

**CHRISTMAS AT BICENTENNIAL PARK  
2024 FOOD VENDOR APPLICATION**  
**(\$50 Vendor Fee Required)**

**APPLICATION DEADLINE: NOVEMBER 22, 2024**

COMPANY/ORGANIZATION NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ EXT. \_\_\_\_\_

EMAIL (REQUIRED): \_\_\_\_\_@\_\_\_\_\_.\_\_\_\_\_

SPECIAL NEEDS/REQUESTS: \_\_\_\_\_

DESCRIPTION OF ITEMS/PLEASE ATTACH FULL MERCHANDISE LIST:

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**SELECT ONE: NOTE: THERE ARE NO POWER SPACES AVAILABLE FOR THIS EVENT. IF POWER IS NEEDED, ALL VENDORS MUST BRING A GENERATOR!**

**APPLICATION TO BE DELIVERED TO: BALDWIN COUNTY DEPARTMENT OF ARCHIVES AND  
HISTORY  
ATTN: CHRISTMAS AT BPARK**

**HAND DELIVERY:** 305 EAST 2<sup>ND</sup> STREET, BAY MINETTE, AL 36507

**U.S. MAIL:** 312 COURTHOUSE SQUARE, SUITE 26, BAY MINETTE, AL 36507

**EMAIL:** [ARCHIVALRECORDS@BALDWINCOUNTYAL.GOV](mailto:ARCHIVALRECORDS@BALDWINCOUNTYAL.GOV)

**FAX:** (251) 580-2528

DISCLAIMER: The undersigned does hereby and forever discharge the Baldwin County Commission, its, agents, representatives and employees of and from all manner of actions, suits, damages, claims and demands whatsoever, in law or equity, from any merchandise loss and person injury. The undersigned has read and agrees to the standards in this application.

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

MORE INFO? CALL (251) 580-1897/Felisha Anderson

EMAIL: [archivalrecords@baldwincountyal.gov](mailto:archivalrecords@baldwincountyal.gov)