



Baldwin County Commission Meeting Agenda

Tuesday, March 17, 2026

**Pre-meeting Work Session 9:00 AM
Regular Meeting 10:00 AM**

Baldwin County Fairhope Satellite Courthouse
County Commission Meeting Chambers - 2nd Floor
1100 Fairhope Avenue
Fairhope, Alabama 36532

Commissioners:

District 1 - James E. Ball
District 2 - Matthew P. McKenzie
District 3 - Billie Jo Underwood
District 4 - Charles F. Gruber



VIEW AGENDA DETAILS



SUBMIT SPEAKING REQUEST

Supporting documentation can be viewed in the File ID link of each item.
Revisions made after the initial publication are denoted by an asterisk.

PRE-MEETING WORK SESSION (9:00 AM)

WELCOME, INVOCATION AND PLEDGE OF ALLEGIANCE

REVIEW OF ITEMS AND SETTING OF THE CONSENT AGENDA

Review and discussion of items on the Regular meeting agenda. The Commission will set the Consent Agenda for the Regular meeting, determining the order of items for consideration with any additions, removals and/or replacements as presented.

PUBLIC COMMENTS

Individuals wishing to speak regarding items on the agenda must fill out a speaker form. Comments are limited to 3 minutes; groups are asked to select a spokesperson with allotted time of 5 minutes.

COMMISSIONER REQUESTS

SENIOR STAFF REPORTS

COUNTY ATTORNEY'S REPORT

ADJOURNMENT OF PRE-MEETING WORK SESSION

REGULAR MEETING (10:00 AM)

WELCOME, INVOCATION AND PLEDGE OF ALLEGIANCE

A ADOPTION OF MINUTES

March 3, 2026, Regular Meeting

B COMMITTEE REPORTS

BA FINANCE/ADMINISTRATION DIVISION

BA1 Payment of Bills

[26-0555](#)

BA2 Ratification of Interim Payments as Allowed by Policy 8.1

[26-0554](#)

