



Baldwin County Commission Meeting Agenda

Tuesday, April 7, 2026

**Pre-meeting Work Session 9:00 AM
Regular Meeting 10:00 AM**

Baldwin County Administration Building
County Commission Meeting Chambers
322 Courthouse Square
Bay Minette, Alabama 36507

Commissioners:

District 1 - James E. Ball
District 2 - Matthew P. McKenzie
District 3 - Billie Jo Underwood
District 4 - Charles F. Gruber



VIEW AGENDA DETAILS



SUBMIT SPEAKING REQUEST

Supporting documentation can be viewed in the File ID link of each item.
Revisions made after the initial publication are denoted by an asterisk.

PRE-MEETING WORK SESSION (9:00 AM)

WELCOME, INVOCATION AND PLEDGE OF ALLEGIANCE

REVIEW OF ITEMS AND SETTING OF THE CONSENT AGENDA

Review and discussion of items on the Regular meeting agenda. The Commission will set the Consent Agenda for the Regular meeting, determining the order of items for consideration with any additions, removals and/or replacements as presented.

PUBLIC COMMENTS

Individuals wishing to speak regarding items on the agenda must fill out a speaker form. Comments are limited to 3 minutes; groups are asked to select a spokesperson with allotted time of 5 minutes.

COMMISSIONER REQUESTS

SENIOR STAFF REPORTS

GENERAL

- 1 Community Development Block Grant - Disaster Recovery (CDBG-DR) Update [26-0606](#)
- 2 Discussion of North Baldwin Chamber of Commerce Dragon Boat Race Event [26-0664](#)

COUNTY ATTORNEY'S REPORT

ADJOURNMENT OF PRE-MEETING WORK SESSION

REGULAR MEETING (10:00 AM)

WELCOME, INVOCATION AND PLEDGE OF ALLEGIANCE

A ADOPTION OF MINUTES

March 17, 2026, Regular Meeting

B COMMITTEE REPORTS

BA FINANCE/ADMINISTRATION DIVISION

BA1 Payment of Bills [26-0612](#)

BA2 Ratification of Interim Payments as Allowed by Policy 8.1 [26-0611](#)

C CONSENT

CA ADMINISTRATION

CA1 Case No. LV-26004A - Alcohol License Application for Bottles Up Mobile Inc d/b/a Weeks Bay Plantation (One-time Special Event on April 18, 2026) [26-0626](#)

CA2 Baldwin County Eastern Shore Health Care Authority - Board Appointment [26-0617](#)

CA3 Florida-Alabama Transportation Planning Organization - Board Appointment [26-0596](#)

CA4 Revenue Commission - Baldwin County Board of Equalization - Appointment of Temporary Board Member [26-0625](#)

CA5 Rescheduling the Baldwin County Commission May 19, 2026, Work Session and Regular Meeting [26-0648](#)

CA6 Tent Rental for Annual Law Enforcement Memorial Event [26-0578](#)

CA7 Voting Administration - Striping of Handicap Accessible Parking Spaces at Polling Location in Voting Precinct No. 12 (Stockton Civic Club) [26-0622](#)

CA8 Letter of Support for City of Bay Minette's Federal Funding Request for Multi-Agency Emergency Response Command Center [26-0659](#)

CC ARCHIVES AND HISTORY

CC1 Request for Installation of Revolutionary Patriots Monument at Baldwin County Bicentennial Park in Observance of America 250 Celebration [26-0603](#)

CE BUDGET/PURCHASING

CE1 Competitive Bid #WG26-27 - Purchase and Installation of One (1) New 90 Ton Air-cooled Chiller at Baldwin County Satellite Courthouse Located in Fairhope, Alabama, for the Baldwin County Commission [26-0597](#)

CE2 Competitive Bid #WG26-18 - Purchase and Installation of One (1) New Boiler for Baldwin County Courthouse Located in Bay Minette, Alabama, for the Baldwin County Commission [26-0613](#)

