

STATE OF ALABAMA

COUNTY OF BALDWIN

RESOLUTION # 2026-053

DETERMINATION OF THE BALDWIN COUNTY COMMISSION, REGARDING **CASE No. Z26-01, Jones Property** SUCH DETERMINATION AS AUTHORIZED PURSUANT TO SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975).

WHEREAS, Baldwin County Planning and Zoning Department has petitioned the Baldwin County Commission, on behalf of H. Pete Jones, to rezone certain property, in Planning (Zoning) District No. 32, for property identified herein and described as follows:

100' X 1860'(S) BEG AT THE NW COR OF SEC 25 RUN TH S 30', TH E 1995'(S) FOR POB THE RUN S 1800'(S), TH SE 110'(S), TH N 1860'(S), TH W 100' TO POB LYING IN NW1/4 OF SEC 25 CONTAINING 4.2 ACRES SEC 25-T9S-R5E (WD) RP295 PG258 RP633 PG1227.

Otherwise known as tax parcel number, **05-62-07-25-0-000-048.000** as found in the office of the Revenue Commissioner of Baldwin County, Alabama; and

WHEREAS, the petitioner has requested that 4.13+/- acres be rezoned from RA, Rural Agricultural District, to RSF-2, Residential Single Family District; and

WHEREAS, the Baldwin County Commission held a public hearing on March 17, 2026; and

WHEREAS, the requirements of SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975), regarding procedures to consider this rezoning request, which would affect the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 32 Official Map, have been met; now therefore

BE IT RESOLVED, BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED, that the petitioner's request to rezone 4.13+/- acres (Case No. Z26-01, Jones Property) as herein identified and described and as found within the confines of Planning (Zoning) District No. 32 from RA, Rural Agricultural District, to RSF-2, Residential Single Family District, which amends the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 32 Official Map, is hereby **APPROVED**.

DONE, under the Seal of Baldwin County, Alabama, on this the 17th day of March 2026.

Commissioner James E. Ball, Chairman

ATTEST

Roger H. Rendleman, County Administrator