**Planning and Zoning**

**Department**

# Memo

**To:** Anu Gary

**From:** Brenda Brock

**Date:** 11/1/2024

**Re:** Z24-18 Bengtson Property

Z24-28 Childress Property

Z24-37 Keifer Property

Z24-38 Dukes Property

Z24-39 Buckley Property

Z24-40 Hamm Enterprises LTD Property

PRD24-05 Cambridge Subdivision

Proof of Advertisement for the Baldwin County Commission Public Hearing on 11/19/2024

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Anu:

Attached are the original Proofs of Publication for the Baldwin County Commission public hearing for cases Z24-18 Bengtson Property, Z24-28 Childress Property, Z24-37 Keifer Property, Z24-38 Dukes Property, Z24-39 Buckley Property, Z24-40 Hamm Enterprises LTD Property and PRD24-05 Cambridge Subdivision.

The County Commission public hearing is scheduled for **Tuesday, November 19, 2024.**

Please let me know if you have any questions.

Thank You,

**Brenda Brock**

# GULF COAST MEDIA

**PO Box 1677 • Sumter, SC 29150**
**GulfCoastMedia.com**

The Courier, The Islander
The Onlooker & The Baldwin Times
Office: 251-943-2151 • Legals: 251-345-6805

**PROOF OF PUBLICATION**
**STATE OF ALABAMA • BALDWIN COUNTY**

Before me, the undersigned authority in and for said County, in said State, personally appeared April M. Perry who, by me duly sworn, deposes and says that: she is the Legal Representative of the following newspaper listed below, a newspaper of GENERAL CIRCULATION, PUBLISHED and PRINTED in Baldwin County, Alabama, and that there was published in The Courier, The Islander, The Onlooker, & or The Baldwin Times in the issue/s of:

10/16/2024, 10/23/2024, 10/30/2024

a legal notice, a copy of which is hereto attached. The sum charged by the Newspaper for said publication does not exceed the lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice appeared.

There are no agreements between the Newspaper and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney.

x April M. Perry
April M. Perry, Legal Ad Representative

x Amber Kimbler
Amber Kimbler, Notary Public
Baldwin County, Alabama
My commission expires April 11, 2026

STATE OF ALABAMA NOTARY PUBLIC
AMBER KIMBLER
My Commission Expires
April 11, 2026

Sworn and subscribed to on 10/30/2024.

BC PLANNING & ZONING- LEGAL ACCO
Acct#: 983695
Ad#: 354890
PH: 7 Cases
Amount of Ad: $392.45
Legal File# PH: 7 Cases

**BALDWIN COUNTY COMMISSION NOTICE OF PUBLIC HEARING(S)**

**Case(s) #: Z24-18, Z24-28, Z24-37, Z24-38, Z24-39, Z24-40 & PRD24-05**

Notice is hereby given that the Baldwin County Commission will conduct one or more public hearings concerning proposed amendments to the Baldwin County Zoning Ordinance. These amendments may be for the proposed rezoning of specific parcels of property (an amendment to the zoning map) or for the proposed change to zoning ordinance text (a text amendment).

The public hearing(s) will be conducted during the regular meeting of Baldwin County Commission, which is scheduled for Tuesday, November 19, 2024, beginning at 10:00 a.m. at the Baldwin County Fairhope Satellite Courthouse, County Commission Meeting Chambers-2nd Floor, 1100 Fairhope Avenue, Fairhope AL 36532, and will be considered pursuant to Alabama Code Section 45-2-261.

A copy of the proposed ordinance, regulation, or amendment thereto, is available for public inspection at the nearest county courthouse or nearest county courthouse satellite office during normal business hours.

Information related to the amendments can be viewed online at https://baldwincountyal.gov/departments/planning-zoning/meeting-agenda or at the office of the Baldwin County Planning and Zoning Department at either: 22251 Palmer Street in Robertsdale, Alabama, or 201 East Section Avenue in Foley, Alabama during normal business hours. You can also speak with someone by telephone about the proposed amendment(s) by calling 251-580-1655.

You can submit comments about the proposed amendment(s) by email Planning @baldwincountyal.gov or sending correspondence to the Baldwin County Planning & Zoning Department, 22251 Palmer Street Robertsdale, AL 36567. If you desire to address the Baldwin County Commission in person about this application, please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability. Persons who require special accommodations under the Americans with Disability Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

October 16-23-30, 2024

RECEIVED
BBrock
10-31-2024

# GULF COAST MEDIA

**Printer Affidavit:**

This is to certify the attached advertisement

Appeared in The Courier, The Islander & The Onlooker Issue of Gulf Coast Media.