-
- | | | |
|-------------|---|--------------------------------|
| CE3 | Competitive Bid #WG26-22 - Purchase of One (1) New 2026 Nissan Pathfinder SV or Equivalent for the Baldwin County Sheriff's Office | <u>26-0628</u> |
| CE4 | Competitive Bid #WG26-23 - Provision of Instant Pre-cooked Meals for the Baldwin County Commission | <u>26-0632</u> |
| CE5 | Competitive Bid #WG26-24 - Provision of Police Vehicle Accessories for the Baldwin County Commission | <u>26-0645</u> |
| CE6 | Competitive Bid #WG26-25 - Provision of Erosion Control Materials for the Baldwin County Commission | <u>26-0637</u> |
| CE7 | Baldwin County Resurfacing Projects 2026: Group #2/BCR-2026-2 | <u>26-0649</u> |
| CE8 | Construction of New Outdoor Atrium at Baldwin County Courthouse Located in Bay Minette, Alabama, for the Baldwin County Commission | <u>26-0651</u> |
| CE9 | Construction of Phase II Baldwin County Sheriff's Office Renovations of Old Bay Minette Police Department Building | <u>26-0609</u> |
| CE10 | Project No. HW24087 - Renovations to Baldwin County Central Annex II Building Located in Robertsedale, Alabama, for the Baldwin County Commission | <u>26-0624</u> |
| CE11 | Project No. HW25075 - Intersection Improvements on County Road 26 (West Michigan Avenue) and Hickory Street South for the Baldwin County Commission | <u>26-0616</u> |
| CE12 | Resolution #2026-068 - Recognition of New Revenue and Reallocation of Funds | <u>26-0610</u> |
| CG | COMMUNICATIONS/INFORMATION SYSTEMS (CIS) | |
| CG1 | Baldwin County Commission Accessibility Statement | <u>26-0553</u> |
| CG2 | Amended Service Order Agreement with Uniti Fiber, LLC for Voice Managed Services | <u>26-0633</u> |
| CG3 | Service Order Agreements with Uniti Fiber, LLC for Upgrade to Internet and Telecommunication Services | <u>26-0634</u> |
| CI | ELECTED OFFICIALS | |
| CI1 | Sheriff's Office - Contract for Law Enforcement Services for City of Gulf Shores | <u>26-0601</u> |
| CI2 | Sheriff's Office - Contract for Law Enforcement Services for City of Orange Beach | <u>26-0599</u> |
-

-
- CI3** Sheriff's Office - Transfer of Six Vehicles to Baldwin County Commission to be Sold on GovDeals.com [26-0620](#)
- CK ENVIRONMENTAL MANAGEMENT**
- CK1** Application for Certificate of Exception from Garbage Pick-up [26-0604](#)
- CM FINANCE AND ACCOUNTING**
- CM1** Adoption of Baldwin County Commission Policy #8.26 - Purchasing Card (P-Card) Program [26-0619](#)
- CM2** Resolution #2026-070 - Association of County Commissions of Alabama Liability Self-Insurance Fund, Inc. Longevity Bonus and Fund Participation [26-0621](#)
- CM3** Renewal of Licensing and Maintenance Agreement with Revenue Solutions, Inc. for TaxMaster Software [26-0602](#)
- CO HIGHWAY**
- CO1** Donation of Property in North Baldwin County to Prodissee Pantry, Inc., for Construction of Food Distribution Facility in Stockton, Alabama [26-0652](#)
- CO2** Write-off of a Portion of Uncollectable Judgement [26-0644](#)
- CR PERSONNEL**
- CR1** Animal Shelter - Employment of One (1) Animal Control Technician Position [26-0636](#)
- CR2** Archives Department - Employment of One (1) Part-time Park Attendant Position [26-0638](#)
- CR3** Custodial Department - Employment of One (1) Custodian Position [26-0639](#)
- CR4** Juvenile Detention Center - Personnel Changes [26-0640](#)
- CR5** Planning and Zoning Department - Employment of One (1) Civil Engineer Position [26-0642](#)
- CR6** Revenue Commission - Employment of One (1) Administrative Support Specialist IV Position [26-0643](#)
- CR7** Employee Handbook Changes [26-0641](#)
- CS PLANNING AND ZONING**
-

- CS1** Proposed Planning (Zoning) District 3 (Stockton) - Certification of Petition and Request for Zoning Election [26-0647](#)

D PRESENTATIONS

DA GENERAL

- DA1** Employees of the Quarter for 1st Quarter 2026 [26-0646](#)
- DA2** Proclamation - Child Abuse Prevention and Awareness Month and Sexual Assault Prevention and Awareness Month - April 2026 [26-0592](#)
- DA3** Proclamation - National Telecommunicators / Communication Officers Week - April 12-18, 2026 [26-0588](#)

E PUBLIC HEARINGS

Individuals wishing to speak during public hearings must fill out a speaker form. Comments are limited to 3 minutes; groups are asked to select a spokesperson with allotted time of 5 minutes.

EA ADMINISTRATION

- EA1** Case No. LV-26001H - Consumable Hemp Products License Application for Yogir LLC d/b/a Country Liquor Located in Foley [26-0598](#)
- EA2** Petition by The Point Clear Club Improvement District to Request the Assessment of Its Real Property and the Approval of Such Assessments [26-0654](#)

F OTHER STAFF RECOMMENDATIONS

G ADDENDA

H PRESS QUESTIONS

I COMMISSIONER COMMENTS

J ADJOURNMENT