SURVEYOR'S CERTIFICATE AND FLOOD ZONE CERTIFICATE:



STATE OF ALABAMA : COUNTY OF BALDWIN :

I, VINCENT D. LUCIDO, A LICENSED LAND SURVEYOR OF THE STATE OF ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY OF OWNER OF THE LAND SHOWN HEREON, SITUATED IN BALDWIN COUNTY, ALABAMA AND DESCRIBED AS FOLLOWS:

DESCRIPTION:

LOT 04 OF SARAH FARMS ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN SLIDE 2239-D, E & F OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE OF BALDWIN COUNTY, ALABAMA.

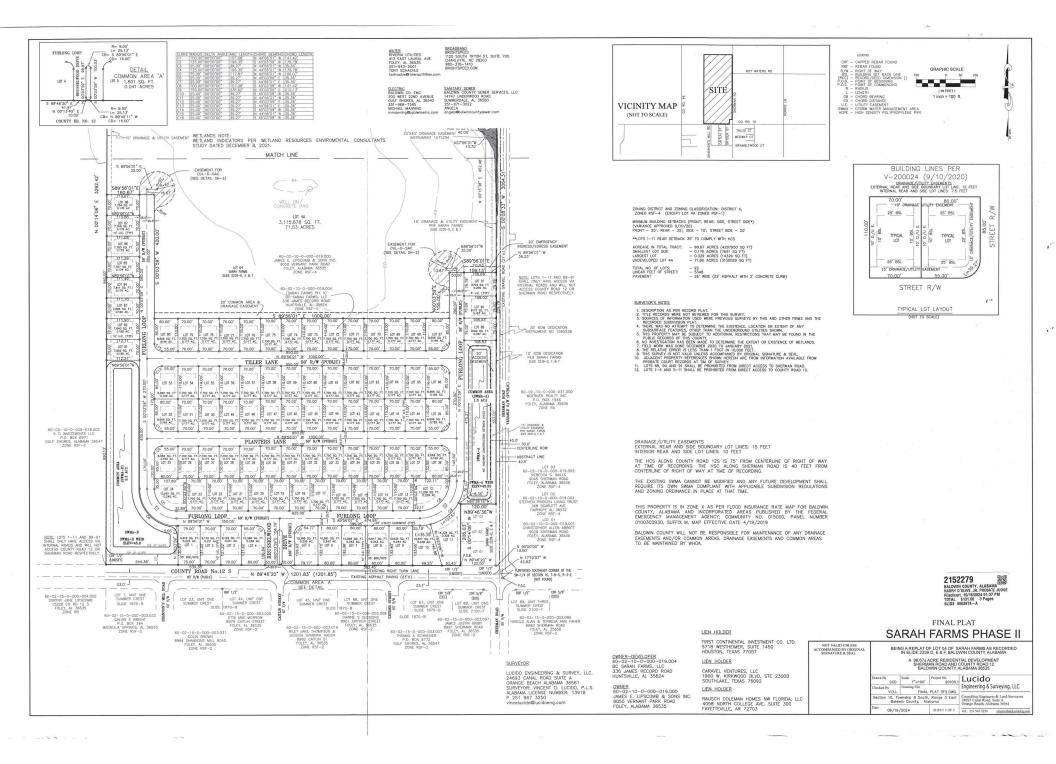
ALL LYING IN SECTION 10, TOWNSHIP 8 SOUTH, RANGE 3 EAST, BALDWIN COUNTY, ALABAMA AND CONTAINING 98.67 ACRES MORE OR LESS.

