

# GULF COAST MEDIA

A DIVISION OF OPC NEWS, LLC  
PO BOX 1677 • SUMTER, SC 29150

FOLEY 251.943.2151  
The Courier – The Islander  
The Onlooker  
The Baldwin Times

LEGAL REP -  
251-345-6805

## PROOF OF PUBLICATION STATE OF ALABAMA • BALDWIN COUNTY

Before me, the undersigned authority in and for said County, in said State, personally appeared April M. Perry who, by me duly sworn, deposes and says that: she is the Legal Representative of the following newspaper listed below, a newspaper of GENERAL CIRCULATION, PUBLISHED and PRINTED in Baldwin County, Alabama, and that there was published in The Courier, The Islander, The Onlooker, & or The Baldwin Times in the issue/s of:

05/22/2020, 05/29/2020, 06/05/2020

a legal notice, a copy of which is hereto attached. The sum charged by the Newspaper for said publication does not exceed the lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice appeared.

There are no agreements between the Newspaper and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney.

X April M. Perry  
April M. Perry, Legal Ad Representative

X Amber Kimbler  
Amber Kimbler, Notary Public  
Baldwin County, Alabama  
My commission expires April 10, 2022



**AMBER KIMBLER**  
My Commission Expires  
April 10, 2022

Sworn and subscribed to on 06/05/2020.

BALDWIN COUNTY COMMISSION - LEGA

Acct#: 984131

Ad#: 311975

Bid Package #WG20-31.

Amount of Ad: \$204.48

Legal File# #WG20-31.

### INVITATION TO BID STATE OF ALABAMA COUNTY OF BALDWIN

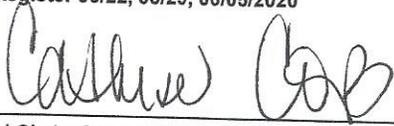
NOTICE IS HEREBY GIVEN that the County Commission of Baldwin County, Alabama, will receive bids in the Purchasing Office on June 10, 2020 at 1:00 P.M., for the Purchase and Installation of Two (2) New 40 ft. x 50 ft. Metal Buildings to be located in Loxley, Alabama and Little River, Alabama for the Baldwin County Commission. Bids will be opened June 10, 2020 at 1:30 P.M., in the Purchasing Conference Room located at 257 Hand Avenue, Bay Minette, Alabama. Bids received after the June 10, 2020 at 1:00 P.M. deadline will not be considered. All times to be determined solely by the clock on the wall of the Purchasing Conference Room. For all purposes and uses herein, a bid and all required paperwork is "received" at the time and date indicated on the Purchasing Office file stamp which shall be impressed on the face of all such documents when and as presented at the Purchasing Office.

Bid packages can be obtained from the website [www.baldwincountyal.gov](http://www.baldwincountyal.gov) or by contacting Wanda Gautney (251) 580-2520 phone or (251) 580-2536 fax, or Sherry R. Smith (251) 580-1911, 257 Hand Ave., Annex III Building, Bay Minette, AL 36507. Ask for Bid Package #WG20-31.  
May 22-29; June 5, 2020

State of Alabama,) ss  
County of Mobile)

Catherine Copas being duly sworn, deposes that he/she is principal clerk of Alabama Media Group; that Press Register is a public newspaper published in the city of Mobile, with general circulation in Mobile County, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):

**Press Register 05/22, 05/29, 06/05/2020**



Principal Clerk of the Publisher

Sworn to and subscribed before me this 5th day of June 2020



Notary Public

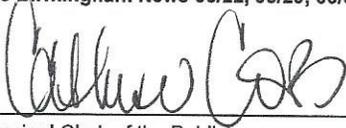


INVITATION TO BID  
STATE OF ALABAMA  
COUNTY OF BALDWIN  
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May 22, 29, June 5, 2020

State of Alabama,) ss  
County of Jefferson)

Catherine Copas being duly sworn, deposes that he/she is principal clerk of Alabama Media Group; that The Birmingham News is a public newspaper published in the city of Birmingham, with general circulation in Jefferson County, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):

**The Birmingham News 05/22, 05/29, 06/05/2020**



Principal Clerk of the Publisher

Sworn to and subscribed before me this 5th day of June 2020



Notary Public



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STATE OF ALABAMA  
COUNTY OF BALDWIN

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Bham News: May 22, 29, June 5, 2020

Re: #WG20-31

INVITATION TO BID

STATE OF ALABAMA

COUNTY OF BALDWIN

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Mont. Adv. 5/22, 5/29, 6/5/2020  
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