



Baldwin County Commission
Work Session and Regular
Meeting Minutes

Tuesday, April 7, 2026

Baldwin County Administration Building, County Commission Meeting Chambers
322 Courthouse Square, Bay Minette, Alabama 36507

[Supporting documentation for the minutes can be viewed in the File ID link of each item.](#)

PRE-MEETING WORK SESSION (9:00 AM)

Present: 4 - Commissioner James E. Ball, Commissioner Matthew P. McKenzie, Commissioner Billie Jo Underwood, and Commissioner Charles F. Gruber

Absent: 0

Also present were Roger Rendleman, County Administrator; Frank Lundy, County Engineer; and Brad Hicks, County Attorney.

The Baldwin County Commission met for a work session (pre-Commission meeting) on April 7, 2026, at 9:00 a.m. in the Baldwin County Administration Building, County Commission Meeting Chambers.

WELCOME, INVOCATION AND PLEDGE OF ALLEGIANCE

The Chairman called the meeting to order at 9:02 a.m. Following the Invocation by Commissioner Underwood, the Pledge of Allegiance was led by Commissioner McKenzie.

REVIEW OF ITEMS AND SETTING OF THE CONSENT AGENDA

Review and discussion of items on the Regular meeting agenda. The Commission will set the Consent Agenda for the Regular meeting, determining the order of items for consideration with any additions, removals and/or replacements as presented.

CG1 - Brian Peacock, CIS Director, explained the Accessibility Statement to be published on the County website is due to new rulings from the Department of Justice regarding Americans with Disabilities Act (ADA) compliance.

Commissioner Underwood asked if the user verification which distinguishes human

users from automated bots on the website is necessary when moving from one site to another, to which Mr. Peacock explained this is from an outside vendor and is due to cyber security compliance to prevent malicious attacks to capture data. Discussion took place regarding cyber attacks and the security measures in place on the County website.

CM1 - Roger Rendleman, County Administrator, explained the P-Card Program allows the County to purchase small ticket items instead of issuing purchase orders, which increases efficiency. Mr. Rendleman discussed the Commission defining which items can be purchased, the opportunity to earn rebates based on purchasing volume, and online training to be made available for the pilot program.

CO1 - Ms. Deann Servos, Executive Director of Prodissee Pantry, thanked the Commission for the donation of property to be used for a food distribution facility in north Baldwin County. Ms. Servos said this brings Prodissee Pantry's vision to life by helping underserved and marginalized citizens navigate life's challenges with dignity and grace.

CR7 - Commissioner McKenzie asked Deidra Hanak, Personnel Director, if exit interviews are standard. Ms. Hanak replied yes, and discussed the process involved with exit interviews. Mr. Rendleman noted exit interviews are very helpful to identify issues that may need to be addressed.

CS1 - Chairman Ball noted Probate Judge D'Olive is present if anyone has questions regarding the proposed zoning referendum process for Planning District 3.

PUBLIC COMMENTS

None.

COMMISSIONER REQUESTS

Commissioner Ball provided the Commissioners a copy of Resolution #2026-077 naming portions of Alabama State Route 225 located within the unincorporated areas of Baldwin County, Alabama, as "American Patriots Way" and asked that it be added to the Consent Agenda.

It was decided that Resolution #2026-077 would be added to the Consent Agenda.

Discussion took place regarding the request from Dr. Barry Booth to rename portions of State Route 225 for everyone who is a patriot of America.

Mayor Brad Bass of the City of Spanish Fort thanked the Commissioners for their support of the request and discussed the partnership with the State Delegation, the Baldwin County Sheriff's Office, 9-1-1 Board, and Congressman Moore's Office to accomplish this which he feels will go a long way to establish patriotism, specifically in regard to the 250th celebration of America's founding.

SENIOR STAFF REPORTS

GENERAL

- 1 Community Development Block Grant - Disaster Recovery (CDBG-DR) Update [26-0606](#)

Brian Underwood, Grants Director, provided an update on the Community Development Block Grant - Disaster Recovery (CDBG-DR) programs, which include the Local Government Recovery Infrastructure Program (LGRIP), Homeowners Assistance Program (HAP), and County Priority Infrastructure Program (CPIP). Mr. Underwood discussed the project selection process, timelines, and provided summaries of funding requests from municipalities and public utility providers.

The Commissioners thanked Mr. Underwood and his staff for their work on these programs.

