

Thence run southeasterly along the grantor's north property line a distance of 224 feet, more or less, to the grantor's northeast property corner;

Thence run southerly along the grantor's east property line a distance of 31 feet, more or less, to a point on the acquired R/W line;

Thence run northwesterly and parallel to project centerline along a curve to the left having a radius of 1470.00 feet and along the acquired R/W line a distance of 123 feet, more or less, to a point (said point is offset 30.00 feet right of and perpendicular to project centerline at Station 56+36.75);

Thence run northwesterly along the acquired R/W line a distance of 80 feet, more or less, to the Point of Beginning of the property herein conveyed and containing 0.133 acres, more or less.

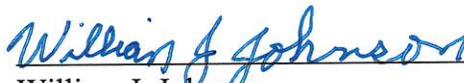
And as shown on the right of way map of record in the Baldwin County Highway Department, a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.

TO HAVE AND TO HOLD, unto Baldwin County, Alabama, its successors and assigns in fee simple forever.

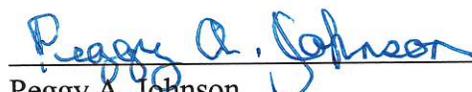
AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with Baldwin County, Alabama, that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this the 10 day of September, 2019.



William J. Johnson



Peggy A. Johnson

GRANTEE'S ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT
P.O. BOX 220
SILVERHILL, ALABAMA 36576

ACKNOWLEDGMENT

STATE OF ALABAMA)

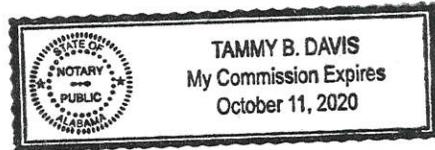
COUNTY OF BALDWIN)

I, Tammy B. Davis, a Notary Public, in and for said County in said State, hereby certify that William J. Johnson and Peggy A. Johnson, whose name(s) is, signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10 day of September, 2019.

Tammy B. Davis
NOTARY PUBLIC

My Commission Expires: _____



GRANTEE'S ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT
P.O. BOX 220
SILVERHILL, ALABAMA 36576

WAIVER OF RIGHTS TO APPRAISAL AND JUST COMPENSATION
AND RIGHT-OF-ENTRY

Brady Road
EOP to Wallace Road
Project No. 0204016
Baldwin County, Alabama
Tract 8

I (We) the undersigned property owner(s) do hereby acknowledge that I (we) have been made aware of my (our) rights to an appraisal and just compensation and in further consideration of the benefits accrued to my (our) property from the above-referenced project, I (we) do hereby waive my (our) rights to said appraisal and just compensation and grant right-of-entry for the construction of same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 10 day of September, 2019.

William J. Johnson
William J. Johnson

Peggy A. Johnson
Peggy A. Johnson

ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF BALDWIN)

I, Tammy B. Davis, a Notary Public, in and for said County in said State, hereby certify that William J. Johnson and Peggy A. Johnson, whose names are, signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

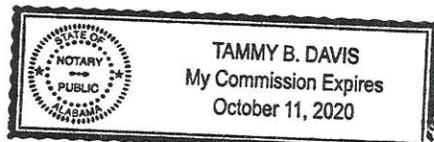
Given under my hand and official seal this 10 day of September, 2019.

