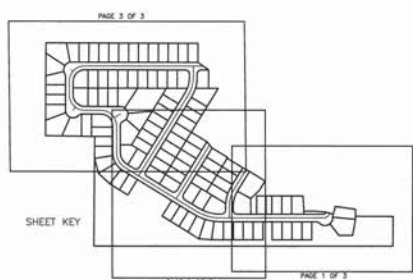


SLIDE 0002715-A



ENGINEER
JAC CONSULTING, LLC
JINRENT & ASSOCIATES DEVELOPMENT ENGINEERS
200 GREEN ROAD NORTH
P.O. BOX 1929
FAIRHOPE, AL 36533
(251) 828-3443

SUBDIVIDER
SMITH, CLARK & ASSOCIATES
11111 HWY 31 SOUTH
SPANISH FORT, AL 36577

SURVEYOR
SMITH, CLARK & ASSOCIATES
11111 HWY 31 SOUTH
SPANISH FORT, AL 36577

PROPERTY OWNER
FIRST HORIZON, INC.
7660 PECUE LANE, STE. 10
BATON ROUGE, LA 70809

SITE DATA

*Sonoma
Ridge*

PHASE TWO

MINIMUM BUILDING SETBACKS
FRONT SETBACK = 30'
REAR SETBACK = 30'
SIDE SETBACK = 10'
SIDE STREET SETBACK = 20'

EASEMENTS
10' DRAINAGE & UTILITY EASEMENT
ALONG ALL LOT LINES ABUTTING RIGHT OF WAYS
15' DRAINAGE & UTILITY EASEMENT
ALONG ALL SIDE LOT LINES (7.5' EACH SIDE)

UTILITY PROVIDERS:

CONTRACTOR SHALL HAVE ALL EXISTING BURIED UTILITIES
"LINE SPOTTED" BY CALLING 1-800-292-8525 (811)
OR BY CALLING LOCAL UTILITY COMPANIES.

TELEPHONE - CENTURYLINK
18912 UNDERWOOD DR., FOLEY, AL 36535
JEFF CROWE (251) 952-5781

WATER - TOWN OF SILVERHILL
15945 SILVERHILL AVE., SILVERHILL, AL 36576
(251) 945-5198

SEWER - BALDWIN COUNTY SEWER SERVICE, LLC
P.O. BOX 1628, FOLEY, AL 36536
LINDA SMITH (251) 971-3022

PAGE 1 OF 3

PAGE 1 OF 3

[illegible]

CERTIFICATE OF THE BALDWIN COUNTY PLANNING DIRECTOR
 THE UNDERSIGNED, AS DIRECTOR OF THE BALDWIN COUNTY PLANNING AND ZONING DEPARTMENT, HEREBY APPROVES THE WITHIN PLAT FOR RECORDING OF THE SAME IN THE PLATTE OFFICE OF BALDWIN COUNTY, ALABAMA.
 THIS THE 20th day of February, 20 20
Don Johnson
 AUTHORIZED REPRESENTATIVE

CERTIFICATION OF THE TOWN OF SILVERHILL WATER SYSTEM
 THE UNDERSIGNED, AS AUTHORIZED BY THE TOWN OF SILVERHILL WATER SYSTEM, HEREBY APPROVES THE WITHIN PLAT FOR RECORDING OF THE SAME IN THE PLATTE OFFICE OF BALDWIN COUNTY, ALABAMA.
 THIS THE 31st day of February, 20 20
Don Johnson
 AUTHORIZED REPRESENTATIVE

CERTIFICATE OF APPROVAL BY THE ELECTRIC UTILITY
 THE UNDERSIGNED, AS AUTHORIZED BY THE ELECTRIC UTILITY, HEREBY APPROVES THE WITHIN PLAT FOR RECORDING OF THE SAME IN THE PLATTE OFFICE OF BALDWIN COUNTY, ALABAMA.
 THIS THE 31st day of February, 20 20
Don Johnson
 AUTHORIZED REPRESENTATIVE