C CONSENT

CA ADMINISTRATION

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|------------|---|--------------------------------|
| CA1 | Adoption of Baldwin County Commission Policy 2.27 - Consumable Hemp Products License Applications | <u>26-0562</u> |
| CA2 | The Industrial Development Authority of Baldwin County - Appointment and Resignation | <u>26-0537</u> |
| CC | ARCHIVES AND HISTORY | |
| CC1 | Christmas at Baldwin County Bicentennial Park - Drive-Thru Light Display | <u>26-0551</u> |
| CC2 | Olde Time Days Event and Activities | <u>26-0550</u> |
| CE | BUDGET/PURCHASING | |
| CE1 | Competitive Bid #WG24-23 - Pre-Event Debris Removal & Disposal Services from County Right-of-Ways within Unincorporated Baldwin County for the Baldwin County Commission | <u>26-0556</u> |
| CE2 | Competitive Bid #WG26-15 - Purchase and Installation of Fence and Gates at Baldwin County BRATS Facility Located at 918 Fairhope Avenue, Fairhope, Alabama, for the Baldwin County Commission | <u>26-0532</u> |
| CE3 | Competitive Bid #WG26-17 - Provision of Crushed Aggregates for the Baldwin County Commission | <u>26-0565</u> |
| CE4 | Competitive Bid #WG26-19 - Provision of Heavy Duty All Steel Trailer Tires for the Baldwin County Commission | <u>26-0539</u> |
| CE5 | Competitive Bid #WG26-20 - Provision of Rental Equipment for the Baldwin County Commission | <u>26-0576</u> |
| CE6 | Competitive Bid #WG26-21 - Provision of Roadway Pipe for the Baldwin County Commission | <u>26-0541</u> |
| CE7 | Construction of New Outdoor Atrium at Baldwin County Courthouse Located in Bay Minette, Alabama, for the Baldwin County Commission | <u>26-0579</u> |
| CE8 | Rental of Two (2) New Copy Machines for Baldwin County Probate Office and Revenue Commission Located in Robertsdale, Alabama, for the Baldwin County Commission | <u>26-0370</u> |
| CE9 | Resolution #2026-059 - Amending FY 2026 Budget | <u>26-0531</u> |
| CG | COMMUNICATIONS/INFORMATION SYSTEMS (CIS) | |
| CG1 | Interoperability Communications System Agreements with Elberta Police Department and Lillian Volunteer Fire Department | <u>26-0533</u> |
| CI | ELECTED OFFICIALS | |
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| CI1 | Sheriff's Office - Memorandum of Agreement between United States Immigration and Customs Enforcement and Baldwin County Sheriff's Office for Enforcement and Removal Operations | <u>26-0382</u> |
| CI2 | Sheriff's Office - Transfer of Five Vehicles to Baldwin County Commission to be Sold on GovDeals.com | <u>26-0535</u> |
| CM | FINANCE AND ACCOUNTING | |
| CM1 | County Levies for Alcohol Licenses | <u>26-0573</u> |
| CM2 | Establishment of Two Spare Change Drawers for Baldwin County Revenue Commission | <u>26-0536</u> |
| CN | GRANTS | |
| CN1 | America250AL Semiquincentennial Community Grant Application | <u>26-0540</u> |
| CN2 | First Extension of FY 2025 Alabama Coastal Area Management Program (ACAMP) Grant Agreement | <u>26-0575</u> |
| CO | HIGHWAY | |
| CO1 | Intergovernmental Agreement with East Central Baldwin County Water Authority for the Kings Landing Road Water Main Relocation | <u>26-0583</u> |
| CO2 | Intergovernmental Roadway Construction Agreement Amendment with City of Daphne for Certain Roadway and Intersection Improvements | <u>26-0584</u> |
| CO3 | Intergovernmental Service Agreement with City of Orange Beach for Routine Maintenance of Navy Road in Orange Beach City Limits | <u>26-0549</u> |
| CO4 | Transfer of Various Vehicles and Equipment | <u>26-0534</u> |
| CQ | PARKS AND RECREATION | |
| CQ1 | Recreational Enhancements at Live Oak Landing Park | <u>26-0552</u> |
| CR | PERSONNEL | |
| CR1 | BRATS - Personnel Changes | <u>26-0564</u> |
| CR2 | Commission Administration - Position Changes | <u>26-0581</u> |
| CR3 | Custodial Department - Employment of One (1) Part-Time Custodian Position | <u>26-0566</u> |
| CR4 | Facilities Management - Employment of One (1) Plumbing Technician Position | <u>26-0580</u> |
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- CR5** Highway Department (Construction) - Employment of One (1) Construction Engineer Position [26-0567](#)
 - CR6** Highway Department (Maintenance) - Lateral Transfer of Employee [26-0568](#)
 - CR7** Highway Department (Pre-Construction) - Position Changes [26-0585](#)
 - CR8** Highway Department (Silverhill) - Promotion of Employee [26-0569](#)
 - CR9** Probate Office - Personnel Changes [26-0570](#)
 - CR10** Revenue Commission - Personnel Changes [26-0571](#)
 - CS PLANNING AND ZONING**
 - CS1** Authorization to Initiate Draft Amendments to Baldwin County Zoning Ordinance [26-0574](#)
 - CS2** Baldwin County Planning and Zoning Commission - Reappointment [26-0560](#)
 - CS3** Mobile Bay National Estuary Program - Letter of Support for Lillian Recreation Park Low Impact Development Project Funded by ADEM 319 and GOMESA Funds [26-0563](#)

D PRESENTATIONS

E PUBLIC HEARINGS

Individuals wishing to speak during public hearings must fill out a speaker form. Comments are limited to 3 minutes; groups are asked to select a spokesperson with allotted time of 5 minutes.

ES PLANNING AND ZONING

- ES1** Case No. Z26-01 - Jones Property Rezoning [26-0558](#)
- ES2** Case No. Z26-02 - Woerner Farm Property Rezoning [26-0559](#)
- ES3** Case No. Z26-03 - Diamond Land & Cattle, LLC Property Rezoning [26-0547](#)
- ES4** Case No. Z26-04 - Brown Hawk Landing, LLC Property Rezoning [26-0548](#)

F OTHER STAFF RECOMMENDATIONS

FO HIGHWAY

- FO1** 30 Cubed Program - Intergovernmental Roadway Construction Agreement with City of Loxley for Certain Roadway Improvements [26-0582](#)

G ADDENDA

- H PRESS QUESTIONS**
- I COMMISSIONER COMMENTS**
- J ADJOURNMENT**