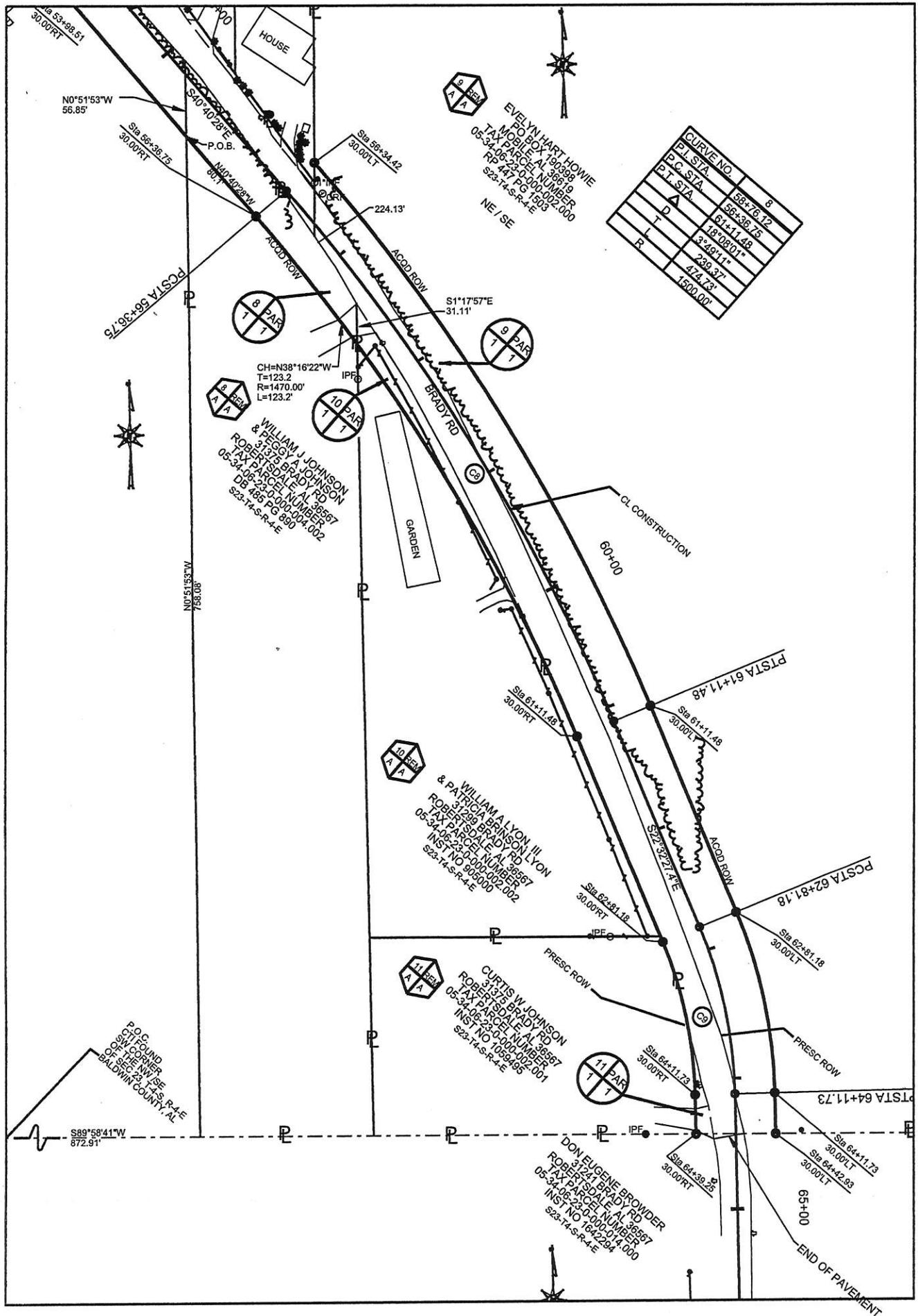
Tammy B. Davis
NOTARY PUBLIC

My Commission Expires: _____

GRANTEE'S MAILING ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT
P.O. BOX 220
SILVERHILL, ALABAMA 36576





THIS IS NOT A BOUNDARY SURVEY

COUNTY OF BALDWIN

TRACT NO.	<u>8</u>	PROJECT NO.	<u>0204016</u>
OWNER	<u>WILLIAM J & PEGGY A JOHNSON</u>	COUNTY	<u>BALDWIN</u>
TOTAL ACREAGE	<u>2.139</u>	SCALE:	<u>1"=100'</u>
R.O.W. REQUIRED	<u>0.133</u>	DATE;	<u>8-14-2019</u>
PRESCRIPTIVE R.O.W.	<u>N/A</u>	REVISED:	<u>N/A</u>
T.C.E. REQUIRED	<u>N/A</u>	SHEET :	<u>1 OF 1</u>
REMAINDER	<u>2.006</u>		