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The Courier, The Islander
The Onlooker & The Baldwin Times
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PROOF OF PUBLICATION STATE OF ALABAMA • BALDWIN COUNTY

Before me, the undersigned authority in and for said County, in said State, personally appeared April M. Perry who, by me duly sworn, deposes and says that: she is the Legal Representative of the following newspaper listed below, a newspaper of GENERAL CIRCULATION, PUBLISHED and PRINTED in Baldwin County, Alabama, and that there was published in The Courier, The Islander, The Onlooker, & or The Baldwin Times in the issue/s of:

05/03/2024, 05/10/2024, 05/17/2024

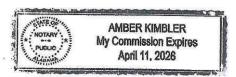
a legal notice, a copy of which is hereto attached. The sum charged by the Newspaper for said publication does not exceed the lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice appeared.

There are no agreements between the Newspaper and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or pyofit accrued to said officer or attorney.

ADIII M. Perry, Logal Ad Representative

Amber Kimbler, Notary Public Baldwin County, Alabama

My commission expires April 11, 2026



Sworn and subscribed to on 05/17/2024.

BALDWIN COUNTY COMMISSION - LEGA

Acct#: 984131 Ad#: 351789 Bids: Partitions

Amount of Ad: \$756.14 Legal File# Bids: Partition

ADVERTISEMENT FOR BIDS

Sealed proposals will be received from qualified General Contractors at the Baldwin County Commission, Department of Purchasing Conference Room, Baldwin County Annex III, located at 257 Hand Avenue, Bay Minette, Alabama, until 2:00 PM (local prevailing time), MAY 30, 2024; and thereafter opened publicly for construction of:

MISCELLANEOUS PROTECTIVE PARTITIONS AT VARIOUS BUILDINGS FOR BALDWIN COUNTY COMMISSION, BALDWIN COUNTY, ALABAMA

The work includes miscellaneous protective partitions at various buildings in Baldwin County, Alabama, at the following locations: Baldwin County Archives Building Entry — Bay Minette; Baldwin County Juvenile Center, Bay Minette; Fairhope Revenue Department — Fairhope Courthouse; Foley Revenue Department — Foley Courthouse; and Robertsdale Revenue Department — Robertsdale, with all trades incorporated in the General Contract.

Obtaining Bid Documents: Electronic images of bild documents may be viewed on-line at no cost through Alabama Graphics web site (www.algraphicsplanroom.com) and hard copies at the office off the Architect. Questions pertaining to accessing the web site should be directed to Bryant Haynie 334/263-0529. Access jobs under "PUBLIC JOBS" for the above-named project. Bidders may obtain Bid Documents as directed below. Bid Documents may only be obtained from:

Alabama Graphics 350 E. Fred D. Gray Ave Montgomery, Alabama 36104

Bid Documents: Bid Documents either paper copies OR full sets of electronic copies (pdf format)

may be purchased through the Alabama Graphics DPR web site upon payment to Alabama Graphics. The cost will be \$75.00 per set. This is the full cost of printing, handling, and distribution.

Official interpretations will be based on complete, full-size sets. Bid documents may be used only for the purpose of bidding and constructing this project. Documents may not be copied in whole or in part by electronic or other means. Anyone placing an order for plans and specifications will be notified of all addenda by e-mail. The architect retains all copyrights and ownership of the documents.

Award will be made only to competent and responsible bidders as mandated by Title 39 of the Code of Alabama respondents who have the experience and other qualifications as set forth in the bid documents. Pre-bid qualification is not required. All bidders must be licensed under Title 34 of the Code of Alabama and evidence thereof must appear on the proposal envelope (outside in clear view) or it will not be opened.

A NON-MANDATORY Pre-bid conference will be held at 10:00 AM, local time on MAY 23, 2024, at: Baldwin County Purchasing Department, Annex III Building, 257 Hand Avenue, Bay Minette, AL 36507 for the purpose of reviewing the project and answering Bidder's questions.

This project qualifies for the Sales Tax Saving Program and the Owner intends to implement this program.

This project is Federally assisted, and the Contractor must adhere the terms and conditions of the Owner's American Rescue Plan Act (ARPA) terms and conditions, included in this Project Manual.

Pursuant to State Law a cashier's check or bid bond payable to the Owner in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000.00, must

be enclosed with the bid to secure the bid for at least 30 days. Conditional bids will be rejected. A list of major subcontractors must be submitted as indicated in the Supplemental Instructions to Bidders. Performance and Payment Bonds and evidence of specified insurance are prerequisites of contract award. The right is reserved by the Awarding Authority to reject all bids and to waive irregularities.

The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

By: PH&J ARCHITECTS, INC. 807 S. McDonough St. (36104) P.O. Box 215 (36101) Montgomery, Alabama Telephone (334) 265-8781 Email: phj@phjarch.com

CHAIRMAN, BALDWIN COUNTY COMMISSION Billie Jo Underwood BAY MINETTE, ALABAMA May 3-10-17, 2024