CERTIFICATE OF APPROVAL BY POWER UTILITY
 THE UNDERSIGNED, AS AUTHORIZED BY BALDWIN COUNTY POWER SYSTEM, HEREBY APPROVES THE WITHIN PLAT FOR RECORDING OF THE SAME IN THE PLATTE OFFICE OF BALDWIN COUNTY, ALABAMA.
 THIS THE 20th day of February, 20 20
Don Johnson
 AUTHORIZED REPRESENTATIVE

THE UNDERSIGNED, AS AUTHORIZED BY THE BALDWIN COUNTY E-911 BOARD, HEREBY APPROVES THE WITHIN PLAY FOR RECORDING OF THE SAME IN THE PROSPECT OF BALDWIN COUNTY, ALABAMA. THIS 20th of January 20 20

Veronica Roberts
 AUTHORIZED SIGNATURE

CERTIFICATE OF APPROVAL BY COUNTY ENGINEER

THE UNDERSIGNED, AS AUTHORIZED BY BALDWIN COUNTY, ALABAMA, HEREBY APPROVES THE WITHIN PLAY FOR RECORDING OF THE SAME IN THE PROSPECT OF BALDWIN COUNTY, ALABAMA. THIS 22 of February 20 20

[Signature]
 AUTHORIZED SIGNATURE

CERTIFICATE OF APPROVAL - PLANNING & UTILITY

THE UNDERSIGNED, AS AUTHORIZED BY BALDWIN COUNTY, ALABAMA, HEREBY APPROVES THE WITHIN PLAY FOR RECORDING OF THE SAME IN THE PROSPECT OF BALDWIN COUNTY, ALABAMA. THIS 24 of January 20 20

[Signature]
 AUTHORIZED SIGNATURE

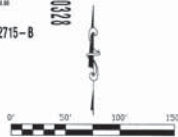
DATE	APPROVED	APPROVED	APPROVED
	DDC	HCS	DDC
5/1/18			
DATE			

SONOMA, LLC
 SONOMA RIDGE, PHASE
 BALDWIN COUNTY, ALABAMA

TWO BAMA		HAWTHORNE HAWTHORNE, N.J. 07030 (201) 961-1000 FAX (201) 961-1001	HAWTHORNE HAWTHORNE, N.J. 07030 (201) 961-1000 FAX (201) 961-1001
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BULDOZER COUNTY, ALABAMA
 HARRY O'LEARY JR. PROBATE JUDGE
 Resident, 31 TORRES 2:00 PM
 TOTAL: 0 140.00
 3 Pages

