

## TANGIBLE PERSONAL PROPERTY REPORT Disposition Request/Report SF-428- C

Federal Grant or Other Identifying Number Assigned by Federal Agency (Block 2 of SF-428)

2011 Homeland Security Grant Program

1. Request Disposition Instructions for:	For Agency Use Only
<b>a. Federally-owned Property</b> <i>(Select one or more and attach Supplemental Sheet SF-428S or recipient equivalent)</i> (i) <input type="checkbox"/> Request Federal Agency disposition instructions (ii) <input type="checkbox"/> Other (Specify in Block 8 "Comments" or attach request)	Agency response to requested disposition of Federally owned property:  (i) Recipient request approved <input type="checkbox"/> denied <input type="checkbox"/> (ii) Dispose in accordance with attached instructions <input type="checkbox"/>
<b>b. Acquired Equipment with current fair market value of \$5,000 or more</b> <i>(Select one or more and attach Supplemental Sheet SF-428S or recipient equivalent)</i> (i) <input type="checkbox"/> Request approval to trade-in or sell to offset costs of replacement equipment (ii) <input checked="" type="checkbox"/> Request Federal Agency disposition instructions	Agency response to requested disposition of acquired equipment:  (i) Recipient request approved <input checked="" type="checkbox"/> denied <input type="checkbox"/> (ii) Dispose in accordance with attached instructions <input type="checkbox"/> <span style="background-color: #d4edda; padding: 2px;">*** Equipment to be transferred to other agency - See #4 below ***</span>
	Authorized Awarding Agency Official Signature: ALEXANDER R MRAZIK JR <small>Digitally signed by ALEXANDER R MRAZIK JR Date: 2024.10.03 15:49:41 -04'00'</small>
	Date: _____ Name: _____ Title: _____ Phone: _____ Email: _____

**2. Report Disposition by Sale or Retention**

a.  Retention of acquired equipment for use on non Federally supported projects

b.  Sale of acquired equipment  
 (Attach Supplemental Sheet SF-428S or recipient equivalent and complete worksheet below)

(i) Sale proceeds (or estimate of current fair market value).....	\$	
(ii) Percentage of Federal participation .....		%
(iii) Federal share .....	\$	
(iv) Selling and handling allowance .....	\$	
(v) <b>Amount remitted to the Federal Government</b> .....	\$	

**3. Report Loss, Destruction or Theft of Federally-owned Property**

Loss, Destruction or Theft of Federally-owned property

(Attach Supplemental Sheet SF-428S or recipient equivalent and describe the circumstances in Block 4)

**4. Comments**

Request to dispose of a 2014 Polaris Ranger XP Crew 900 UTV that is no longer in service. Baldwin County EMA would like to give this equipment to the Stockton Volunteer Fire Department.