

STATE OF ALABAMA

COUNTY OF BALDWIN

RESOLUTION # 2025-022

DETERMINATION OF THE BALDWIN COUNTY COMMISSION, REGARDING **CASE No. Z24-39 Buckley Property** SUCH DETERMINATION AS AUTHORIZED PURSUANT TO SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975).

WHEREAS, Baldwin County Planning and Zoning Department has petitioned the Baldwin County Commission, on behalf of Leigh Buckley, to rezone certain properties, in Planning (Zoning) District No. 37, for properties identified herein and described as follows:

7.3 AC(C) THE W 664.27' OF N1/2 OF NE1/4 OF NE1/4 LESS HAVEN HILL SUB & LESS RD R/W SEC 14-T6S-R2E (WBOS) LEASE IN#19450 88

Otherwise known as tax parcel number, **05-46-06-14-0-000-001.540** as found in the office of the Revenue Commissioner of Baldwin County, Alabama; and

WHEREAS, the petitioner has requested that 7.3 acres be rezoned from RA, Rural Agricultural to RSF-1, Residential Single Family, and

WHEREAS, the Baldwin County Planning and Zoning Commission held a public hearing on October 3, 2024 and voted to recommend **Approval** of the rezoning request; and

WHEREAS, the Baldwin County Commission held a public hearing on November 19, 2024; and

WHEREAS, the requirements of SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975), regarding procedures to consider this rezoning request, which would affect the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 37 Official Map, have been met; now therefore

BE IT RESOLVED, BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED, That the petitioner's request to rezone 7.3 +/- acres (Case No. Z24-39, Buckley Property) as herein identified and described and as found within the confines of Planning (Zoning) District No. 37 from RA, Rural Agricultural, to RSF-1, Residential Single Family, which amends the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 37 Official Map, is hereby **APPROVED**.

DONE, Under the Seal of the County Commission of Baldwin County, Alabama, on this the **19th** day of November, **2024**.


Commissioner Matthew P. McKenzie, Chairman

ATTEST


Roger H. Rendleman, County Administrator