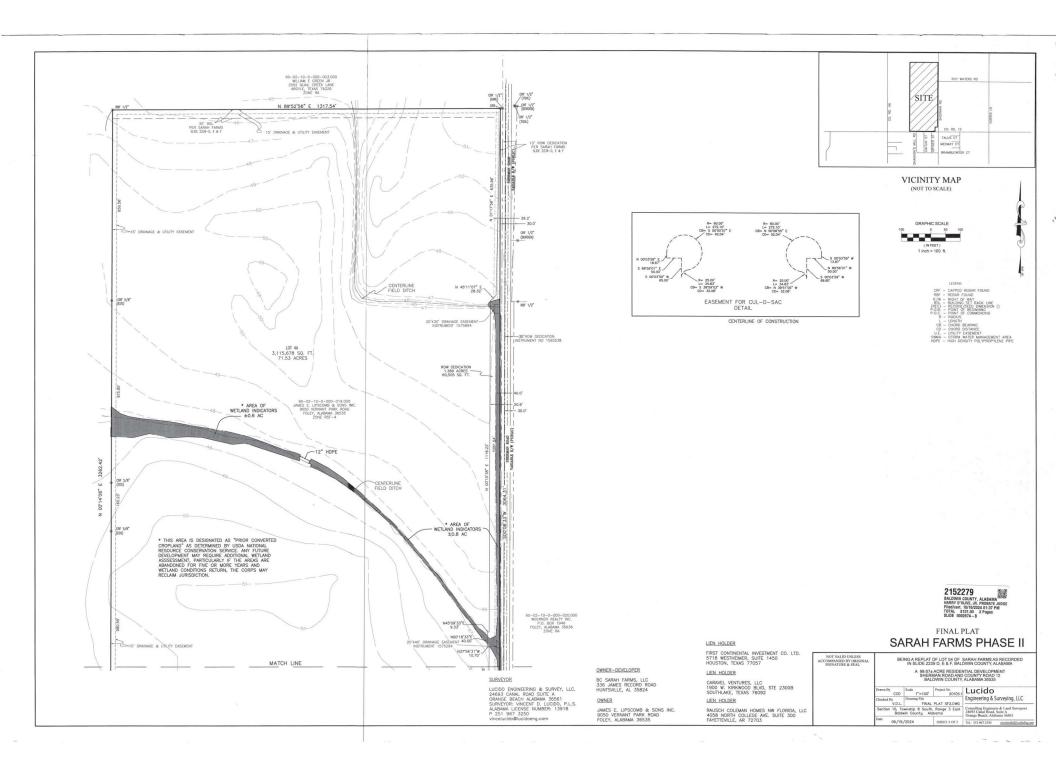
AND THAT THE PLAT OR MAP CONTAINED HEREON IS A TRUE AND CORRECT MAP SHOWING THE SUBDIVISION INTO WHICH THE PROPERTY DESCRIBED IS DIVIDED GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND EASEMENTS AND ITS NUMBER AND SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS AND GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF THE STREETS, SAID MAP FURTHER SHOWS THE RELATION OF THE LAND SO PLATTED TO THE GOVERNMENT SURVEY, AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT POINTS MARKED AND HEREON SHOWN. I FURTHER CERTIFY THAT THIS SURVEY AND PLAT HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA, TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

SIGNED THIS 4 DAY OF October, 2024.

VINCENT D. LUCIDO, P.L.S.

ALABAMA LICENSE NUMBER: 13918





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BY THE BOT OF BOTH FERENCE WESTMENT CO. LTD BY THE BY THE BOTH FERENCE VIEW HES.	
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IN WITHESS WHEREOF, DON DRAPER, REGIONAL VP LAND OF RAUSCH COLEMAN HOMES NW FLORIDA, LLC, THE OWNERS OF THE MORTGAGE ON THE ATTACHED DESCRIBED PROPERTY, NAS CAUSED THIS INSTRUMENT TO, BE EXECUTED BY THE UNDERSIGNED OFFICER(S), THEREUNTO DULY ALTHORISED DO IT INSTITUTION THE TABLE OF THE OWNER OF THE TABLE OF THE TABLE OF THE TABLE OF THE OWNER OF THE OWNER OF THE OWNER OF THE OWNER OWNER.	
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THE UNDERSIONED, AS AS AUTHORIZED BY BALDWIN COUNTS, SEWER SERVICES, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE OFFICE OF THE PROBATE JUDGE, BALDWIN COUNTY, ALABAMA. ALABAMA.

SIGNED THIS THE DAY OF OCTOBER 2024.

AUTHORIZED REPRESENTATIVE

O CERTIFICATE OF APPROVAL BY RIVIERA UTILITIES: (WATER) THE UNDERSIGNED, AS AS AUTHORIZED BY RIVIERA UTILITIES, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE OFFICE OF THE PROBATE JUDGE, BALDWIN COUNTY, ALABAMA.

SOMED HES 3 DAYS OF THE PROPERTY OF THE PSOMED HES 3 DAYS OF THE PSOMED HES 3 DAYS OF THE PSOME CERTIFICATE OF APPROVAL BY BRIGHTSPEED: (BROADBAND) THE UNCERSONED, AS AS AUTHORIZED BY BRIGHTSPEED, HERBY APPROVED THE WITHIN PLAT FOR the RECORDING CHARGE HE GIVE OF THE PREMATE ADDIT, BALDWIN COUNTY, ALABAMA.

SORTING SEE TO ANY OF THE PREMATE ADDIT BALDWIN COUNTY, ALABAMA.

2024.

AMERICAD REPRESENTATION. CERTIFICATE OF APPROVAL BY BALDWIN COUNTY EMC: THE UNDERSIGNED, AS AS AUTHORIZED BY BALDWIN COUNTY EMC, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE OFFICE OF THE PROBATE JUDGE, BALDWIN COUNTY, ALBAMA. SOMED THIS 23 DAY OF Septender 2024.