SLIDE 0002715-B

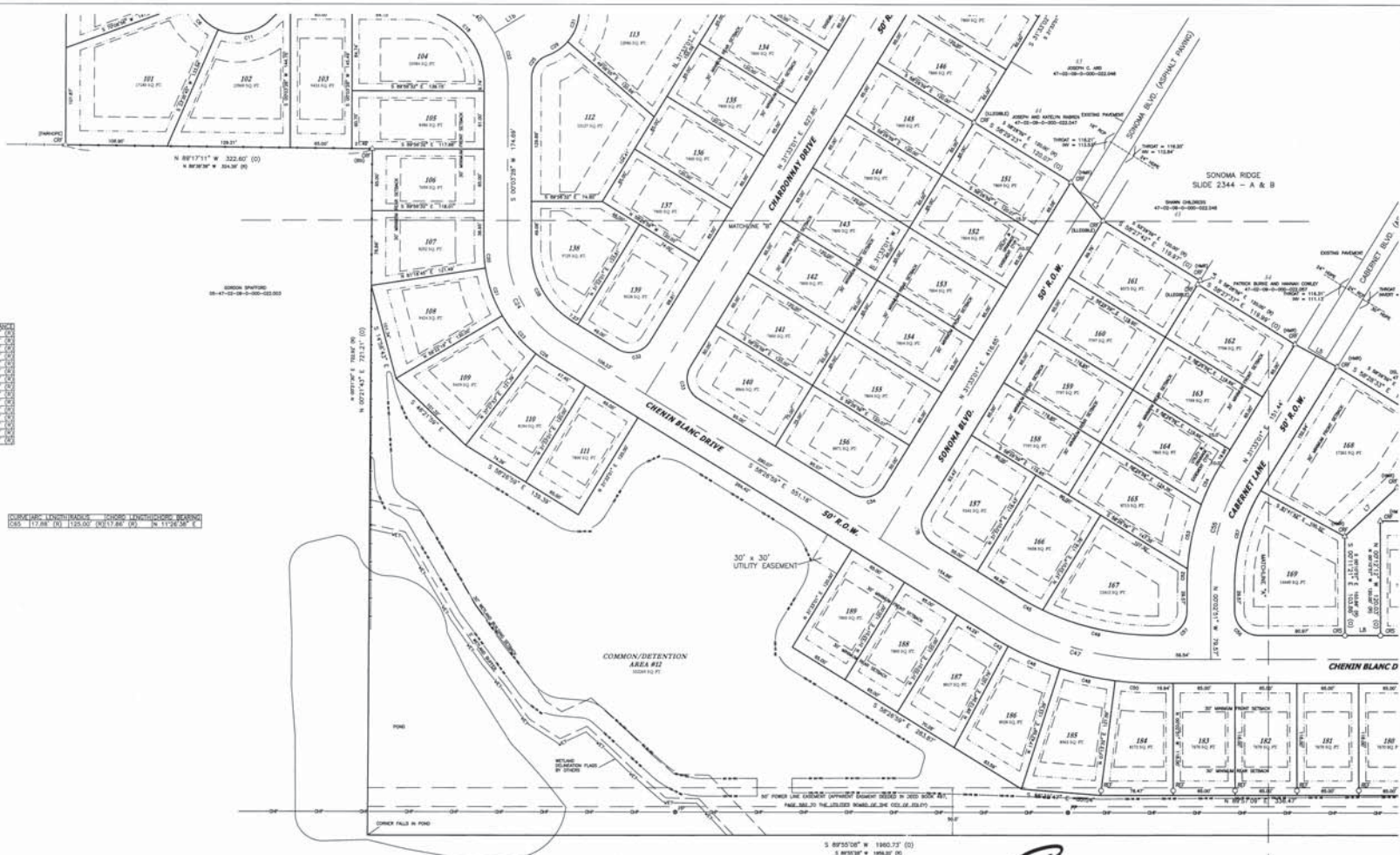


- Legend
- △ CYP CARPED ACH ROO FOUND
 - △ CYP DOWNED TOP PIPE FOUND
 - △ OTF OTHER TOP ACH PIPE FOUND
 - △ RBF REBAR ACH FOUND
 - △ RPF ROK PIN FOUND
 - IRS CARPED ACH ROO SET
 - (R) RECORD
 - (O) OBSERVED
 - R.O.M. RIGHT OF WAY
 - P.O.C. POINT OF COMMENCEMENT
 - P.O.B. POINT OF BEGINNING
 - CHAIN LINK FENCE
 - WIRE FENCE
 - HOOD FENCE
 - DRAINAGE & UTILITY EASEMENT
 - MINIMUM VULNERABILITY DESIGN LINE
 - Σ LP LIGHT POLE
 - Σ RP POWER POLE

AGE	WEIGHT	HEIGHT	AGE	WEIGHT	HEIGHT
1	54.5818	87.32	1	54.5818	87.32
2	89.5839	63.56	2	89.5839	63.56
3	37.4640	52.75	3	37.4640	52.75
4	31.6518	8.88	4	31.6518	8.88
5	61.8549	50.69	5	61.8549	50.69
6	31.6518	8.88	6	31.6518	8.88
7	4.760150	75.03	7	4.760150	75.03
8	89.5839	37.42	8	89.5839	37.42
9	0.64345	49.87	9	0.64345	49.87
10	0.02120	50.58	10	0.02120	50.58
11	89.5839	72.37	11	89.5839	72.37
12	89.5839	73.57	12	89.5839	73.57
13	89.5839	73.57	13	89.5839	73.57
14	1.92218	53.09	14	1.92218	53.09
15	0.02260	47.32	15	0.02260	47.32