Publication Date(s):

October 23, 2024

Account # 987101 PO # _____

Cost $ 535.50 Ad # 297868

Bethany McCourt

**Bethany McCourt**
**Sales Representative**

Bill To:

BC Planning & Zoning

Mail payments to:

Gulf Coast Media PO Box 1677- Sumter, SC 29151

RECEIVED
BBrock
10-24-24

Sworn to and subscribe before me

This 23rd day of October, 2024

Amber Kimbler

**Amber Kimbler**
**Notary Public for Alabama**
**My commission expires on April 11, 2026**

STATE OF ALABAMA NOTARY PUBLIC
AMBER KIMBLER
My Commission Expires
April 11, 2026

# Chicago Street Supper Club draws Baldwin County food lovers to Foley

BY WHISPER EDWARDS
Editorial Assistant
whisper@gulfcoastmedia.com

Baldwin County food lovers gathered for one of the most highly anticipated dining events of the year, the Chicago Street Supper Club, which took place on Friday, Oct. 18 in the heart of downtown Foley.

Organized by the South Baldwin Chamber of Commerce, the exclusive outdoor event once again sold out, offering attendees a night of culinary indulgence under the stars.

The Supper Club is known for transforming North Chicago Street into an elegant dining space, where award-winning local chefs and artisans team up to create an unforgettable four-course meal. The evening began with a cocktail hour prepared by Matt Palamara of Gulf Coast Culinary Institute, setting the tone for the night's sophisticated atmosphere.

Hunter and Amber Harris of Mon Louis Supper Club kicked off the dinner with an array of appetizers, followed by a refreshing salad and soup course from John Davis of Savanna's. The centerpiece of the meal, an expertly crafted entrée, was prepared by Brody Olive, executive chef at Perdido Beach Resort. For dessert, the duo behind SugarLove Food Truck, Lauren and Brandi Stallworth, delighted guests with a sweet finale.

Each course was paired with a carefully selected wine, elevating the dining experience to new heights. The Supper Club's unique blend of local flavors and community spirit showcased the talents of the region's finest chefs, farmers and artisans, leaving guests with memories to savor.

PHOTOS BY VINCE JOHNSON / GULF COAST MEDIA

Organized by the South Baldwin Chamber of Commerce, the exclusive outdoor event once again sold out, offering attendees a night of culinary indulgence under the stars.

Presented by The Law Offices of Brenton C. McWilliams, a 2024 Best of Baldwin Winner for Estate Planning, the event offered casual cocktail attire and convenient parking near Heritage Park. Guests were treated to the best of Baldwin County's culinary scene, in an atmosphere where food, wine and conversation flowed freely.

For more information about future events, visit the South Baldwin Chamber of Commerce website.

PHOTOS BY COLIN JAMES / GULF COAST MEDIA

Burgers and hot dogs were served fresh off the grill, but first responders could also pick up a bag of food, along with snacks and drinks.

## COOKOUT

FROM PAGE A1

made an appearance.

Morgan said her favorite thing about the cookout is serving the local community and giving back to first responders in Baldwin County and across Alabama.

"They're facing some tough times and they're getting a bad reputation, so it's exciting to see them feel appreciated and happy to do what they're doing, because I know it's a tough job and we need them to continue doing it," Morgan said. "It's just exciting to thank them in person."

With thousands of burgers and other foods served to first responders, the Alabama Forestry Association is proud of its work and hopes the cookout will continue for years to come.

"10,000 hamburgers and 10,000 hot dogs in the last two years," Morgan estimated. "So we are excited to continue doing this, and we hope to continue."

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## ORDINANCE NO. 020-2024

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ROBERTSDALE, ALABAMA, AS FOLLOWS:**

**WHEREAS,** the City Council of the City of Robertsdale, Alabama has received a petition of annexation from Brent and Summer Baggett for the property located at 20941 Oak Ridge Drive, as a R-1 zone, and

**WHEREAS,** the Planning Commission of the City of Robertsdale has reviewed the proposed annexation of said petition and has recommended the Council proceed with the annexation, and

**WHEREAS,** the property being considered for annexations is contiguous with the current city limits, and

**WHEREAS,** the following is a legal description of the property:

From the Northwest corner of the South half of the Southwest Quarter of Section 3, Township 6 South, Range 4 East, Baldwin County, Alabama; run thence South 89°55'40" West, 550.45 feet to an iron pipe for the Point of Beginning; thence run South 21°54'52" East, 841.42 feet to an iron pipe on the North right-of-way of a private road; thence run South 51°30'11" West, 150.00 feet to an iron pipe on said North right-of-way; thence run North 30°21'23" West, 1012.39 feet to an iron pipe; thence run North 89°55'40" East, 315.00 feet to the Point of Beginning, containing 4.54 acres, more or less.

**BE IT FURTHER ORDAINED THAT THE OFFICIAL ZONING MAP, AS AMENDED, BE FURTHER AMENDED TO REFLECT THIS CHANGE.**

Adopted and approved by the City Council of the City of Robertsdale, Alabama, on this 7th of October, 2024.

## BALDWIN COUNTY COMMISSION NOTICE OF PUBLIC HEARING(S)

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