- 2 Discussion of North Baldwin Chamber of Commerce Dragon Boat Race Event [26-0664](#)

Ms. Kristina Pittman, Executive Director of the North Baldwin Chamber of Commerce, and Nick Jackson, Chamber Executive Committee member and co-chair of the event, discussed the request by North Baldwin Chamber of Commerce to host a Dragon Boat Race event at Live Oak Landing on October 17, 2026. Mr. Jackson noted that notice to the public regarding the closure of the boat launch on the day of the event would be done well in advance. Ms. Pittman said the event is a great opportunity to bring attention to north Baldwin County.

Commissioner Ball requested the item to be moved to the Consent Agenda.

Frank Lundy, County Engineer, discussed the request for staff assistance and closure of the boat launch for the event.

It was decided an agenda item would be prepared and submitted to the April 21, 2026, meeting to address the request.

COUNTY ATTORNEY'S REPORT

Brad Hicks, County Attorney, recommended the Commission adjourn the work session and convene in an executive session to discuss the general reputation and character, physical condition, professional competence, or mental health of individuals; and to discuss with their attorney the legal ramifications of and legal options for pending litigation, controversies not yet being litigated but imminently likely to be litigated or imminently likely to be litigated if the governmental body pursues a proposed course of action.

Mr. Hicks said he is an attorney licensed to practice law in the State of Alabama and

this exception is applicable to the planned discussion. The Commission will not need to reconvene the work session.

ADJOURNMENT OF PRE-MEETING WORK SESSION

Motion by Commissioner Matthew P. McKenzie, seconded by Commissioner Billie Jo Underwood, in accordance with Code of Alabama Section 36-25A-7, to adjourn into an executive session at 9:41 a.m. to discuss:

- 1) the general reputation and character, physical condition, professional competence, or mental health of individuals; and
- 2) the legal ramifications of and legal options for pending litigation, controversies not yet being litigated but imminently likely to be litigated or imminently likely to be litigated if the governmental body pursues a proposed course of action.

The motion passed by the following vote:

Aye: 4 - James E. Ball, Matthew P. McKenzie, Billie Jo Underwood, and Charles F. Gruber
Nay: 0
Absent: 0
Abstain: 0

Chairman Ball said the Commission will adjourn into an executive session at 9:41 a.m. and the work session will not reconvene. The Regular meeting will convene at 10:00 a.m.

The April 7, 2026, Baldwin County Commission Work Session adjourned at 9:41 a.m.

REGULAR MEETING (10:00 AM)

Present: 4 - Commissioner James E. Ball, Commissioner Matthew P. McKenzie, Commissioner Billie Jo Underwood, and Commissioner Charles F. Gruber
Absent: 0

Also present were Roger Rendleman, County Administrator; Frank Lundy, County Engineer; and Brad Hicks, County Attorney.

WELCOME, INVOCATION AND PLEDGE OF ALLEGIANCE

The Chairman called the meeting to order at 10:00 a.m. Following the Invocation by Lindsay Howard with Bay Assembly, Bay Minette, and the Pledge of Allegiance led by Brian Peacock, CIS Director, the Commission transacted the following business to-wit:

A ADOPTION OF MINUTES

Motion by Commissioner Charles F. Gruber, seconded by Commissioner Billie Jo Underwood, to adopt the minutes of the March 17, 2026, Baldwin County Commission

Regular meeting.

The motion passed by the following vote:

Aye: 4 - James E. Ball, Matthew P. McKenzie, Billie Jo Underwood, and Charles F. Gruber
Nay: 0
Absent: 0
Abstain: 0

B COMMITTEE REPORTS

BA FINANCE/ADMINISTRATION DIVISION

BA1 Payment of Bills

[26-0612](#)

Motion by Commissioner Charles F. Gruber, seconded by Commissioner Matthew P. McKenzie, to approve payment of the bills and distribution of taxes which are listed in the Baldwin County Accounts Payable Payments.

The motion passed by the following vote:

Aye: 4 - James E. Ball, Matthew P. McKenzie, Billie Jo Underwood, and Charles F. Gruber
Nay: 0
Absent: 0
Abstain: 0

BA2 Ratification of Interim Payments as Allowed by Policy 8.1

[26-0611](#)

Motion by Commissioner Charles F. Gruber, seconded by Commissioner Billie Jo Underwood, to ratify interim payments approved by the Clerk / Treasurer and signed by the Chairman of the County Commission.

