

STATE OF ALABAMA

COUNTY OF BALDWIN

RESOLUTION # 2019-109

DETERMINATION OF THE BALDWIN COUNTY COMMISSION, REGARDING **Case No. Z-19027, Fountain 38 LLC, Property** SUCH DETERMINATION AS AUTHORIZED PURSUANT TO SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975).

**WHEREAS**, Lydia Franz on behalf of Fountain 38 LLC, has petitioned the Baldwin County Commission to rezone certain property, in Planning (Zoning) District No. 22, for property identified herein and described as follows:

**22.9 AC IRR LOT 1 THE GROVE OF ELBERTA SLIDE 1522-D SEC 21-T7S-R5E (WD)**

Otherwise known as tax parcel number, **05-53-05-21-0-000-022.001**, as found in the office of the Revenue Commissioner of Baldwin County, Alabama; and

**WHEREAS**, the petitioner has requested that the property herein identified be rezoned from RSF-1, Single Family District, to RSF-3, Single Family District; and

**WHEREAS**, the Baldwin County Planning and Zoning Commission held a public hearing on June 6, 2019, and voted to recommend denial of the rezoning request; and

**WHEREAS**, the Baldwin County Commission held a public hearing on July 16, 2019; and

**WHEREAS**, the requirements of SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975), regarding procedures to consider this rezoning request, which would affect the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 22 Official Map, have been met; now therefore

**BE IT RESOLVED, BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED**, That the petitioner's request to rezone the property (Case No. Z-19027, Fountain 38 LLC, Property) as herein identified and described and as found within the confines of Planning (Zoning) District No. 22 from RSF-1, Single Family District, to RSF-3, Single Family District which amends the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 22 Official Map, is hereby **APPROVED**.

DONE, Under the Seal of the County Commission of Baldwin County, Alabama, on this the **16<sup>th</sup>** day of **July 2019**.

---

Honorable Charles Gruber, Chairman

ATTEST

---

Wayne Dyess, County Administrator