

# GULF COAST MEDIA

A DIVISION OF OPC NEWS, LLC  
PO BOX 1677 • SUMTER, SC 29150

FOLEY 251.943.2151  
The Courier – The Islander  
The Onlooker  
The Baldwin Times

RECEIVED  
JAN 30 2021  
Accounting P. Benson

## PROOF OF PUBLICATION STATE OF ALABAMA • BALDWIN COUNTY

Before me, the undersigned authority in and for said County, in said State, personally appeared April M. Perry who, by me duly sworn, deposes and says that: she is the Legal Representative of the following newspaper listed below, a newspaper of GENERAL CIRCULATION, PUBLISHED and PRINTED in Baldwin County, Alabama, and that there was published in The Courier, The Islander, The Onlooker, & or The Baldwin Times in the issue/s of:

01/13/2021, 01/20/2021, 01/27/2021

a legal notice, a copy of which is hereto attached. The sum charged by the Newspaper for said publication does not exceed the lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice appeared.

There are no agreements between the Newspaper and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney.

X April M. Perry  
April M. Perry, Legal Ad Representative

X Amber Kimbler  
Amber Kimbler, Notary Public  
Baldwin County, Alabama  
My commission expires April 10, 2022



AMBER KIMBLER  
My Commission Expires  
April 10, 2022

Sworn and subscribed to on 01/27/2021.

BALDWIN COUNTY COMMISSION - LEGA

Acct#: 984131

Ad#: 319905

MacBride Landfill Scalehouse

Amount of Ad: \$710.94

Legal File# MacBride Landfi

### INVITATION TO BID

Project: MacBride Landfill Scalehouse

Owner: Baldwin County Commission

Engineer: CDG Engineers & Associates, Inc.

Sealed bids will be received, opened, and publicly read by the Owner for the referenced Project. The Owner will receive Bids until 11:00 a.m., on Thursday, January 28, 2021. The bid opening will be held at the offices of Baldwin County Commission, located at Annex III, 257 Hand Avenue, Bay Minette, Alabama.

Unit price shall include supply and setup of all above ground and below ground infrastructure, to include utility connections, as described on the plans and in section 02000 Special Provisions related to the proposed Scale House. The awarded Contractor shall submit detailed shop drawings stamped by a Professional Engineer in the state in which project is located for approval by Owner that includes schedules for style and color options to be selected. Unless otherwise accounted for in other items of work.

Payment will be made on a lump sum basis. The Owner requires the Project to be completed in ninety (90) calendar days from date all submittals are approved.

Bidding Documents may be obtained by contacting CDG Engineers and Associates, Inc. at (334) 222-9431 or michelle.wilson@cdge.com. Cost of plans are \$80.00 of a non-refundable deposit for one set or can be electronically dispersed at no charge.

Bidders will be required to provide Bid security in the form of a Bid Bond or cashier's check in the amount of a sum no less than five (5) percent of the Bid Price but not more than \$10,000.00.

All bids must be submitted in a sealed envelope bearing on the outside the name of the bidder, bidder's license number, address, and name of the project.

Your Bid will be required to be submitted under a condition of irrevocability for a period of 60 days after submission.

The attention of bidders is called to the provisions of State Law Governing General Contractors, as set forth in Title 34, Chapter 8, Article 1, Code of Alabama of 1975, as amended; and the provisions of said law shall govern bidders insofar as it is applicable. The above-mentioned provisions of the Code make it illegal for the Owner to consider a bid from anyone who is not properly licensed under such code provisions. In addition, bidders must carry the municipal and utility construction classification as listed in the latest edition of the Roster of the State Licensing Board for General Contractors, Montgomery, Alabama. The Owner, therefore, will not consider any bid unless the bidder produces evidence that he is so licensed. Neither will the Owner enter a Contract with a foreign corporation which is not qualified under State Law to do business in the State of Alabama.

The attention of nonresident bidders is called to the provisions of Alabama Law, Title 39,

Chapter 3, Code of Alabama 1975, as amended, relating to preference to be given to resident contractors in Alabama over nonresident contractors in the award of contracts in the same manner and to the same extent as provided by the laws of the state of domicile of the nonresident contractor, and to the requirements that the bid documents tendered by any nonresident contractor must be accompanied by "a written opinion of an attorney-at-law licensed to practice law in such nonresident contractor's state of domicile as to the preference, in any or none, granted by the law of that state to its own business entities whose principal places of business are in that state in the letting of any or all public contracts".

Each Bidder, and each Subcontractor, is required to complete and submit Document 00450 - Affidavit of Immigration Compliance along with their E-Verify Program Memorandum of Understanding at the time of the Bid. No Contract will be awarded to any Bidder who does not submit the required Immigration Compliance documents.

Contractor will be required to provide two (2) Owner's Protective Liability Policies. Named Insured shall be as follows:

- 1. Baldwin County Commission
  - 2. CDG Engineers & Associates, Inc.
- See Section 00700 - General Conditions for full details.

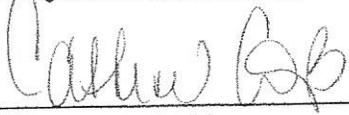
The Owner reserves the right to accept or reject any or all Bids.

Joe Davis, III, Chairman  
Baldwin County Commission  
January 13-20-27, 2021

State of Alabama,) ss  
County of Mobile)

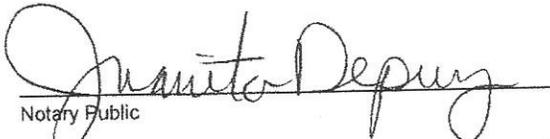
Catherine Copas being duly sworn, deposes that he/she is principal clerk of Alabama Media Group; that Press Register is a public newspaper published in the city of Mobile, with general circulation in Mobile County, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):

Press Register 01/13, 01/20, 01/27/2021



Principal Clerk of the Publisher

Sworn to and subscribed before me this 29th day of January 2021

  
Notary Public

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PRESS REGISTER  
January 13, 20, 27, 2021