

STATE OF ALABAMA

COUNTY OF BALDWIN

RESOLUTION # 2018-108

DETERMINATION OF THE BALDWIN COUNTY COMMISSION, REGARDING **Case No. Z-18034, Wise Property** SUCH DETERMINATION AS AUTHORIZED PURSUANT TO SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975).

WHEREAS, Larry Smith has petitioned the Baldwin County Commission to rezone certain property, in Planning (Zoning) District No. 15, for property identified herein and described as follows:

LOTS 1 & 2 CONSOLIDATED ACRES, UNIT THREE SUBDIVISION

Otherwise known as tax parcel numbers, **05-43-05-22-0-000-022.008 and 008.012**, as found in the office of the Revenue Commissioner of Baldwin County, Alabama; and

WHEREAS, the petitioner has requested that the property herein identified be rezoned from B-2, Neighborhood Business District, to B-4, Single Family District and M-1, Light Industrial District; and

WHEREAS, the Baldwin County Planning and Zoning Commission held a public hearing on August 2, 2018, and voted to recommend approval of the rezoning request; and

WHEREAS, the Baldwin County Commission held a public hearing on September 18, 2018; and

WHEREAS, the requirements of SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975), regarding procedures to consider this rezoning request, which would affect the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 15 Official Map, have been met; now therefore

BE IT RESOLVED, BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED, That the petitioner's request to rezone the property (Case No. Z-18034, Wise Property) as herein identified and described and as found within the confines of Planning (Zoning) District No. 15 from B-2 Neighborhood Business District, to B-4, Major Commercial District and M-1, Light Industrial District which amends the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 15 Official Map, is hereby **APPROVED**.

DONE, Under the Seal of the County Commission of Baldwin County, Alabama, on this the 18th day of September 2018.

Honorable Frank Burt, Jr., Chairman

ATTEST

Ronald J. Cink, County Administrator