The motion passed by the following vote:

Aye: 4 - James E. Ball, Matthew P. McKenzie, Billie Jo Underwood, and Charles F. Gruber
Nay: 0
Absent: 0
Abstain: 0

C CONSENT

Chairman Ball noted as discussed during the work session, the Consent Agenda motion should include the adoption of Resolution #2026-077 naming portions of Alabama State Route 225 as "American Patriots Way."

Motion by Commissioner Billie Jo Underwood, seconded by Commissioner Charles F. Gruber, to approve the Consent Agenda including Resolution #2026-077 naming portions of Alabama State Route 225 located within the unincorporated areas of Baldwin County, Alabama, as "American Patriots Way."

The motion passed by the following vote:

Aye: 4 - James E. Ball, Matthew P. McKenzie, Billie Jo Underwood, and Charles F. Gruber

Nay: 0

Absent: 0

Abstain: 0

CA ADMINISTRATION

CA1 Case No. LV-26004A - Alcohol License Application for Bottles Up Mobile Inc d/b/a Weeks Bay Plantation (One-time Special Event on April 18, 2026) [26-0626](#)

Approve the issuance of 140 - Special Events Retail license by the Alabama Alcoholic Beverage Control (ABC) Board for Bottles Up Mobile Inc d/b/a Weeks Bay Plantation, for a one-time special event to be held on April 18, 2026, located at 12562 Mary Ann Beach Road, Fairhope, Alabama 36532.

CA2 Baldwin County Eastern Shore Health Care Authority - Board Appointment [26-0617](#)

Related to the Baldwin County Eastern Shore Health Care Authority, take the following actions:

- 1) Appoint Ms. Coley Boone to the place seat (Slot 6) for a 6 year term, said term commencing April 30, 2026, and expiring April 30, 2032; and
- 2) Thank Mr. David Sutley for his civic service as a member (Slot 6) of the Authority due to the expiration of his term on April 30, 2026; and
- 3) Re-appoint Mr. Starke Irvine to the place seat (Slot 7) for a 6 year term, said term commencing April 30, 2026, and expiring April 30, 2032; and
- 4) Appoint Mr. David Dye to the place seat (Slot 8) for a 6 year term, said term commencing April 30, 2026, and expiring April 30, 2032; and
- 5) Thank Dr. James Corte for his civic service as a member (Slot 8) of the Authority due to the expiration of his term on April 30, 2026.

CA3 Florida-Alabama Transportation Planning Organization - Board Appointment [26-0596](#)

Related to the Florida-Alabama Transportation Planning Organization, appoint Mr. Neal Tucker Stuart (Operations Manager, Baldwin County Highway Department) as a member of the Organization (Technical Coordinating Committee Member) to fill the place seat formerly held by Mr. Tyler Mitchell, said term commencing April 7, 2026, until further action taken by the Baldwin County Commission.

CA4 Revenue Commission - Baldwin County Board of Equalization - Appointment of Temporary Board Member

[26-0625](#)

As authorized in Alabama Code Section 40-3-4(5), and as requested by Revenue Commissioner Teddy Faust, Jr., appoint Mr. Al Thompson as a temporary board member to the Baldwin County Board of Equalization to fill the vacant place seat formerly held by James H. Faulkner, III, term to commence May 1, 2026, and not to exceed a period of 45 days.

CA5 Rescheduling the Baldwin County Commission May 19, 2026, Work Session and Regular Meeting

[26-0648](#)

Adopt Resolution #2026-075 which reschedules the May 19, 2026, Work Session and Regular Meeting of the Baldwin County Commission to be held and conducted on Thursday, May 21, 2026, in the County Commission Meeting Chambers - 2nd Floor in the Baldwin County Fairhope Satellite Courthouse located at 1100 Fairhope Avenue, Fairhope, Alabama.

CA6 Tent Rental for Annual Law Enforcement Memorial Event

[26-0578](#)

Authorize the expenditure of \$1,385.00 for the rental of a 40'x60' tent from A Grand Affair for the Baldwin County Sheriff's Office Annual Law Enforcement Memorial Event on May 12, 2026, at 10:00 a.m., at the Law Enforcement Memorial Park in Robertsedale, Alabama.