OBLIGHT REPRESENTATIVE CERTIFICATE OF APPROVAL BY E-911 ADDRESSING: THE UNDERSIGNED, AS AUTHORIZED BY BALDWIN COUNTY E-911 BOARD, HEREBY APPROVES THE ROAD NAMES AD DEPICTED ON THE MAP WITHIN PLAT AND HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 24th DAY OF September , 2024. Samantha Roberts SW CERTIFICATE OF THE BALDWIN COUNTY PLANNING DIRECTOR: THE MORPHONE AS DIRECTOR OF THE BADDIN COUNTY PLANNING AND ZONING DEPARTMENT, HERE A PROVINCE IN THE PLAN SAME PANS, PANSE II FOR RECORDING OF SAME IN THE PROBLET SPITE OF THE PLAN SAME PANS, PANSE II FOR RECORDING OF SAME IN THE SOCIETY THE PLAN SAME PANSE II FOR RECORDING OF SAME IN THE SOCIETY THE PLAN SAME PANSE II FOR RECORDING OF SAME IN THE PANSE PANSE II FOR RECORDING OF SAME IN THE PANSE PANSE II FOR RECORDING OF SAME IN THE PANSE PANSE II FOR RECORDING OF SAME IN THE PANSE PANSE II FOR RECORDING OF SAME IN THE PANSE PANSE II FOR RECORDING OF SAME IN THE PANSE PANSE II FOR RECORDING OF SAME IN THE PANSE PANSE II FOR RECORDING OF SAME IN THE PANSE PANSE II FOR RECORDING OF SAME IN THE PANSE PANSE PANSE PANSE II FOR RECORDING OF SAME IN THE PANSE PANS CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER: SIGNED THIS / Q DAY OF OCTOBER 2024.

CERTIFICATE OF APPROVAL BY BALDWIN COUNTY SEWER SERVICES:

THE UNDERSIGNED, AS COUNTY ENGINEER OF BALDWIN COUNTY, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE OFFICE OF THE PROBATE JUDGE, BALDWIN COUNTY, ALABAMA.

SIGNED THIS 4 DAY OF October 2024

I, VINCENT D. LUCIDO, A LICENSED LAND SURVEYOR OF THE STATE OF ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY OF OWNER OF THE LAND SHOWN HEREON, SITUATED IN BALDWIN COUNTY, ALABAMA AND DESCRIBED AS FOLLOWS.

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SURVEYOR'S CERTIFICATE AND FLOOD ZONE CERTIFICATE:

2152279 BALDWIN COUNTY, ALABAMA HARRY D'OLIVE, JR. PROBATE JUDGE Filed/cert. 10/16/2024 01:37 PM TOTAL \$131.00 3 Pages SLIDE 0002974—C

FINAL PLAT SARAH FARMS PHASE II

SURVEYOR LUCIDO ENGINEERING & SURVEY, LLC. 24693 CANAL ROAD SUITE A ORANGE BEACH ALABAMA 36561 SURVEYOR: VINCENT D. LUCIDO, P.L.S. ALABAMA LICENSE NUMBER: 13918 P 251 967 3250 wincelucidod/Bucidoeng.com

OWNER-DEVELOPER BC SARAH FARMS, LLC 336 JAMES RECORD ROAD HUNTSVILLE, AL 35824

JAMES E. LIPSCOMB & SONS INC. 9050 VERNANT PARK ROAD FOLEY, ALABAMA 36535

CARAVEL VENTURES, LLC 1900 W. KIRKWOOD BLVD, STE 2300B SOUTHLAKE, TEXAS 76092 LIEN HOLDER RAUSCH COLEMAN HOMES NW FLORIDA, LL 4058 NORTH COLLEGE AVE. SUITE 300 FAYETTEVILLE, AR 72703

FIRST CONTINENTAL INVESTMENT CO. LTD. 5718 WESTHEIMER, SUITE 1450 HOUSTON, TEXAS 77057

LIEN HOLDER

LIEN HOLDER

CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY PLANNING AND ZONING COMMISSION

Baldwin County Planning and Zoning Commission By: Start Language 11st Chairman

DESCRIPTION:

BEING A REPLAT OF LOT 04 OF SARAH FARMS AS RECORDED IN SLIDE 2239 D, E & F, BALDWIN COUNTY, ALABAMA A 98.67± ACRE RESIDENTIAL DEVELOPMENT SHERMAN ROAD AND COUNTY ROAD 12 BALDWIN COUNTY, ALABAMA 36535

Durwill By COS Staff: 1"=1007 Project No. 100.5.1 Control By Vol. 1. Project No. 100.5.1 Control By Vol. 1. Print 06/19/2024 SHEET 3 OF 3 Tel.: 251.967.3250 vincelucide