NAME	AGE	SEX	HEIGHT	WEIGHT	HAIR	COMPLEXION	TEETH	REMARKS
C1	17.51	M	56.30	174.40	C	F	1773	58
C2	17.51	M	56.30	174.40	C	F	1773	58
C3	17.51	M	56.30	174.40	C	F	1773	58
C4	17.51	M	56.30	174.40	C	F	1773	58
C5	17.51	M	56.30	174.40	C	F	1773	58
C6	17.51	M	56.30	174.40	C	F	1773	58
C7	17.51	M	56.30	174.40	C	F	1773	58
C8	17.51	M	56.30	174.40	C	F	1773	58
C9	17.51	M	56.30	174.40	C	F	1773	58
C10	17.51	M	56.30	174.40	C	F	1773	58
C11	17.51	M	56.30	174.40	C	F	1773	58
C12	17.51	M	56.30	174.40	C	F	1773	58
C13	17.51	M	56.30	174.40	C	F	1773	58
C14	17.51	M	56.30	174.40	C	F	1773	58
C15	17.51	M	56.30	174.40	C	F	1773	58
C16	17.51	M	56.30	174.40	C	F	1773	58
C17	17.51	M	56.30	174.40	C	F	1773	58
C18	17.51	M	56.30	174.40	C	F	1773	58
C19	17.51	M	56.30	174.40	C	F	1773	58
C20	17.51	M	56.30	174.40	C	F	1773	58
C21	17.51	M	56.30	174.40	C	F	1773	58
C22	17.51	M	56.30	174.40	C	F	1773	58
C23	17.51	M	56.30	174.40	C	F	1773	58
C24	17.51	M	56.30	174.40	C	F	1773	58
C25	17.51	M	56.30	174.40	C	F	1773	58
C26	17.51	M	56.30	174.40	C	F	1773	58
C27	17.51	M	56.30	174.40	C	F	1773	58
C28	17.51	M	56.30	174.40	C	F	1773	58
C29	17.51	M	56.30	174.40	C	F	1773	58
C30	17.51	M	56.30	174.40	C	F	1773	58
C31	17.51	M	56.30	174.40	C	F	1773	58
C32	17.51	M	56.30	174.40	C	F	1773	58
C33	17.51	M	56.30	174.40	C	F	1773	58
C34	17.51	M	56.30	174.40	C	F	1773	58
C35	17.51	M	56.30	174.40	C	F	1773	58
C36	17.51	M	56.30	174.40	C	F	1773	58
C37	17.51	M	56.30	174.40	C	F	1773	58
C38	17.51	M	56.30	174.40	C	F	1773	58
C39	17.51	M	56.30	174.40	C	F	1773	58
C40	17.51	M	56.30	174.40	C	F	1773	58
C41	17.51	M	56.30	174.40	C	F	1773	58
C42	17.51	M	56.30	174.40	C	F	1773	58
C43	17.51	M	56.30	174.40	C	F	1773	58
C44	17.51	M	56.30	174.40	C	F	1773	58
C45	17.51	M	56.30	174.40	C	F	1773	58
C46	17.51	M	56.30	174.40	C	F	1773	58
C47	17.51	M	56.30	174.40	C	F	1773	58
C48	17.51	M	56.30	174.40	C	F	1773	58
C49	17.51	M	56.30	174.40	C	F	1773	58
C50	17.51	M	56.30	174.40	C	F	1773	58
C51	17.51	M	56.30	174.40	C	F	1773	58
C52	17.51	M	56.30	174.40	C	F	1773	58
C53	17.51	M	56.30	174.40	C	F	1773	58
C54	17.51	M	56.30	174.40	C	F	1773	58
C55	17.51	M	56.30	174.40	C	F	1773	58

CURVATURE LENGTH/RADIUS	CHORD LENGTH/CHORD BEARING
C85 112.88' (R) 1125.00' (R)	112.88' (R) 16 11-24-58" E



NOTES:

