## GULF CSAST MEDIA

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The Courier, The Islander
The Onlooker & The Baldwin Times
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## PROOF OF PUBLICATION STATE OF ALABAMA • BALDWIN COUNTY

Before me, the undersigned authority in and for said County, in said State, personally appeared April M. Perry who, by me duly sworn, deposes and says that: she is the Legal Representative of the following newspaper listed below, a newspaper of GENERAL CIRCULATION, PUBLISHED and PRINTED in Baldwin County, Alabama, and that there was published in <a href="The Courier">The Courier</a>, The Islander, The Onlooker, & or The Baldwin Times in the issue/s of:

11/07/2025, 11/14/2025, 11/19/2025

a legal notice, a copy of which is hereto attached. The sum charged by the Newspaper for said publication does not exceed the lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice appeared.

There are no agreements between the Newspaper and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney.

April M. Perry, Legal Ad Representative

Amber Kimbler, Notary Public Baldwin County, Alabama

My commission expires April 11, 2026

AMBER KIMBLER
My Commission Expires
April 11, 2026

Sworn and subscribed to on 11/19/2025.

BALDWIN COUNTY COMMISSION - LEGA

Acct#: 984131 Ad#: 364021 #WG26-08

Amount of Ad: \$286.16 Legal File# #WG26-08

## INVITATION TO BID

## STATE OF ALABAMA COUNTY OF BALDWIN

NOTICE IS HEREBY GIVEN that the County Commission of Baldwin County, Alabama, will receive bids in the Purchasing Office on December 8, 2025, at 1:30 P.M., for the Purchase and Installation of One (1) New 96 kW Natural Gas Generator with 400 AMP Automatic Transfer Switch for the Baldwin County Foley Satellite Courthouse located in Foley, Alabama for the Baldwin County Commission. Bids will be opened on December 8, 2025, at 2:00 P.M., in the Purchasing Conference Room located at 257 Hand Ave., Bay Minette, Alabama. Bids received after December 8, 2025, at 1:30 P.M., deadline will not considered. All times to be determined solely by the clock on the wall of the Purchasing Conference Room. For all purposes and uses herein, a bid and all required paperwork is ceived" at the time and date indicated on the Purchasing Office file stamp which shall be impressed on the face of all such documents when and as presented at the Purchasing Office.

Bid packages can be obtained from the website www.baldwinc ountyal.gov or Wanda Gautney (251) 580-2520 phone or (251) 580-2536 fax, or Jeanette Brown (251) 580-2567, 257 Hand Ave., Annex III Building, Bay Minette, AL 36507. Ask for Bid Package #WG26-08.

November 7-14-19, 2025