CA7 Voting Administration - Striping of Handicap Accessible Parking Spaces at Polling Location in Voting Precinct No. 12 (Stockton Civic Club)

[26-0622](#)

To benefit the public purpose of aiding in the administration of the electoral franchise and to benefit civic purposes for the citizens of Baldwin County, take the following actions:

1) As relates to the Voting Place for Baldwin County Voting Precinct No. 12, authorize an expenditure from Baldwin County Budget Line Item 10051910.52310 (Repairs Maint Buildings - Voting and Elections), in an amount not to exceed \$1,024.00 to pay the material and labor costs related to striping handicap spaces at the Stockton Civic Club; and

Award Bid #WG26-25 for the provision of erosion control materials to the lowest responsible bidders, Baldwin Feed and Seed, LLC, Cleverdon Farms, Inc., D Volovecky Farms, LLC, and Evans & Company, Inc., per the Award Listings.

CE7 Baldwin County Resurfacing Projects 2026: Group #2/BCR-2026-2

[26-0649](#)

Award the bid for Baldwin County Resurfacing Projects 2026: Group #2/BCR-2026-2 to the lowest bidder, Ammons & Blackmon Construction, LLC, Bid Amount \$565,982.76 for Alternative 2 (All Labor and Material Except County Provided Asphalt); Construction Time: 60 working days; and authorized the Chairman to execute the Contract.

CE8 Construction of New Outdoor Atrium at Baldwin County Courthouse Located in Bay Minette, Alabama, for the Baldwin County Commission

[26-0651](#)

Approve and authorize the Chairman to execute Allowance Authorization No. 10 with Tindle Construction, LLC, in the amount of \$15,344.46, to paint new brick in front of the Courthouse and a new countertop and outlet in Muster Room 102, with no change to the original contract amount, for Construction of New Outdoor Atrium at the Baldwin County Courthouse located in Bay Minette, Alabama.

Allowance cost will be paid from contract contingency allowance that was included in the bid amount.

CE9 Construction of Phase II Baldwin County Sheriff's Office Renovations of Old Bay Minette Police Department Building

[26-0609](#)

As it relates to Construction of Phase II Baldwin County Sheriff's Office Renovations of the Old Bay Minette Police Department Building, take the following actions:

- 1) Approve and authorize the Chairman to execute Change Order No. 3, for labor, material and equipment to patch, repair and paint the back wall and fill open trench with concrete, in the amount of \$8,512.73 with JNB Services, LLC; and
- 2) Approve and authorize the Chairman to execute Allowance Authorization No. 3, for structural repair at an existing overhead door opening and to re-feed power to radio communication tower, in the amount of \$9,213.01 with JNB Services, LLC.

Allowance cost will be paid from project contingency allowance that was included in the bid amount.

CE10 Project No. HW24087 - Renovations to Baldwin County Central Annex II Building Located in Robertsdale, Alabama, for the Baldwin County Commission

[26-0624](#)

Approve and authorize the Chairman to execute Change Order No. 1 with RE Johnson General Contractors, LLC, in the credit amount of (\$2,037.25) on Project No. HW24087 - Renovations to Baldwin County Central Annex II Building located in Robertsdale, Alabama.

CE11 Project No. HW25075 - Intersection Improvements on County Road 26 (West Michigan Avenue) and Hickory Street South for the Baldwin County Commission [26-0616](#)

Approve and authorize the Chairman to execute Change Order #1 in the amount of \$79,056.32 with Rob Middleton Construction, LLC, for Project No. HW25075 - Intersection Improvements on County Road 26 (West Michigan Avenue) and Hickory Street South.

CE12 Resolution #2026-068 - Recognition of New Revenue and Reallocation of Funds [26-0610](#)

Adopt Resolution #2026-068 amending the Fiscal Year 2026 Budget (Resolution #2025-170 and Resolution #2025-171, adopted September 16, 2025) in order to recognize new revenue and reallocate various funds.

CG COMMUNICATIONS/INFORMATION SYSTEMS (CIS)

CG1 Baldwin County Commission Accessibility Statement [26-0553](#)

Approve the Baldwin County Commission Accessibility Statement for publication to the Baldwin County Commission website.

CG2 Amended Service Order Agreement with Uniti Fiber, LLC for Voice Managed Services [26-0633](#)

Approve and authorize the Chairman to execute the amended New Voice Transport Service Order Agreement for Voice Managed Services for the Baldwin County Commission in Bay Minette at no cost.