1. TYPE OF SLAVES: SUBORDINATE
2. RECORD DRAWINGS BASED ON WARRANTY DEDICATED IN INSTRUMENT NO. 807000 AND PLAN OF SUBORDINATIONS DRAWN IN ALSO SLIDE 2204 A & B IN THE OFFICE OF THE JUDGE OF PROBATE, BALTIMORE COUNTY, ALABAMA. SHOTS OF DRAWING AND ELEVATIONS DETERMINED BY NEW CITY BALTIMORE LOCUS ALLOC LOCUS BETWEEN (INDICATE) AND (INDICATE)
3. THE DRAWING AND ELEVATIONS DOES NOT REFLECT ANY TITLE OR CLAIM OF RESEARCH OTHER THAN WHAT IS VISIBLE OR PROVIDED BY THE CLIENT'S CONFORMANCE. SEARCH LINES ESTABLISHED BY SCALE, ORIGINATE OR RESTRICTIVE COMMENTS ARE NOT SHOWN.
4. THIS DRAWING IS THE PROPERTY OF SWITS, CLARK & ASSOCIATES, IT IS SOLELY FOR THE USE OF THE CLIENT NAMED HEREIN AND IS NOT TRANSFERABLE TO ANY OTHER PARTY. IT MAY NOT BE USED WITHOUT PRIOR WRITTEN FROM SWITS, CLARK & ASSOCIATES.
5. THIS DRAWING IS TO SCALE WHEN PRINTED ON JAGGED PAPER IN LANDSCAPE VIEW WITH NO SCALING.

*Sonoma
Ridge*

PHASE TWO

PAGE 2 OF 3

DATE DOC	ISSUED HCS	APPROVED DOC	SONOMA, LLC			Planning Information 10000 N. 10th St. Suite 100 Phoenix, AZ 85020	Mapping Information 10000 N. 10th St. Suite 100 Phoenix, AZ 85020
5/1/18		1"=50'					
JANING NUMBER 180417		DATE 58/31					
			SONOMA RIDGE, PHASE TWO BALDWIN COUNTY, ALABAMA				

SLIDE 0002715-C

1810328



PAGE 3 OF 3

- NOTES:
1. TYPE OF SURVEY: SUBSTANTION
 2. SURVEY INSTRUCTIONS: ASSESS FOR HAZARDOUS DEBRIS IN ACCORDANCE WITH INSTANTANEOUS VESTING
 3. PLAN OF SUBSTANTION ACCORDING TO ALSO SEE 2344 A B IS IN THE OFFICE OF THE AGENT OF PROSECUTOR, BARCLAY COUNTY, ALABAMA. DATES OF BEARING AND ELEVATIONS DETERMINED BY THE GPS MEASUREMENTS USING ALBERT COSY NETWORK (OWNED AND MAINTAINED)
 4. THIS DRAWING AND DESCRIPTION DOES NOT REFLECT ANY TITLE OR EASEMENT INFORMATION
 5. THIS DRAWING IS MADE AVAILABLE OR PROVIDED BY THE CLIENT'S CONTRACTOR. SETBACK LINES DETERMINED BY THE CLIENT, ORIGINATOR OR ARCHITECTURAL CONTRACTORS AND NOT SHOWN
 6. THIS DRAWING IS THE PROPERTY OF SMITH, CLARK & ASSOCIATES, IT IS SOLELY FOR THE USE OF THE CLIENT NAMED HEREON AND IS NONTRANSFERABLE TO ANY OTHER PARTY. IT MAY NOT BE USED WITHOUT PRIOR CONSENT FROM SMITH, CLARK & ASSOCIATES.
 7. THIS DRAWING IS TO BE USED WITHOUT PRINTED ON CHECKER PAPER IN LANDSCAPE VIEW. YOU MAY PRINT.

DESIGN	DESIGNED	APPROVED
DOC	HCS	DOC
DATE	SCALE	
5/1/18	1"=50'	
DRAWING NUMBER		PL/PS
180417		58/31

SONOMA, LLC
SONOMA RIDGE, PHASE TWO
BALDWIN COUNTY, ALABAMA



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