## **Felisha Anderson**

From:

Jordan, Amy <amy.jordan@tourism.alabama.gov>

Sent:

Wednesday, September 24, 2025 1:48 PM

To:

Felisha Anderson; Matt McKenzie

Subject:

Legislative Event Grant - House - PAYMENT

**Attachments:** 

Vendor Disclosure Statement Fillable.pdf; LOU Baldwin County Commission.pdf

This message has originated from an **External Source**. Please use proper judgment and caution when opening attachments, clicking links, or responding to this email.

Hello,

Attached, please find an approval letter for the 2025 Legislative Event Grant which has been awarded to you. The supporting Legislator's name/s may be found below your signature line on the Letter of Understanding.

Please complete the Letter of Understanding and Vendor Disclosure Statement (required if you are receiving more than \$5,000 in grants through the 2025 Legislative Event Grant program) forms and return to me via email. NO NEED TO MAIL ORIGINALS.

IMPORTANT: If Lines 1 and 2 of the Disclosure Statement are n/a, be sure to write that in. This form must be notarized before returning.

Thank you

Amy