CG3 Service Order Agreements with Uniti Fiber, LLC for Upgrade to Internet and Telecommunication Services [26-0634](#)

Approve and authorize the Chairman to execute the following Service Order Agreements at an increased cost per agreement of \$4,260.00 annually:

- 2 Gbps Internet Upgrade from 1 Gbps BCC EMA - Robertsdale
- 2 Gbps Internet Upgrade Baldwin County Commission Annex IV

The Agreements are effective upon full execution for the remainder of the existing term

which expires December 17, 2028.

CI ELECTED OFFICIALS

CI1 Sheriff's Office - Contract for Law Enforcement Services for City of Gulf Shores [26-0601](#)

Approve the Contract for Law Enforcement Services between the Baldwin County Commission, the City of Gulf Shores, and the Baldwin County Sheriff's Office, for the provision of law enforcement protection for the City of Gulf Shores, Alabama.

The term of this Contract commenced January 1, 2026, and will terminate December 31, 2026. Any party may terminate this contract without cause or further liability to the other, except to the indemnification provided herein, upon thirty (30) days written notice to the other parties to this contract.

CI2 Sheriff's Office - Contract for Law Enforcement Services for City of Orange Beach [26-0599](#)

Approve the Contract for Law Enforcement Services between the Baldwin County Commission, the City of Orange Beach, and the Baldwin County Sheriff's Office, for the provision of law enforcement protection for the City of Orange Beach, Alabama.

The term of this Contract commenced January 1, 2026, and expires December 31, 2026. Any party may terminate this Contract without cause or further liability to the other except as to the indemnification provided herein, upon thirty (30) days written notice to the parties to this Contract.

CI3 Sheriff's Office - Transfer of Six Vehicles to Baldwin County Commission to be Sold on GovDeals.com [26-0620](#)

Take the following actions:

1) Authorize the transfer of the following vehicles from Baldwin County Sheriff's Office to the Baldwin County Commission as surplus assets and authorize the Chairman to execute the Fixed Asset Change Forms:

- 2010 Chevrolet Tahoe - VIN 1GNMCAE31AR163083
- 2015 Chevrolet Tahoe - VIN 1GNLC2EC6FR563830
- 2015 Chevrolet Tahoe - VIN 1GNLC2EC8FR563988
- 2015 Chevrolet Tahoe - VIN 1GNLC2EC9FR562865
- 2016 Chevrolet Tahoe - VIN 1GNLCDEC5GR127659
- 2019 Ford F150 - VIN 1FTEW1P48KKD50440

2) Authorize the sale of the listed vehicles per Baldwin County Policy #8.8 on GovDeals.com and authorize the revenue to be deposited into the Baldwin County

Commission's General Fund.

CK ENVIRONMENTAL MANAGEMENT

CK1 Application for Certificate of Exception from Garbage Pick-up [26-0604](#)

As authorized by section 22-27-3 of the Code of Alabama 1975, and without limitation, approve the Application for Certificate of Exception from Garbage Pick-up, for a period not to exceed one (1) year, for the following individual:

Marcus Armstead
7942 Bertha Cleveland Road
Bay Minette, Alabama 36507
(Application Receipt No. 2505 - Commencing 03/16/2026)

CM FINANCE AND ACCOUNTING

CM1 Adoption of Baldwin County Commission Policy #8.26 - Purchasing Card (P-Card) Program [26-0619](#)

Adopt Baldwin County Commission Policy #8.26 - Purchasing Card (P-Card) Program.

CM2 Resolution #2026-070 - Association of County Commissions of Alabama Liability Self-Insurance Fund, Inc. Longevity Bonus and Fund Participation [26-0621](#)

Related to the Association of County Commissions of Alabama (ACCA) Liability Self-Insurance Fund Member Longevity Bonus, take the following actions:

- 1) Adopt and authorize Chairman to execute Resolution #2026-070 for the 2029 Longevity Bonus, agreeing to Baldwin County's continued participation in the Liability Fund through at least December 31, 2029; and
- 2) Authorize Chairman to execute any related correspondence and/or instruments.

CM3 Renewal of Licensing and Maintenance Agreement with Revenue Solutions, Inc. for TaxMaster Software [26-0602](#)

Approve and authorize the Chairman to execute the renewal of the Licensing and Maintenance Agreement with Revenue Solutions, Inc. for TaxMaster Software for a period of twelve (12) months at a cost of \$1,560.00.

CO HIGHWAY

CO1 Donation of Property in North Baldwin County to Prodissee Pantry, Inc., for Construction of Food Distribution Facility in Stockton, Alabama [26-0652](#)

Pursuant to Alabama Code §45-2-261.07, take the following actions:

- 1) Adopt Resolution #2026-072 which certifies the accuracy of the petition for Zoning Election for Planning District 3; and
- 2) Instruct the Judge of Probate to provide a Zoning Election for Planning District 3, to be held no later than July 7, 2026.

Resolution No. 2026-077 - A Resolution Naming Those Portions of Alabama State Route 225 located within the Unincorporated Areas of Baldwin County, Alabama, as "American Patriots Way"

[26-0685](#)

Adopt Resolution No. 2026-077 naming those portions of Alabama State Route 225 located within the unincorporated areas of Baldwin County, Alabama, as "American Patriots Way."

D PRESENTATIONS

DA GENERAL

DA1 Employees of the Quarter for 1st Quarter 2026

[26-0646](#)

Deidra Hanak, Personnel Director, gave an overview of the Employees of the Quarter program.

Ms. Hanak, Kelly Childress, Council on Aging Coordinator, Tom Tyler, EMA Director, Danon Smith, Deputy EMA Director, Mark Acreman, Assistant County Engineer, Adam Harville, Area Supervisor (Highway Department), and Tate Chalfant, Right-of-Way Manager, recognized the following employees as Employees of the Quarter for the Baldwin County Commission:

Kyna Philips, Case Worker, Council on Aging
Karen Giordano, Administrative Support Specialist II, Emergency Management Agency
Bo Bonner, Assistant Personnel Director, Personnel
Robert White, Operator Technician IV, Highway
Lauren Thompson, Right-of-Way Technician II, Highway

The Commissioners thanked the recipients for their hard work and dedication.

DA3 Proclamation - National Telecommunicators / Communication Officers Week - April 12-18, 2026

[26-0588](#)

After Chairman Ball read the Proclamation, he presented it to Sheriff Anthony Lowery and Communications Officers from the Baldwin County Emergency

Communication District 9-1-1 and the Baldwin County Sheriff's Office.

Sheriff Lowery discussed the important role of communications officers and thanked the Commissioners for the recognition.

The Commissioners commended everyone who works as a first responder in the telecommunications field for being a lifeline to those in need and handling a high volume of calls with knowledge, expertise, and compassion.

Motion by Commissioner Billie Jo Underwood, seconded by Commissioner Matthew P. McKenzie, to adopt a proclamation which proclaims the week of April 12-18, 2026, as National Telecommunicators / Communication Officers Week in Baldwin County, Alabama.

The motion passed by the following vote:

Aye: 4 - James E. Ball, Matthew P. McKenzie, Billie Jo Underwood, and Charles F. Gruber
Nay: 0
Absent: 0
Abstain: 0

DA2 Proclamation - Child Abuse Prevention and Awareness Month and Sexual Assault Prevention and Awareness Month - April 2026 [26-0592](#)

After Commissioner Underwood read the Proclamation, she presented it to Ms. Niki Whitaker, Executive Director of CARE House, Ms. Shannon Smart with The Lighthouse, and Captain Andre Reid.

Ms. Smart, on behalf of the Board of Directors for The Lighthouse, thanked the Commission for the proclamation, noting the message it sends to victims that they are supported and are not alone. Ms. Smart discussed the services provided by The Lighthouse in Baldwin and Escambia Counties, and the importance of working in concert with law enforcement.

Ms. Whitaker thanked the Commission for their recognition and support, announced the upcoming "Under the Stars" benefit auction at Oak Hollow Farms on April 24, 2026, and invited the Commissioners to visit CARE House locations in Bay Minette and Summerale to see the work in action and meet some of the children benefiting from the services CARE House provides.

Captain Reid discussed the important role of the CARE House, The Lighthouse, and other related organizations have in prosecuting child abuse cases and thanked the Commission for the recognition of those organizations.

Chairman Ball discussed his work with the court system for drug and alcohol related cases, and noted statistics regarding sexual assault. He shared his

experiences helping people through the hardships that stem from this abuse.

Commissioner Underwood discussed the statistics of child abuse, the resources available, and thanked the organizations for the services they provide.

Motion by Commissioner Charles F. Gruber, seconded by Commissioner Billie Jo Underwood, to adopt a Proclamation which proclaims the month of April 2026 as "Child Abuse Prevention and Awareness Month" and "Sexual Assault Prevention and Awareness Month" in Baldwin County, Alabama.

The motion passed by the following vote:

Aye: 4 - James E. Ball, Matthew P. McKenzie, Billie Jo Underwood, and Charles F. Gruber

Nay: 0

Absent: 0

Abstain: 0

E PUBLIC HEARINGS

EA ADMINISTRATION

EA1 Case No. LV-26001H - Consumable Hemp Products License Application for Yogir LLC d/b/a Country Liquor Located in Foley [26-0598](#)

Chairman Ball opened the public hearing at 11:01 a.m. and asked if there is anyone present who wishes to speak.

There being no requests to address the Commission, Chairman Ball closed the public hearing at 11:01 a.m.

Motion by Commissioner Charles F. Gruber, seconded by Commissioner Billie Jo Underwood, to approve the issuance of 700 - Specialty Retailer of Consumable Hemp Products License by the Alabama Alcoholic Beverage Control (ABC) Board for Yogir LLC d/b/a Country Liquor, located at 11470 County Road 65, Unit B, Foley, Alabama 36535.

After the motion and second, and before the vote, Chairman Ball noted the State of Alabama has implemented a new law regarding licensing of consumable hemp products by the Alcoholic Beverage Control Board.

Commissioner McKenzie asked what portion of the licensing fee the County receives, to which Roger Rendleman, County Administrator, replied it is not clear at this time, but may be incorporated in the alcohol levies as other licenses are now.

The motion passed by the following vote:

Aye: 4 - James E. Ball, Matthew P. McKenzie, Billie Jo Underwood, and Charles F. Gruber

Nay: 0

Absent: 0

Abstain: 0

EA2 Petition by The Point Clear Club Improvement District to Request the Assessment of Its Real Property and the Approval of Such Assessments

[26-0654](#)

Chairman Ball opened the public hearing at 11:04 a.m. and asked if there is anyone present who wishes to speak.

There being no requests to address the Commission, Chairman Ball closed the public hearing at 11:04 a.m.

Motion by Commissioner Billie Jo Underwood, seconded by Commissioner Matthew P. McKenzie, to adopt Resolution #2026-076 approving the request of the property owner for the County Commission to assess its property and the method of determining such assessments, as set forth in the petition by the Point Clear Club Improvement District, Point Clear Club Land, LLC, and Point Clear Club Investments, LLC, with respect to such request for assessment.

The motion passed by the following vote:

Aye: 4 - James E. Ball, Matthew P. McKenzie, Billie Jo Underwood, and Charles F. Gruber

Nay: 0

Absent: 0

Abstain: 0

F OTHER STAFF RECOMMENDATIONS

None.

G ADDENDA

Chairman Ball said the following Addendum Item to cancel the contract with Jacobs Engineering previously approved by the Commission on February 19, 2026, has been added to the Agenda.

Consultant Services - Cancel Jacobs Engineering Contract for Utility Scale Solar Energy Facility Permitting Review & Support Services

Motion by Commissioner Charles F. Gruber, seconded by Commissioner Billie Jo Underwood, as relates to the Planning & Zoning Department Consultant Services, to cancel the contract for engineering services with Jacobs Engineering previously approved by the Baldwin County Commission on February 19, 2026, to review a utility-scale photovoltaic solar energy facility planned to be located in north Baldwin County, near the Stockton

community.

After the motion and second, and before the vote, Commissioner Underwood noted there are no active applications regarding a utility-scale photovoltaic solar energy facility, so there is no need to engage permitting review and support services.

The motion passed by the following vote:

Aye: 4 - James E. Ball, Matthew P. McKenzie, Billie Jo Underwood, and Charles F. Gruber
Nay: 0
Absent: 0
Abstain: 0

H PRESS QUESTIONS

None.

I COMMISSIONER COMMENTS

The Commissioners provided their closing comments.

J ADJOURNMENT

Chairman Ball said the April 7, 2026, meeting is adjourned at 11:13 a.m.

The April 7, 2026, Baldwin County Commission Regular meeting adjourned at 11:13 a.m.

A handwritten signature in blue ink, appearing to be 'James E. Ball', is located in the lower right quadrant of the page.